

AO 120 (Rev. 08/10)

|                                                                                                                                               |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>TO: Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Western District of Texas, Waco Division on the following

☐ Trademarks or ☒ Patents. ( ☐ the patent action involves 35 U.S.C. § 292.);

|                               |                             |                                                                        |
|-------------------------------|-----------------------------|------------------------------------------------------------------------|
| DOCKET NO.<br>6:22-cv-00105   | DATE FILED<br>1/27/2022     | U.S. DISTRICT COURT<br>Western District of Texas, Waco Division        |
| PLAINTIFF<br>GREENTHREAD, LLC |                             | DEFENDANT<br>INTEL CORPORATION, DELL INC., AND DELL TECHNOLOGIES INC., |
| PATENT OR TRADEMARK NO.       | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                          |
| 1 8,421,195                   | 4/16/2013                   | GREENTHREAD, LLC                                                       |
| 2 9,190,502                   | 11/17/2015                  | GREENTHREAD, LLC                                                       |
| 3 10,510,842                  | 12/17/2019                  | GREENTHREAD, LLC                                                       |
| 4 10,734,481                  | 8/4/2020                    | GREENTHREAD, LLC                                                       |
| 5 11,121,222                  | 9/14/2021                   | GREENTHREAD, LLC                                                       |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                         |                                                                                                                                                                          |                               |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DATE INCLUDED           | INCLUDED BY<br><input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK                                                                                                                                              | HOLDER OF PATENT OR TRADEMARK |
| 1 11,316,014            | 4/26/2022                                                                                                                                                                | GREENTHREAD, LLC              |
| 2                       |                                                                                                                                                                          |                               |
| 3                       |                                                                                                                                                                          |                               |
| 4                       |                                                                                                                                                                          |                               |
| 5                       |                                                                                                                                                                          |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy

AO 120 (Rev. 08/10)

|                                                                                                                                               |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>TO: Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Western District of Texas, Waco Division on the following

☐ Trademarks or ☒ Patents. ( ☐ the patent action involves 35 U.S.C. § 292.);

|                                   |                             |                                                                            |
|-----------------------------------|-----------------------------|----------------------------------------------------------------------------|
| DOCKET NO.<br>6:22-cv-00105       | DATE FILED<br>1/27/2022     | U.S. DISTRICT COURT<br>Western District of Texas, Waco Division            |
| PLAINTIFF<br><br>GREENTHREAD, LLC |                             | DEFENDANT<br><br>INTEL CORPORATION, DELL INC., AND DELL TECHNOLOGIES INC., |
| PATENT OR TRADEMARK NO.           | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                              |
| 1 8,421,195                       | 4/16/2013                   | GREENTHREAD, LLC                                                           |
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| 3 10,510,842                      | 12/17/2019                  | GREENTHREAD, LLC                                                           |
| 4 10,734,481                      | 8/4/2020                    | GREENTHREAD, LLC                                                           |
| 5 11,121,222                      | 9/14/2021                   | GREENTHREAD, LLC                                                           |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                         |                                                                                                                                                               |                               |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DATE INCLUDED           | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK                                                                                                                                   | HOLDER OF PATENT OR TRADEMARK |
| 1                       |                                                                                                                                                               |                               |
| 2                       |                                                                                                                                                               |                               |
| 3                       |                                                                                                                                                               |                               |
| 4                       |                                                                                                                                                               |                               |
| 5                       |                                                                                                                                                               |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD.01.01.DV3         |

40672  
LAW OFFICE OF BILL NAIFEH  
PO BOX 803423  
DALLAS, TX 75380

**CONFIRMATION NO. 6755**  
**POWER OF ATTORNEY NOTICE**



Date Mailed: 11/26/2021

**NOTICE REGARDING CHANGE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 11/17/2021.

- The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

Questions about the contents of this notice and the requirements it sets forth should be directed to the Office of Data Management, Application Assistance Unit, at (571) 272-4000 or (571) 272-4200 or 1-888-786-0101.

/mtklemichael/



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD60-32613           |

25883  
MUNCK WILSON MANDALA L.L.P.  
P.O. Drawer 800889  
DALLAS, TX 75380

**CONFIRMATION NO. 6755**  
**POA ACCEPTANCE LETTER**



Date Mailed: 11/26/2021

## NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 11/17/2021.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

Questions about the contents of this notice and the requirements it sets forth should be directed to the Office of Data Management, Application Assistance Unit, at (571) 272-4000 or (571) 272-4200 or 1-888-786-0101.

/mtklemichael/

Under the Paperwork Reduction Act of 1995 no persons are required to respond to a collection of information unless it displays a valid OMB control number

|                                                                                                                                                            |                      |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
| <b>PATENT - POWER OF ATTORNEY<br/>OR<br/>REVOCATION OF POWER OF ATTORNEY<br/>WITH A NEW POWER OF ATTORNEY<br/>AND<br/>CHANGE OF CORRESPONDENCE ADDRESS</b> | Patent Number        | 9,190,502                                              |
|                                                                                                                                                            | Issue Date           | 11-17-2015                                             |
|                                                                                                                                                            | First Named Inventor | G.R. Mohan RAO                                         |
|                                                                                                                                                            | Title                | SEMICONDUCTOR<br>DEVICES WITH GRADED<br>DOPANT REGIONS |
|                                                                                                                                                            | Attorney Docket No.  | GRTD60-32613                                           |

I hereby revoke all previous powers of attorney given in the above-identified patent.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint Practitioner(s) associated with the Customer Number identified in the box at right as my/our attorney(s) or agent(s) with respect to the patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

25883

OR

☐ I hereby appoint Practitioner(s) named below as my/our attorney(s) or agent(s) with respect to the patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

| Practitioner(s) Name | Registration Number |
|----------------------|---------------------|
|                      |                     |
|                      |                     |
|                      |                     |
|                      |                     |

Please recognize or change the correspondence address for the above-identified patent to:

☐ The address associated with the above-identified Customer Number.

OR

☒ The address associated with the Customer Number identified in the box at right:

25883

OR

☐ Firm or  
Individual Name

Address

City

State

Zip

Country

Telephone

Email

I am the:

☐ Applicant.

OR

☒ Patent owner.

Statement under 37 CFR 3.73(c) (Form PTO/AIA/96) submitted herewith or filed on \_\_\_\_\_

SIGNATURE of Applicant or Patent Owner

Signature

Date

Name

Phillip John

Telephone

214-728-8244

Title and Company

MANAGER, Greenthread, LLC

**NOTE:** Signatures of all the applicants or patent owners of the entire interest or their representative(s) are required. If more than one signature is required, submit multiple forms, check the box below, and identify the total number of forms submitted in the blank below.

☐ A total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32, and 1.33. The information is required to obtain or retain a benefit by the public, which is to update (and by the USPTO to process) the file of a patent or reexamination proceeding. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

| Electronic Acknowledgement Receipt   |                                                  |
|--------------------------------------|--------------------------------------------------|
| EFS ID:                              | 44300575                                         |
| Application Number:                  | 14515584                                         |
| International Application Number:    |                                                  |
| Confirmation Number:                 | 6755                                             |
| Title of Invention:                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                   |
| Customer Number:                     | 40672                                            |
| Filer:                               | Gregory Michael Howison                          |
| Filer Authorized By:                 |                                                  |
| Attorney Docket Number:              | GRTD.01.01.DV3                                   |
| Receipt Date:                        | 17-NOV-2021                                      |
| Filing Date:                         | 16-OCT-2014                                      |
| Time Stamp:                          | 12:24:59                                         |
| Application Type:                    | Utility under 35 USC 111(a)                      |

| Payment information:   |                                               |                     |                                          |                  |                  |
|------------------------|-----------------------------------------------|---------------------|------------------------------------------|------------------|------------------|
| Submitted with Payment |                                               |                     | no                                       |                  |                  |
| File Listing:          |                                               |                     |                                          |                  |                  |
| Document Number        | Document Description                          | File Name           | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
| 1                      | Assignee showing of ownership per 37 CFR 3.73 | GRT32613373STMT.pdf | 120464                                   | no               | 3                |
|                        |                                               |                     | 156a9c5e4675d5f3d8487727fb9a57b7571e0741 |                  |                  |
| Warnings:              |                                               |                     |                                          |                  |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                 |                                              |    |   |
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| Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                 |                                              |    |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Power of Attorney | GRT32613POACHANGEADDEX<br>E.pdf | 1057190                                      | no | 1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                 | 67795a2934169e27acf8058a9d473154387<br>88960 |    |   |
| Warnings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                 |                                              |    |   |
| Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                 |                                              |    |   |
| Total Files Size (in bytes):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                 | 1177654                                      |    |   |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/>If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/>If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> <p><b><u>New International Application Filed with the USPTO as a Receiving Office</u></b><br/>If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.</p> |                   |                                 |                                              |    |   |

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**STATEMENT UNDER 37 CFR 3.73(c)**Applicant/Patent Owner: Greenthread, LLCApplication No./Patent No.: 9,190,502 Filed/Issue Date: 11-17-2015Titled: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONSGreenthread, LLC, a Limited Liability Company

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that, for the patent application/patent identified above, it is (choose one of options 1, 2, 3 or 4 below):

1. ☒ The assignee of the entire right, title, and interest.
2. ☐ An assignee of less than the entire right, title, and interest (check applicable box):
- ☐ The extent (by percentage) of its ownership interest is \_\_\_\_\_%. Additional Statement(s) by the owners holding the balance of the interest must be submitted to account for 100% of the ownership interest.
- ☐ There are unspecified percentages of ownership. The other parties, including inventors, who together own the entire right, title and interest are:

Additional Statement(s) by the owner(s) holding the balance of the interest must be submitted to account for the entire right, title, and interest.

3. ☐ The assignee of an undivided interest in the entirety (a complete assignment from one of the joint inventors was made). The other parties, including inventors, who together own the entire right, title, and interest are:

Additional Statement(s) by the owner(s) holding the balance of the interest must be submitted to account for the entire right, title, and interest.

4. ☐ The recipient, via a court proceeding or the like (e.g., bankruptcy, probate), of an undivided interest in the entirety (a complete transfer of ownership interest was made). The certified document(s) showing the transfer is attached.

The interest identified in option 1, 2 or 3 above (not option 4) is evidenced by either (choose one of options A or B below):

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 035630, Frame 0391, or for which a copy thereof is attached.
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
1. From: \_\_\_\_\_ To: \_\_\_\_\_
- The document was recorded in the United States Patent and Trademark Office at
- Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_
- The document was recorded in the United States Patent and Trademark Office at
- Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

[Page 1 of 2]

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Greenthread Ex. 2068, p. 8 of 167

Cirrus Logic, et al. v. Greenthread

IPR2024-00016

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**STATEMENT UNDER 37 CFR 3.73(c)**

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

4. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

5. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

6. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet(s).☒ As required by 37 CFR 3.73(c)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/Gregory M. Howison, Reg. #30646/

November 17, 2021

Signature

Date

Gregory M. Howison

30,646

Printed or Typed Name

Title or Registration Number

## Privacy Act Statement

The **Privacy Act of 1974 (P.L. 93-579)** requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (*i.e.*, GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD.01.01.DV3         |

40672  
LAW OFFICE OF BILL NAIFEH  
PO BOX 803423  
DALLAS, TX 75380

**CONFIRMATION NO. 6755**  
**IMPROPER CPOA LETTER**



Date Mailed: 10/15/2021

**NOTICE REGARDING POWER OF ATTORNEY**

This is in response to the power of attorney filed 10/07/2021. The power of attorney in this application is not accepted for the reason(s) listed below:

- The revocation is not signed by the applicant, the assignee of the entire interest, or one particular principal attorney having the authority to revoke.

/zabraha/

Office of Data Management, Application Assistance Unit (571) 272-4000, or (571) 272-4200, or 1-888-786-0101

25883  
MUNCK WILSON MANDALA L.L.P  
P.O. Drawer 800889  
DALLAS, TX 75380  
UNITED STATES

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**PATENT - POWER OF ATTORNEY  
OR  
REVOCATION OF POWER OF ATTORNEY  
WITH A NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

|                      |                                                        |
|----------------------|--------------------------------------------------------|
| Patent Number        | 9,190,502                                              |
| Issue Date           | 11-17-2015                                             |
| First Named Inventor | G.R. Mohan RAO                                         |
| Title                | SEMICONDUCTOR<br>DEVICES WITH GRADED<br>DOPANT REGIONS |
| Attorney Docket No.  | GRTD60-32613                                           |

I hereby revoke all previous powers of attorney given in the above-identified patent.

☐ A Power of Attorney is submitted herewith.

OR  
☒ I hereby appoint Practitioner(s) associated with the Customer Number identified in the box at right as my/our attorney(s) or agent(s) with respect to the patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

25883

OR  
☐ I hereby appoint Practitioner(s) named below as my/our attorney(s) or agent(s) with respect to the patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

| Practitioner(s) Name | Registration Number |
|----------------------|---------------------|
|                      |                     |
|                      |                     |
|                      |                     |
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Please recognize or change the correspondence address for the above-identified patent to:

☐ The address associated with the above-identified Customer Number.

OR  
☒ The address associated with the Customer Number identified in the box at right:

25883

OR

☐ Firm or  
☐ Individual Name

Address

City

State

Zip

Country

Telephone

Email

I am the:

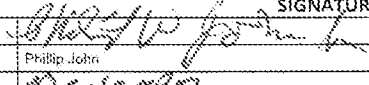
☐ Applicant.

OR

☒ Patent owner.

Statement under 37 CFR 3.73(c) (Form PTO/AIA/96) submitted herewith or filed on \_\_\_\_\_.

**SIGNATURE of Applicant or Patent Owner**

|                   |                                                                                     |                  |              |
|-------------------|-------------------------------------------------------------------------------------|------------------|--------------|
| Signature         |  | Date             | 9/20/2021    |
| Name              | Phillip John                                                                        | Telephone        | 214 728 8144 |
| Title and Company | Manager                                                                             | Greenthread, LLC |              |

**NOTE:** Signatures of all the applicants or patent owners of the entire interest or their representative(s) are required. If more than one signature is required, submit multiple forms, check the box below, and identify the total number of forms submitted in the blank below.

☐ A total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32, and 1.33. The information is required to obtain or retain a benefit by the public, which is to update (and by the USPTO to process) the file of a patent or reexamination proceeding. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(c)**Applicant/Patent Owner: Greenthread, LLCApplication No./Patent No.: 9,190,502 Filed/Issue Date: 11-17-2015Titled: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONSGreenthread, LLC, a Limited Liability Company

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that, for the patent application/patent identified above, it is (choose **one** of options 1, 2, 3 or 4 below):

1. ☒ The assignee of the entire right, title, and interest.
2. ☐ An assignee of less than the entire right, title, and interest (check applicable box):
- ☐ The extent (by percentage) of its ownership interest is \_\_\_\_\_%. Additional Statement(s) by the owners holding the balance of the interest must be submitted to account for 100% of the ownership interest.
- ☐ There are unspecified percentages of ownership. The other parties, including inventors, who together own the entire right, title and interest are:

Additional Statement(s) by the owner(s) holding the balance of the interest must be submitted to account for the entire right, title, and interest.

3. ☐ The assignee of an undivided interest in the entirety (a complete assignment from one of the joint inventors was made). The other parties, including inventors, who together own the entire right, title, and interest are:

Additional Statement(s) by the owner(s) holding the balance of the interest must be submitted to account for the entire right, title, and interest.

4. ☐ The recipient, via a court proceeding or the like (e.g., bankruptcy, probate), of an undivided interest in the entirety (a complete transfer of ownership interest was made). The certified document(s) showing the transfer is attached.

The interest identified in option 1, 2 or 3 above (not option 4) is evidenced by either (choose **one** of options A or B below):

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 035630, Frame 0391, or for which a copy thereof is attached.
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
1. From: \_\_\_\_\_ To: \_\_\_\_\_
- The document was recorded in the United States Patent and Trademark Office at
- Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_
- The document was recorded in the United States Patent and Trademark Office at
- Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

[Page 1 of 2]

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Greenthread Ex. 2068, p. 13 of 167

Cirrus Logic, et al. v. Greenthread

IPR2024-00016

**STATEMENT UNDER 37 CFR 3.73(c)**

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

4. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

5. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

6. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet(s).

☒ As required by 37 CFR 3.73(c)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/Gregory M. Howison, Reg. #30646/

October 5, 2021

Signature

Date

Gregory M. Howison

30,646

Printed or Typed Name

Title or Registration Number

## Privacy Act Statement

The **Privacy Act of 1974 (P.L. 93-579)** requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (*i.e.*, GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

| Electronic Acknowledgement Receipt   |                                                  |
|--------------------------------------|--------------------------------------------------|
| EFS ID:                              | 43954671                                         |
| Application Number:                  | 14515584                                         |
| International Application Number:    |                                                  |
| Confirmation Number:                 | 6755                                             |
| Title of Invention:                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                   |
| Customer Number:                     | 40672                                            |
| Filer:                               | Gregory Michael Howison                          |
| Filer Authorized By:                 |                                                  |
| Attorney Docket Number:              | GRTD.01.01.DV3                                   |
| Receipt Date:                        | 07-OCT-2021                                      |
| Filing Date:                         | 16-OCT-2014                                      |
| Time Stamp:                          | 11:43:56                                         |
| Application Type:                    | Utility under 35 USC 111(a)                      |

| Payment information:   |                      |                              |                                          |                  |                  |
|------------------------|----------------------|------------------------------|------------------------------------------|------------------|------------------|
| Submitted with Payment |                      |                              | no                                       |                  |                  |
| File Listing:          |                      |                              |                                          |                  |                  |
| Document Number        | Document Description | File Name                    | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
| 1                      | Power of Attorney    | GRT32613POACHANGEADDRESS.pdf | 1023682                                  | no               | 1                |
|                        |                      |                              | 1ea8634cbb043aa3f22b6332f26db80079dcf8e7 |                  |                  |
| Warnings:              |                      |                              | Greenthread Ex. 2068, p. 16 of 1         |                  |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                     |                                          |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|------------------------------------------|----|---|
| Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                     |                                          |    |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assignee showing of ownership per 37 CFR 3.73 | GRT32613373STMT.pdf | 120459                                   | no | 3 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                     | 79612bf8f391c7a6edb2f25f7f76afa35f37edc9 |    |   |
| Warnings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                     |                                          |    |   |
| Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                     |                                          |    |   |
| Total Files Size (in bytes):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                     | 1144141                                  |    |   |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/>If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/>If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> <p><b><u>New International Application Filed with the USPTO as a Receiving Office</u></b><br/>If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.</p> |                                               |                     |                                          |    |   |





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| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY.DOCKET NO./TITLE | REQUEST ID |
|--------------------|-----------------------|-----------------------|-----------------------|------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD 01.01 DV3        | 121970     |

## Acknowledgement of Loss of Entitlement to Entity Status Discount

The entity status change request below filed through Private PAIR on 09/28/2020 has been accepted.

### CERTIFICATIONS:

#### Change of Entity Status:

✕ Applicant changing to regular undiscounted fee status.

NOTE: Checking this box will be taken to be notification of loss of entitlement to small or micro entity status, as applicable.

This portion must be completed by the signatory or signatories making the entity status change in accordance with 37 CFR 1.4(d)(4).

|                      |                                  |
|----------------------|----------------------------------|
| Signature:           | /Bill R. Naifeh, Reg. No. 44962/ |
| Name:                | Bill R. Naifeh                   |
| Registration Number: | 44962                            |

AO 120 (Rev. 08/10)

|                                                                                                                                                                                    |                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>TO:                                      Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
filed in the U.S. District Court                                      **Eastern District of Texas, Marshall Division**                                      on the following

☐ Trademarks or    ☒ Patents.    ( ☐ the patent action involves 35 U.S.C. § 292.):

|                               |                                |                                                                                                                                                     |
|-------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCKET NO.<br>2:19-cv-147     | DATE FILED<br>4/30/2019        | U.S. DISTRICT COURT<br>Eastern District of Texas, Marshall Division                                                                                 |
| PLAINTIFF<br>Greenthread, LLC |                                | DEFENDANT<br>Samsung Electronics Co., Ltd,<br>Samsung Semiconductor, Inc.<br>Samsung Electronics America, Inc.<br>Samsung Austin Semiconductor, LLC |
| PATENT OR<br>TRADEMARK NO.    | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                                                                                                                       |
| 1 8,421,195 B2                | 4/16/2013                      | Greenthread, LLC                                                                                                                                    |
| 2 9,190,502 B2                | 11/17/2015                     | Greenthread, LLC                                                                                                                                    |
| 3 8,106,481 B2                | 1/31/2012                      | Greenthread, LLC                                                                                                                                    |
| 4 9,647,070 B2                | 5/9/2017                       | Greenthread, LLC                                                                                                                                    |
| 5                             |                                |                                                                                                                                                     |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |                                                                                                                                                |                               |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DATE INCLUDED              | INCLUDED BY                                                                                                                                    |                               |
|                            | <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK                                                                                                                 | HOLDER OF PATENT OR TRADEMARK |
| 1                          |                                                                                                                                                |                               |
| 2                          |                                                                                                                                                |                               |
| 3                          |                                                                                                                                                |                               |
| 4                          |                                                                                                                                                |                               |
| 5                          |                                                                                                                                                |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|       |                   |      |

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy



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| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD-32613             |

25883  
MUNCK WILSON MANDALA L.L.P.  
P.O. Drawer 800889  
DALLAS, TX 75380

**CONFIRMATION NO. 6755**  
**POWER OF ATTORNEY NOTICE**



Date Mailed: 04/02/2020

**NOTICE REGARDING CHANGE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 03/24/2020.

- The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

Questions about the contents of this notice and the requirements it sets forth should be directed to the Office of Data Management, Application Assistance Unit, at (571) 272-4000 or (571) 272-4200 or 1-888-786-0101.

/hsarwari/



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| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD 01.01 DV3         |

**CONFIRMATION NO. 6755**

**POA ACCEPTANCE LETTER**

40672  
BILL R. NAIFEH  
PO BOX 803423  
DALLAS, TX 75380



Date Mailed: 04/02/2020

**NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 03/24/2020.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

Questions about the contents of this notice and the requirements it sets forth should be directed to the Office of Data Management, Application Assistance Unit, at (571) 272-4000 or (571) 272-4200 or 1-888-786-0101.

/hsarwari/

Under the Paperwork Reduction Act of 1995 no persons are required to respond to a collection of information unless it displays a valid OMB control number

**PATENT - POWER OF ATTORNEY  
OR  
REVOCATION OF POWER OF ATTORNEY  
WITH A NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

|                      |                                                        |
|----------------------|--------------------------------------------------------|
| Patent Number        | 9,190,502                                              |
| Issue Date           | 11-17-2015                                             |
| First Named Inventor | G.R. Mohan Rao                                         |
| Title                | SEMICONDUCTOR DEVICES<br>WITH GRADED DOPANT<br>REGIONS |
| Attorney Docket No.  | GRTD.01.01.DV3                                         |

I hereby revoke all previous powers of attorney given in the above-identified patent.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint Practitioner(s) associated with the Customer Number identified in the box at right as my/our attorney(s) or agent(s) with respect to the patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

40672

OR

☐ I hereby appoint Practitioner(s) named below as my/our attorney(s) or agent(s) with respect to the patent identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

| Practitioner(s) Name | Registration Number |
|----------------------|---------------------|
|                      |                     |
|                      |                     |
|                      |                     |
|                      |                     |

Please recognize or change the correspondence address for the above-identified patent to:

☒ The address associated with the above-identified Customer Number.

OR

☐ The address associated with the Customer Number identified in the box at right:

OR

☐ Firm or  
Individual Name

Address

City

State

Zip

Country

Telephone

Email

I am the:

☐ Applicant.

OR

☒ Patent owner.

Statement under 37 CFR 3.73(c) (Form PTO/AIA/96) submitted herewith or filed on 06-01-2015

SIGNATURE of Applicant or Patent Owner

Signature

Name

Philip W. John, Jr.

Date

Telephone

Title and Company

PRESIDENT

of GREENTHREAD, LLC

NOTE: Signatures of all the applicants or patent owners of the entire interest or their representative(s) are required. If more than one signature is required, submit multiple forms, check the box below, and identify the total number of forms submitted in the blank below.

☒ A total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32, and 1.33. The information is required to obtain or retain a benefit by the public, which is to update (and by the USPTO to process) the file of a patent or reexamination proceeding. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

|                                      |                                                  |
|--------------------------------------|--------------------------------------------------|
| Electronic Acknowledgement Receipt   |                                                  |
| EFS ID:                              | 38951811                                         |
| Application Number:                  | 14515584                                         |
| International Application Number:    |                                                  |
| Confirmation Number:                 | 6755                                             |
| Title of Invention:                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                   |
| Customer Number:                     | 25883                                            |
| Filer:                               | Bill Naifeh/April Reasoner                       |
| Filer Authorized By:                 | Bill Naifeh                                      |
| Attorney Docket Number:              | GRTD-32613                                       |
| Receipt Date:                        | 24-MAR-2020                                      |
| Filing Date:                         | 16-OCT-2014                                      |
| Time Stamp:                          | 13:27:19                                         |
| Application Type:                    | Utility under 35 USC 111(a)                      |

|                        |                      |                             |                                          |                  |                  |
|------------------------|----------------------|-----------------------------|------------------------------------------|------------------|------------------|
| Payment information:   |                      |                             |                                          |                  |                  |
| Submitted with Payment |                      |                             | no                                       |                  |                  |
| File Listing:          |                      |                             |                                          |                  |                  |
| Document Number        | Document Description | File Name                   | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
| 1                      | Power of Attorney    | POA_9190502_GRTD0101DV3.pdf | 2185880                                  | no               | 1                |
|                        |                      |                             | 2073ee0719df47086b631768e97bd2895c1a596f |                  |                  |
| Warnings:              |                      |                             |                                          |                  |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2185880 |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> <b>If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</b></p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> <b>If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</b></p> <p><b><u>New International Application Filed with the USPTO as a Receiving Office</u></b><br/> <b>If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.</b></p> |         |



# UNITED STATES PATENT AND TRADEMARK OFFICE

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United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NO. | ISSUE DATE | PATENT NO. | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|------------|------------|---------------------|------------------|
| 14/515,584      | 11/17/2015 | 9190502    | GRTD-32613          | 6755             |

25883 7590 10/28/2015  
HOWISON & ARNOTT, L.L.P.  
P.O. BOX 741715  
DALLAS, TX 75374-1715

## ISSUE NOTIFICATION

The projected patent number and issue date are specified above.

### **Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)** (application filed on or after May 29, 2000)

The Patent Term Adjustment is 0 day(s). Any patent to issue from the above-identified application will include an indication of the adjustment on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (<http://pair.uspto.gov>).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Application Assistance Unit (AAU) of the Office of Data Management (ODM) at (571)-272-4200.

APPLICANT(s) (Please see PAIR WEB site <http://pair.uspto.gov> for additional applicants):

G.R. Mohan Rao, Allen, TX;

The United States represents the largest, most dynamic marketplace in the world and is an unparalleled location for business investment, innovation, and commercialization of new technologies. The USA offers tremendous resources and advantages for those who invest and manufacture goods here. Through SelectUSA, our nation works to encourage and facilitate business investment. To learn more about why the USA is the best country in the world to develop technology, manufacture products, and grow your business, visit [SelectUSA.gov](http://SelectUSA.gov).

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Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
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Alexandria, Virginia 22313-1450  
or **Fax** (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

25883 7588 87/02/2015  
HOWISON & ARNOTT, L.L.P.  
P.O. BOX 741715  
DALLAS, TX 75374-1715

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                    |
|--------------------|
| (Depositor's name) |
| (Signature)        |
| (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 14/515,584      | 10/16/2014  | G.R. Mohan Rao       | GRTD-32613          | 6755             |

TITLE OF INVENTION: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

| APPLN. TYPE    | ENTITY STATUS | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|---------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | SMALL         | \$480         | \$0                 | \$0                  | \$480            | 10/02/2015 |

| EXAMINER    | ART UNIT | CLASS-SUBCLASS |
|-------------|----------|----------------|
| ARORA, AJAY | 2892     | 257-655000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) The names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) The name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Howison & Arnett, LLP  
2. \_\_\_\_\_  
3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Greenthread, LLC

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Dallas, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

- ☐ A check is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The director is hereby authorized to charge the required fee(s), any deficiency, or credits any overpayment, to Deposit Account Number 200780 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ Applicant certifying micro entity status. See 37 CFR 1.29  
☐ Applicant asserting small entity status. See 37 CFR 1.27  
☐ Applicant changing to regular undiscounted fee status.

NOTE: Absent a valid certification of Micro Entity Status (see forms PTO/SB/15A and 15B), issue fee payment in the micro entity amount will not be accepted at the risk of application abandonment.

NOTE: If the application was previously under micro entity status, checking this box will be taken to be a notification of loss of entitlement to micro entity status.

NOTE: Checking this box will be taken to be a notification of loss of entitlement to small or micro entity status, as applicable.

NOTE: This form must be signed in accordance with 37 CFR 1.31 and 1.33. See 37 CFR 1.4 for signature requirements and certifications.

Authorized Signature /Gregory M. Howison, Reg. #30646/

Date October 1, 2015

Typed or printed name Gregory M. Howison

Registration No. 30,646

| Electronic Patent Application Fee Transmittal |          |                                                 |        |                      |
|-----------------------------------------------|----------|-------------------------------------------------|--------|----------------------|
| Application Number:                           |          | 14525411                                        |        |                      |
| Filing Date:                                  |          | 28-Oct-2014                                     |        |                      |
| Title of Invention:                           |          | LIFETIME MIXED LEVEL NON-VOLATILE MEMORY SYSTEM |        |                      |
| First Named Inventor/Applicant Name:          |          | G.R. Mohan Rao                                  |        |                      |
| Filer:                                        |          | Gregory Michael Howison/Heather Hamilton        |        |                      |
| Attorney Docket Number:                       |          | GRTD-32620                                      |        |                      |
| Filed as Small Entity                         |          |                                                 |        |                      |
| Filing Fees for Utility under 35 USC 111(a)   |          |                                                 |        |                      |
| Description                                   | Fee Code | Quantity                                        | Amount | Sub-Total in USD(\$) |
| Basic Filing:                                 |          |                                                 |        |                      |
| Pages:                                        |          |                                                 |        |                      |
| Claims:                                       |          |                                                 |        |                      |
| Miscellaneous-Filing:                         |          |                                                 |        |                      |
| Petition:                                     |          |                                                 |        |                      |
| Patent-Appeals-and-Interference:              |          |                                                 |        |                      |
| Post-Allowance-and-Post-Issuance:             |          |                                                 |        |                      |

| Description                            | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|----------------------------------------|----------|----------|--------|----------------------|
| Utility Appl Issue Fee                 | 2501     | 1        | 480    | 480                  |
| Publ. Fee- Early, Voluntary, or Normal | 1504     | 1        | 0      | 0                    |
| Extension-of-Time:                     |          |          |        |                      |
| Miscellaneous:                         |          |          |        |                      |
| Total in USD (\$)                      |          |          |        | 480                  |

| Electronic Acknowledgement Receipt   |                                                 |
|--------------------------------------|-------------------------------------------------|
| EFS ID:                              | 23666780                                        |
| Application Number:                  | 14525411                                        |
| International Application Number:    |                                                 |
| Confirmation Number:                 | 5177                                            |
| Title of Invention:                  | LIFETIME MIXED LEVEL NON-VOLATILE MEMORY SYSTEM |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                  |
| Customer Number:                     | 25883                                           |
| Filer:                               | Gregory Michael Howison                         |
| Filer Authorized By:                 |                                                 |
| Attorney Docket Number:              | GRTD-32620                                      |
| Receipt Date:                        | 01-OCT-2015                                     |
| Filing Date:                         | 28-OCT-2014                                     |
| Time Stamp:                          | 19:07:47                                        |
| Application Type:                    | Utility under 35 USC 111(a)                     |

| Payment information:                                                                                                    |                     |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|
| Submitted with Payment                                                                                                  | yes                 |
| Payment Type                                                                                                            | Deposit Account     |
| Payment was successfully received in RAM                                                                                | \$ 480              |
| RAM confirmation Number                                                                                                 | 5494                |
| Deposit Account                                                                                                         | 200780              |
| Authorized User                                                                                                         | HOWISON, GREGORY M. |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:          |                     |
| Charge any Additional Fees required under 37 C.F.R. Section 1.17 (Patent application and reexamination processing fees) |                     |

Charge any Additional Fees required under 37 C.F.R. Section 1.21 (Miscellaneous fees and charges)

### File Listing:

| Document Number              | Document Description        | File Name                       | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
|------------------------------|-----------------------------|---------------------------------|------------------------------------------|------------------|------------------|
| 1                            | Oath or Declaration filed   | GRT32613SuppDecEXE.pdf          | 331692                                   | no               | 1                |
|                              |                             |                                 | 41433ca1afbca74c14b258aa3cbdc44fe6ef9b93 |                  |                  |
| Warnings:                    |                             |                                 |                                          |                  |                  |
| Information:                 |                             |                                 |                                          |                  |                  |
| 2                            | Issue Fee Payment (PTO-85B) | GRT32613IssueFeeTransmittal.pdf | 84434                                    | no               | 1                |
|                              |                             |                                 | 96028181a1ce4e6f811da8fa02734bd67ef4bd46 |                  |                  |
| Warnings:                    |                             |                                 |                                          |                  |                  |
| Information:                 |                             |                                 |                                          |                  |                  |
| 3                            | Fee Worksheet (SB06)        | fee-info.pdf                    | 32269                                    | no               | 2                |
|                              |                             |                                 | 8c32cac3f147cbd4a5db61b8d869041795d8e6cd |                  |                  |
| Warnings:                    |                             |                                 |                                          |                  |                  |
| Information:                 |                             |                                 |                                          |                  |                  |
| Total Files Size (in bytes): |                             |                                 | 448395                                   |                  |                  |

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#### New Applications Under 35 U.S.C. 111

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

#### National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

#### New International Application Filed with the USPTO as a Receiving Office

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## SUPPLEMENTAL DECLARATION

Title of Invention: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

This declaration is directed to (check one):

- ☐ the attached application;  
☐ the application identified by the attorney docket no. and title of invention given above;  
☒ United States Application or PCT International Application No. 14/515,584, filed October 16, 2014.

As a below-named inventor, I hereby declare that:

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I have reviewed and understand the contents of the above-identified specification, including the claims as originally filed and as amended in the amendment(s) filed on February 1, 2015 and June 15, 2015; and

I acknowledge my duty to disclose information of which I am aware which is material to the patentability of this application in accordance with 37 C.F.R. § 1.56.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

Signature: G.R. Mohan Rao 7/7/2015  
Inventor: G.R. Mohan RAO DATE

Document code: WFEE

United States Patent and Trademark Office  
Sales Receipt for Accounting Date: 10/14/2015

|         |      |           |              |            |        |          |
|---------|------|-----------|--------------|------------|--------|----------|
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|         |      | 01        | FC : 2501    | 480.00     | DA     |          |

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**P.O. Box 1450**  
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**or Fax (571)-273-2885**

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CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address).

25883 7598 87/02/2015  
**HOWISON & ARNOTT, L.L.P.**  
**P.O. BOX 741715**  
**DALLAS, TX 75374-1715**

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                    |
|--------------------|
| (Depositor's name) |
| (Signature)        |
| (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 14/515,584      | 10/16/2014  | G.R. Mohan Rao       | GRTD-32613          | 6755             |

TITLE OF INVENTION: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

| APPLN. TYPE    | ENTITY STATUS | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|---------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | SMALL         | \$480         | \$0                 | \$0                  | \$480            | 10/02/2015 |

| EXAMINER    | ART UNIT | CLASS-SUBCLASS |
|-------------|----------|----------------|
| ARORA, AJAY | 2892     | 257-655000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) The names of up to 3 registered patent attorneys or agents OR, alternatively, 1 Howison & Arnett, LLP  
(2) The name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Greenthread, LLC

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

Dallas, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

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- ☐ A check is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The director is hereby authorized to charge the required fee(s), any deficiency, or credits any overpayment, to Deposit Account Number 200780 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ Applicant certifying micro entity status. See 37 CFR 1.29  
☐ Applicant asserting small entity status. See 37 CFR 1.27  
☐ Applicant changing to regular undiscounted fee status.

NOTE: Absent a valid certification of Micro Entity Status (see forms PTO/SB/15A and 15B), issue fee payment in the micro entity amount will not be accepted at the risk of application abandonment.

NOTE: If the application was previously under micro entity status, checking this box will be taken to be a notification of loss of entitlement to micro entity status.

NOTE: Checking this box will be taken to be a notification of loss of entitlement to small or micro entity status, as applicable.

NOTE: This form must be signed in accordance with 37 CFR 1.31 and 1.33. See 37 CFR 1.4 for signature requirements and certifications.

Authorized Signature /Gregory M. Howison, Reg. #30646/

Date October 1, 2015

Typed or printed name Gregory M. Howison

Registration No. 30,646



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
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## NOTICE OF ALLOWANCE AND FEE(S) DUE

25883 7590 07/02/2015  
HOWISON & ARNOTT, L.L.P.  
P.O. BOX 741715  
DALLAS, TX 75374-1715

EXAMINER

ARORA, AJAY

ART UNIT

PAPER NUMBER

2892

DATE MAILED: 07/02/2015

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
|-----------------|-------------|----------------------|---------------------|------------------|

14/515,584

10/16/2014

G.R. Mohan Rao

GRTD-32613

6755

TITLE OF INVENTION: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

| APPLN. TYPE    | ENTITY STATUS | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|---------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | SMALL         | \$480         | \$0                 | \$0                  | \$480            | 10/02/2015 |

**THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.**

**THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.**

### HOW TO REPLY TO THIS NOTICE:

I. Review the ENTITY STATUS shown above. If the ENTITY STATUS is shown as SMALL or MICRO, verify whether entitlement to that entity status still applies.

If the ENTITY STATUS is the same as shown above, pay the TOTAL FEE(S) DUE shown above.

If the ENTITY STATUS is changed from that shown above, on PART B - FEE(S) TRANSMITTAL, complete section number 5 titled "Change in Entity Status (from status indicated above)".

For purposes of this notice, small entity fees are 1/2 the amount of undiscounted fees, and micro entity fees are 1/2 the amount of small entity fees.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

**IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.**

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
or **Fax** (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

25883 7590 07/02/2015  
HOWISON & ARNOTT, L.L.P.  
P.O. BOX 741715  
DALLAS, TX 75374-1715

**Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                    |
|--------------------|
| (Depositor's name) |
| (Signature)        |
| (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 14/515,584      | 10/16/2014  | G.R. Mohan Rao       | GRTD-32613          | 6755             |

TITLE OF INVENTION: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

| APPLN. TYPE    | ENTITY STATUS | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|---------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | SMALL         | \$480         | \$0                 | \$0                  | \$480            | 10/02/2015 |

| EXAMINER    | ART UNIT | CLASS-SUBCLASS |
|-------------|----------|----------------|
| ARORA, AJAY | 2892     | 257-655000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. **Use of a Customer Number is required.**

2. For printing on the patent front page, list

- (1) The names of up to 3 registered patent attorneys or agents OR, alternatively, 1 \_\_\_\_\_
- (2) The name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 2 \_\_\_\_\_
- 3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent) : ☐ Individual ☐ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☐ Issue Fee
- ☐ Publication Fee (No small entity discount permitted)
- ☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

- ☐ A check is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☐ The director is hereby authorized to charge the required fee(s), any deficiency, or credits any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ Applicant certifying micro entity status. See 37 CFR 1.29
- ☐ Applicant asserting small entity status. See 37 CFR 1.27
- ☐ Applicant changing to regular undiscounted fee status.

NOTE: Absent a valid certification of Micro Entity Status (see forms PTO/SB/15A and 15B), issue fee payment in the micro entity amount will not be accepted at the risk of application abandonment.

NOTE: If the application was previously under micro entity status, checking this box will be taken to be a notification of loss of entitlement to micro entity status.

NOTE: Checking this box will be taken to be a notification of loss of entitlement to small or micro entity status, as applicable.

NOTE: This form must be signed in accordance with 37 CFR 1.31 and 1.33. See 37 CFR 1.4 for signature requirements and certifications.

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

Typed or printed name \_\_\_\_\_

Registration No. \_\_\_\_\_



# UNITED STATES PATENT AND TRADEMARK OFFICE

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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
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| 14/515,584      | 10/16/2014  | G.R. Mohan Rao       | GRTD-32613          | 6755             |

25883 7590 07/02/2015  
HOWISON & ARNOTT, L.L.P  
P.O. BOX 741715  
DALLAS, TX 75374-1715

EXAMINER

ARORA, AJAY

| ART UNIT | PAPER NUMBER |
|----------|--------------|
|----------|--------------|

2892

DATE MAILED: 07/02/2015

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b) (Applications filed on or after May 29, 2000)

The Office has discontinued providing a Patent Term Adjustment (PTA) calculation with the Notice of Allowance.

Section 1(h)(2) of the AIA Technical Corrections Act amended 35 U.S.C. 154(b)(3)(B)(i) to eliminate the requirement that the Office provide a patent term adjustment determination with the notice of allowance. See Revisions to Patent Term Adjustment, 78 Fed. Reg. 19416, 19417 (Apr. 1, 2013). Therefore, the Office is no longer providing an initial patent term adjustment determination with the notice of allowance. The Office will continue to provide a patent term adjustment determination with the Issue Notification Letter that is mailed to applicant approximately three weeks prior to the issue date of the patent, and will include the patent term adjustment on the patent. Any request for reconsideration of the patent term adjustment determination (or reinstatement of patent term adjustment) should follow the process outlined in 37 CFR 1.705.

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## OMB Clearance and PRA Burden Statement for PTOL-85 Part B

The Paperwork Reduction Act (PRA) of 1995 requires Federal agencies to obtain Office of Management and Budget approval before requesting most types of information from the public. When OMB approves an agency request to collect information from the public, OMB (i) provides a valid OMB Control Number and expiration date for the agency to display on the instrument that will be used to collect the information and (ii) requires the agency to inform the public about the OMB Control Number's legal significance in accordance with 5 CFR 1320.5(b).

The information collected by PTOL-85 Part B is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

### Privacy Act Statement

**The Privacy Act of 1974 (P.L. 93-579)** requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

|                               |                                      |                                        |                                                  |
|-------------------------------|--------------------------------------|----------------------------------------|--------------------------------------------------|
| <b>Notice of Allowability</b> | <b>Application No.</b><br>14/515,584 | <b>Applicant(s)</b><br>RAO, G.R. MOHAN |                                                  |
|                               | <b>Examiner</b><br>AJAY K. ARORA     | <b>Art Unit</b><br>2892                | <b>AIA (First Inventor to File) Status</b><br>No |

**-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--**

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to 6/15/2015.  
☐ A declaration(s)/affidavit(s) under **37 CFR 1.130(b)** was/were filed on \_\_\_\_\_.
2. ☐ An election was made by the applicant in response to a restriction requirement set forth during the interview on \_\_\_\_\_; the restriction requirement and election have been incorporated into this action.
3. ☒ The allowed claim(s) is/are 9-20. As a result of the allowed claim(s), you may be eligible to benefit from the **Patent Prosecution Highway** program at a participating intellectual property office for the corresponding application. For more information, please see [http://www.uspto.gov/patents/init\\_events/pph/index.jsp](http://www.uspto.gov/patents/init_events/pph/index.jsp) or send an inquiry to [PPHfeedback@uspto.gov](mailto:PPHfeedback@uspto.gov).
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).  
**Certified copies:**  
a) ☐ All    b) ☐ Some    \*c) ☐ None of the:  
1. ☐ Certified copies of the priority documents have been received.  
2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.  
3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).  
\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

5. ☐ CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.  
☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.  
**Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).**
6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

**Attachment(s)**

|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Notice of References Cited (PTO-892)<br>2. <input type="checkbox"/> Information Disclosure Statements (PTO/SB/08),<br>Paper No./Mail Date _____<br>3. <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit<br>of Biological Material<br>4. <input type="checkbox"/> Interview Summary (PTO-413),<br>Paper No./Mail Date _____ | 5. <input type="checkbox"/> Examiner's Amendment/Comment<br>6. <input checked="" type="checkbox"/> Examiner's Statement of Reasons for Allowance<br>7. <input type="checkbox"/> Other _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                    |  |
|----------------------------------------------------|--|
| /AJAY K. ARORA/<br>Primary Examiner, Art Unit 2892 |  |
|----------------------------------------------------|--|

### **DETAILED ACTION**

1. The present application is being examined under the pre-AIA first to invent provisions.

### **Reasons for Allowance**

2. Claims 9-20 are allowed. The following is an examiner's statement of reasons for allowance:

Claims 9-14 are allowed because the prior art of record does not teach or suggest, singularly or in combination, at least the limitations of base claim 9 which requires "at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer" (see last 3 lines of claim 9).

Claims 15-20 are allowed because the prior art of record does not teach or suggest, singularly or in combination, at least the limitations of base claim 15 which requires "at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to

Art Unit: 2892

aid the movement of minority carriers from said surface layer to said substrate” (see last 3 lines of claim 15).

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled “Comments on Statement of Reasons for Allowance.”

### ***Conclusion***

Any inquiry concerning this communication or earlier communications from the examiner should be directed to AJAY K. ARORA whose telephone number is (571)272-8347. The examiner can normally be reached on Mon through Fri, 8:30am to 5:00pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner’s supervisor, Thao X. Le can be reached on (571) 272-1708. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Art Unit: 2892

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/AJAY K. ARORA/  
Primary Examiner, Art Unit 2892

|                                                                                                              |                                                |                                                                       |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|
| <b>Search Notes</b><br><br> | <b>Application/Control No.</b><br><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br><br>RAO, G.R. MOHAN |
|                                                                                                              | <b>Examiner</b><br><br>AJAY K ARORA            | <b>Art Unit</b><br><br>2892                                           |

| CPC- SEARCHED |           |          |
|---------------|-----------|----------|
| Symbol        | Date      | Examiner |
| H01L 29/7395  | 12/1/2014 | AKA      |

| CPC COMBINATION SETS - SEARCHED |      |          |
|---------------------------------|------|----------|
| Symbol                          | Date | Examiner |
|                                 |      |          |

| US CLASSIFICATION SEARCHED |          |           |          |
|----------------------------|----------|-----------|----------|
| Class                      | Subclass | Date      | Examiner |
| 438                        | 37       | 12/1/2014 | AKA      |

| SEARCH NOTES                           |           |          |
|----------------------------------------|-----------|----------|
| Search Notes                           | Date      | Examiner |
| Inventor search                        | 12/1/2014 | AKA      |
| Assignee search                        | 12/1/2014 | AKA      |
| All references for parent applications | 12/1/2014 | AKA      |
| EAST search history report             | 12/1/2014 | AKA      |
| Revised search history report          | 4/6/2015  | AKA      |
| .clm. interference search              | 6/24/2015 | AKA      |
| Revised EAST search history report     | 6/24/2015 | AKA      |

| INTERFERENCE SEARCH     |                         |           |          |
|-------------------------|-------------------------|-----------|----------|
| US Class/<br>CPC Symbol | US Subclass / CPC Group | Date      | Examiner |
| H01L                    | 29/7395                 | 12/1/2014 | AKA      |
| 438                     | 37                      | 12/1/2014 | AKA      |

|  |                                            |
|--|--------------------------------------------|
|  | /A.K.A./<br>Primary Examiner.Art Unit 2892 |
|--|--------------------------------------------|



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## BIB DATA SHEET

CONFIRMATION NO. 6755

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>14/515,584                                                                                                                                                                                                                                                                                                                                                                        | <b>FILING or 371(c) DATE</b><br>10/16/2014<br><b>RULE</b>                                                         | <b>CLASS</b><br>257                                      | <b>GROUP ART UNIT</b><br>2892                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>GRTD-32613 |                           |                                |
| <b>APPLICANTS</b><br><b>INVENTORS</b><br>G.R. Mohan Rao, Allen, TX;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 13/854,319 04/01/2013 ABN<br>which is a CON of 11/622,496 01/12/2007 PAT 8421195<br>which is a DIV of 10/934,915 09/03/2004 ABN<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>10/22/2014 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/AJAY ARORA/</u><br>Examiner's Signature                                                                                                                               |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>TX                                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>10             | <b>TOTAL CLAIMS</b><br>12 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>HOWISON & ARNOTT, L.L.P<br>P.O. BOX 741715<br>DALLAS, TX 75374-1715<br>UNITED STATES                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>TITLE</b><br>SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>FILING FEE RECEIVED</b><br>730                                                                                                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                           |                                |

GRTD-32613

OK TO ENTER: /A.A./

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: RAO, G.R. Mohan  
Serial No.: 14/515,584  
Confirmation No.: 6755  
Filed: October 16, 2014  
Group: 2892  
Examiner: ARORA, Ajay  
For: SEMICONDUCTOR DEVICES WITH GRADED DOPANT  
REGIONS

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**AMENDMENT AFTER FINAL**

This communication is responsive to the Examiner's Office Action dated April 14, 2015.  
Reconsideration is respectfully requested.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

|                                                                                                                    |                                            |                                                                   |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|
| <b><i>Index of Claims</i></b><br> | <b>Application/Control No.</b><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br>RAO, G.R. MOHAN |
|                                                                                                                    | <b>Examiner</b><br>AJAY K ARORA            | <b>Art Unit</b><br>2892                                           |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            |            |  |  |  |  |  | <input type="checkbox"/> CPA |  | <input type="checkbox"/> T.D. |  | <input type="checkbox"/> R.1.47 |  |
|---------------------------------------------------------------------------------------------------|----------|------------|------------|------------|--|--|--|--|--|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM                                                                                             |          | DATE       |            |            |  |  |  |  |  |                              |  |                               |  |                                 |  |
| Final                                                                                             | Original | 12/01/2014 | 04/06/2015 | 06/24/2015 |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 1        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 2        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 3        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 4        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 5        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 6        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 7        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 8        | -          | -          | -          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 9        | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 10       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 11       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 12       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 13       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 14       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 15       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 16       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 17       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 18       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 19       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                                   | 20       | ✓          | ✓          | =          |  |  |  |  |  |                              |  |                               |  |                                 |  |

EAST Search History

EAST Search History (Prior Art)

| Ref # | Hits | Search Query                                                                                                                                                                                                                                                                                                                                                | DBs                                                                        | Default Operator | Plurals | Time Stamp          |
|-------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|---------|---------------------|
| S2    | 23   | ("5448087"   "5888857"   "20030030488"   "6720622"   "20030026126"   "5973575"   "5262345"   "20040027753").PN.                                                                                                                                                                                                                                             | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:52 |
| S1    | 0    | 14/515,584                                                                                                                                                                                                                                                                                                                                                  | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:52 |
| S3    | 42   | ("20020056883"   "20020084430"   "20020102783"   "20030042511"   "4160985"   "5637898"   "5517052"   "4481522"   "6831292"   "20020093281"   "5029277"   "20060113592"   "20020134419").PN.                                                                                                                                                                 | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:53 |
| S5    | 152  | S2 S3 S4                                                                                                                                                                                                                                                                                                                                                    | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:54 |
| S4    | 88   | ("20020074585"   "5496746"   "6683343"   "6696314"   "6452086"   "6472715"   "6747883"   "5797999"   "6670544"   "20040063288"   "4347654"   "4866000"   "6744117"   "6754093"   "5213988"   "5569612"   "RE37441"   "4001864"   "6756616"   "5130262"   "5329144"   "6706550"   "6753202"   "5480816"   "6713813"   "6737722"   "5575862"   "6211028").PN. | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:54 |
| S7    | 725  | ((Mohan) near2 (Rao)).INV.                                                                                                                                                                                                                                                                                                                                  | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:55 |
| S6    | 0    | (("GR Mohan") near2 (Rao)).INV.                                                                                                                                                                                                                                                                                                                             | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;                        | OR               | OFF     | 2014/12/01<br>10:55 |

|     |        |                                                                                                                |                                                                            |    |     |                     |
|-----|--------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----|-----|---------------------|
|     |        |                                                                                                                | DERWENT;<br>IBM_TDB                                                        |    |     |                     |
| S8  | 3      | S7 and drift                                                                                                   | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>10:56 |
| S9  | 134849 | ((source drain source/drain) and drift<br>((gradient graded) near2 concentration<br>near2 dop\$3) and well     | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>10:58 |
| S10 | 4881   | (H01L29/7395 A01B12/006).qpc.                                                                                  | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:02 |
| S11 | 385    | (438/37).OCLS.                                                                                                 | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:03 |
| S12 | 360    | ((source drain source/drain) and drift and<br>((gradient graded) near2 concentration<br>near2 dop\$3) and well | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:07 |
| S13 | 12     | S10 and S12                                                                                                    | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:08 |
| S14 | 733    | ((Mohan) near2 (Rao)).INV.                                                                                     | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/04/06<br>14:21 |
| S16 | 3      | S14 and S15                                                                                                    | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/04/06<br>14:22 |
| S15 | 368    | ((source drain source/drain) and drift and<br>((gradient graded) near2 concentration<br>near2 dop\$3) and well | US-PGPUB;<br>USPAT;<br>USOCR;                                              | OR | OFF | 2015/04/06<br>14:22 |

|    |     |                                                                                                                                     |                                                                            |    |     |                     |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----|-----|---------------------|
|    |     |                                                                                                                                     | FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB                                  |    |     |                     |
| L2 | 0   | ((source drain "source/drain") and drift and ((gradient graded) near2 concentration near2 dop\$3) and well and unidirectional).clm. | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:25 |
| L3 | 0   | ((source drain "source/drain") and drift and ((gradient graded) near2 concentration near2 dop\$3 near5 well)).clm.                  | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:26 |
| L4 | 2   | ((source drain "source/drain") and drift and (((gradient graded) near2 concentration near2 dop\$3) SAME well)).clm.                 | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:27 |
| L5 | 746 | ((Mohan) near2 (Rao)).INV.                                                                                                          | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:28 |
| L6 | 3   | I5 and (((gradient graded) near2 concentration near2 dop\$3) and well)                                                              | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:29 |
| L7 | 1   | 14/515,584                                                                                                                          | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:30 |
| L8 | 1   | ("8421195").PN.                                                                                                                     | USPAT;<br>USOCR                                                            | OR | OFF | 2015/06/24<br>17:32 |
| L9 | 897 | (257/655).OCLS.                                                                                                                     | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2015/06/24<br>17:55 |

6/ 24/ 2015 6:18:21 PM  
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|                                                                                                                 |                                            |                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|--|
| <b>Issue Classification</b><br> | <b>Application/Control No.</b><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br>RAO, G.R. MOHAN |  |
|                                                                                                                 | <b>Examiner</b><br>AJAY K ARORA            | <b>Art Unit</b><br>2892                                           |  |

| CPC    |  |    |  |       |      |            |
|--------|--|----|--|-------|------|------------|
| Symbol |  |    |  |       | Type | Version    |
| H01L   |  | 29 |  | 7395  | F    | 2013-01-01 |
| H01L   |  | 27 |  | 0214  | A    | 2013-01-01 |
| H01L   |  | 27 |  | 10844 | A    | 2013-01-01 |
| H01L   |  | 27 |  | 11521 | I    | 2013-01-01 |
| H01L   |  | 27 |  | 11524 | I    | 2013-01-01 |
| H01L   |  | 27 |  | 14643 | I    | 2013-01-01 |
| H01L   |  | 29 |  | 36    | I    | 2013-01-01 |
|        |  |    |  |       |      |            |
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| CPC Combination Sets |  |  |  |      |     |         |         |
|----------------------|--|--|--|------|-----|---------|---------|
| Symbol               |  |  |  | Type | Set | Ranking | Version |
|                      |  |  |  |      |     |         |         |
|                      |  |  |  |      |     |         |         |

|                                                  |  |                              |                   |
|--------------------------------------------------|--|------------------------------|-------------------|
| NONE                                             |  | <b>Total Claims Allowed:</b> |                   |
| (Assistant Examiner)                             |  | 12                           |                   |
| (Date)                                           |  |                              |                   |
| /AJAY K ARORA/<br>Primary Examiner.Art Unit 2892 |  | O.G. Print Claim(s)          | O.G. Print Figure |
| (Primary Examiner)                               |  | 1                            | 5b                |
| (Date)                                           |  |                              |                   |



|                                                                                                                 |                                            |                                                                   |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|
| <b>Issue Classification</b><br> | <b>Application/Control No.</b><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br>RAO, G.R. MOHAN |
|                                                                                                                 | <b>Examiner</b><br>AJAY K ARORA            | <b>Art Unit</b><br>2892                                           |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input checked="" type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final                                                                                                                                                                                                   | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| -                                                                                                                                                                                                       | 1        | 9     | 17       |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 2        | 10    | 18       |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 3        | 11    | 19       |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 4        | 12    | 20       |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 5        |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 6        |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 7        |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| -                                                                                                                                                                                                       | 8        |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 1                                                                                                                                                                                                       | 9        |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 2                                                                                                                                                                                                       | 10       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 3                                                                                                                                                                                                       | 11       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 4                                                                                                                                                                                                       | 12       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 5                                                                                                                                                                                                       | 13       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 6                                                                                                                                                                                                       | 14       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 7                                                                                                                                                                                                       | 15       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
| 8                                                                                                                                                                                                       | 16       |       |          |       |          |       |          |       |          |       |          |       |          |       |          |

|                                                  |            |                              |                   |
|--------------------------------------------------|------------|------------------------------|-------------------|
| NONE                                             |            | <b>Total Claims Allowed:</b> |                   |
| (Assistant Examiner)                             | (Date)     | 12                           |                   |
| /AJAY K ARORA/<br>Primary Examiner.Art Unit 2892 | 06/24/2015 | O.G. Print Claim(s)          | O.G. Print Figure |
| (Primary Examiner)                               | (Date)     | 1                            | 5b                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| <b>Doc Code: DIST.E.FILE</b><br><b>Document Description: Electronic Terminal Disclaimer - Filed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         | PTO/SB/26<br>U.S. Patent and Trademark Office<br>Department of Commerce |  |
| Electronic Petition Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>TERMINAL DISCLAIMER TO OBIATE A DOUBLE PATENTING REJECTION OVER A "PRIOR" PATENT</b> |                                                                         |  |
| Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14515584                                                                                |                                                                         |  |
| Filing Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16-Oct-2014                                                                             |                                                                         |  |
| First Named Inventor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G.R. Mohan Rao                                                                          |                                                                         |  |
| Attorney Docket Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRTD-32613                                                                              |                                                                         |  |
| Title of Invention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS                                        |                                                                         |  |
| <input checked="" type="checkbox"/> Filing of terminal disclaimer does not obviate requirement for response under 37 CFR 1.111 to outstanding Office Action<br><br><input checked="" type="checkbox"/> This electronic Terminal Disclaimer is not being used for a Joint Research Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                         |  |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | Percent Interest                                                        |  |
| Greenthread, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | 100%                                                                    |  |
| <p>The owner(s) with percent interest listed above in the instant application hereby disclaims, except as provided below, the terminal part of the statutory term of any patent granted on the instant application which would extend beyond the expiration date of the full statutory term of prior patent number(s)</p> <p>8421195</p> <p>as the term of said prior patent is presently shortened by any terminal disclaimer. The owner hereby agrees that any patent so granted on the instant application shall be enforceable only for and during such period that it and the prior patent are commonly owned. This agreement runs with any patent granted on the instant application and is binding upon the grantee, its successors or assigns.</p> <p>In making the above disclaimer, the owner does not disclaim the terminal part of the term of any patent granted on the instant application that would extend to the expiration date of the full statutory term of the prior patent, "as the term of said prior patent is presently shortened by any terminal disclaimer," in the event that said prior patent later:</p> <ul style="list-style-type: none"> <li>- expires for failure to pay a maintenance fee;</li> <li>- is held unenforceable;</li> <li>- is found invalid by a court of competent jurisdiction;</li> <li>- is statutorily disclaimed in whole or terminally disclaimed under 37 CFR 1.321;</li> <li>- has all claims canceled by a reexamination certificate;</li> <li>- is reissued; or</li> <li>- is in any manner terminated prior to the expiration of its full statutory term as presently shortened by any terminal disclaimer.</li> </ul> <p><input checked="" type="radio"/> Terminal disclaimer fee under 37 CFR 1.20(d) is included with Electronic Terminal Disclaimer request.</p> |                                                                                         |                                                                         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <input type="radio"/> I certify, in accordance with 37 CFR 1.4(d)(4), that the terminal disclaimer fee under 37 CFR 1.20(d) required for this terminal disclaimer has already been paid in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| Applicant claims the following fee status:<br><br><input checked="" type="radio"/> Small Entity<br><br><input type="radio"/> Micro Entity<br><br><input type="radio"/> Regular Undiscounted                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.                                                                                                                                                             |                      |
| THIS PORTION MUST BE COMPLETED BY THE SIGNATORY OR SIGNATORIES<br><br>I certify, in accordance with 37 CFR 1.4(d)(4) that I am:<br><br><input checked="" type="radio"/> An attorney or agent registered to practice before the Patent and Trademark Office who is of record in this application<br><br>Registration Number <u>30646</u><br><br><input type="radio"/> A sole inventor<br><br><input type="radio"/> A joint inventor; I certify that I am authorized to sign this submission on behalf of all of the inventors as evidenced by the power of attorney in the application<br><br><input type="radio"/> A joint inventor; all of whom are signing this request |                      |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | /Gregory M. Howison/ |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gregory M. Howison   |

\*Statement under 37 CFR 3.73(b) is required if terminal disclaimer is signed by the assignee (owner).  
 Form PTO/SB/96 may be used for making this certification. See MPEP § 324.

| Electronic Patent Application Fee Transmittal |          |                                                  |        |                      |
|-----------------------------------------------|----------|--------------------------------------------------|--------|----------------------|
| Application Number:                           |          | 14515584                                         |        |                      |
| Filing Date:                                  |          | 16-Oct-2014                                      |        |                      |
| Title of Invention:                           |          | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |        |                      |
| First Named Inventor/Applicant Name:          |          | G.R. Mohan Rao                                   |        |                      |
| Filer:                                        |          | Gregory Michael Howison                          |        |                      |
| Attorney Docket Number:                       |          | GRTD-32613                                       |        |                      |
| Filed as Small Entity                         |          |                                                  |        |                      |
| Filing Fees for   Utility under 35 USC 111(a) |          |                                                  |        |                      |
| Description                                   | Fee Code | Quantity                                         | Amount | Sub-Total in USD(\$) |
| Basic Filing:                                 |          |                                                  |        |                      |
| Statutory or Terminal Disclaimer              | 1814     | 1                                                | 160    | 160                  |
| Pages:                                        |          |                                                  |        |                      |
| Claims:                                       |          |                                                  |        |                      |
| Miscellaneous-Filing:                         |          |                                                  |        |                      |
| Petition:                                     |          |                                                  |        |                      |
| Patent-Appeals-and-Interference:              |          |                                                  |        |                      |
| Post-Allowance-and-Post-Issuance:             |          |                                                  |        |                      |

| Description        | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|--------------------|----------|----------|--------|----------------------|
| Extension-of-Time: |          |          |        |                      |
| Miscellaneous:     |          |          |        |                      |
| Total in USD (\$)  |          |          |        | 160                  |

Doc Code: DISQ.E.FILE

Document Description: Electronic Terminal Disclaimer – Approved

Application No.: 14515584

Filing Date: 16-Oct-2014

Applicant/Patent under Reexamination: Rao et al.

Electronic Terminal Disclaimer filed on June 15, 2015

☒ APPROVED

**This patent is subject to a terminal disclaimer**

☐ DISAPPROVED

Approved/Disapproved by: Electronic Terminal Disclaimer automatically approved by EFS-Web

U.S. Patent and Trademark Office

| Electronic Acknowledgement Receipt   |                                                  |
|--------------------------------------|--------------------------------------------------|
| EFS ID:                              | 22638073                                         |
| Application Number:                  | 14515584                                         |
| International Application Number:    |                                                  |
| Confirmation Number:                 | 6755                                             |
| Title of Invention:                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                   |
| Customer Number:                     | 25883                                            |
| Filer:                               | Gregory Michael Howison                          |
| Filer Authorized By:                 |                                                  |
| Attorney Docket Number:              | GRTD-32613                                       |
| Receipt Date:                        | 15-JUN-2015                                      |
| Filing Date:                         | 16-OCT-2014                                      |
| Time Stamp:                          | 19:37:52                                         |
| Application Type:                    | Utility under 35 USC 111(a)                      |

| Payment information:                                                                                                    |                     |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|
| Submitted with Payment                                                                                                  | yes                 |
| Payment Type                                                                                                            | Deposit Account     |
| Payment was successfully received in RAM                                                                                | \$ 160              |
| RAM confirmation Number                                                                                                 | 6517                |
| Deposit Account                                                                                                         | 200780              |
| Authorized User                                                                                                         | HOWISON, GREGORY M. |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:          |                     |
| Charge any Additional Fees required under 37 C.F.R. Section 1.17 (Patent application and reexamination processing fees) |                     |

Charge any Additional Fees required under 37 C.F.R. Section 1.21 (Miscellaneous fees and charges)

### File Listing:

| Document Number | Document Description                 | File Name                | File Size(Bytes)/<br>Message Digest      | Multi Part /.zip | Pages (if appl.) |
|-----------------|--------------------------------------|--------------------------|------------------------------------------|------------------|------------------|
| 1               | Electronic Terminal Disclaimer-Filed | eTerminal-Disclaimer.pdf | 33522                                    | no               | 2                |
|                 |                                      |                          | 7e31dd48b35e72e7166ad608b650343e212b06e5 |                  |                  |

#### Warnings:

#### Information:

|   |                      |              |                                          |    |   |
|---|----------------------|--------------|------------------------------------------|----|---|
| 2 | Fee Worksheet (SB06) | fee-info.pdf | 30382                                    | no | 2 |
|   |                      |              | 4671890b878bf8e8f9d97eaaea847667e23e076e |    |   |

#### Warnings:

#### Information:

|                              |       |
|------------------------------|-------|
| Total Files Size (in bytes): | 63904 |
|------------------------------|-------|

This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.

#### New Applications Under 35 U.S.C. 111

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

#### National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

#### New International Application Filed with the USPTO as a Receiving Office

If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:   RAO, G.R. Mohan  
Serial No.:               14/515,584  
Confirmation No.:       6755  
Filed:                    October 16, 2014  
Group:                   2892  
Examiner:               ARORA, Ajay  
For:                      SEMICONDUCTOR DEVICES WITH GRADED DOPANT  
                              REGIONS

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**AMENDMENT AFTER FINAL**

This communication is responsive to the Examiner's Office Action dated April 14, 2015.  
Reconsideration is respectfully requested.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

## **In the Claims**

This listing of claims will replace all prior versions, and listings, of claims in the application:

Claims 1-8 (Cancelled)

9. (Previously Presented) A semiconductor device comprising:

a surface layer;

a substrate;

an active region including a source and a drain, disposed on one surface of said surface layer;

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer; and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer.

10. (Previously Presented) The semiconductor device of claim 9 wherein said first and second static unidirectional electric fields are adapted to respective grading of dopants to aid movements of carriers in respective active regions.

11. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is a central processing unit (CPU).

12. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is a DRAM device.

13. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is a flash memory device.

14. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is an image sensor device.

15. (Previously Presented) A semiconductor device comprising:

a surface layer;

a substrate;

an active region including a source and a drain, disposed on one surface of said surface layer;

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate; and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate.

16. (Previously Presented) The semiconductor device of claim 15 wherein said first and second static unidirectional electric fields are adapted to respective grading of dopants to aid movements of carriers in respective active regions.

17. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is a central processing unit (CPU).

18. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is a DRAM device.

19. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is a flash memory device.

20. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is an image sensor device.

## REMARKS

Applicant has carefully reviewed the Office Action dated April 14, 2015.

Claims 9-10 are rejected on the ground of nonstatutory double patenting as being unpatentable over claim 8 of U.S. Patent No. 8,421,195. A Terminal Disclaimer is submitted concurrently with this response with respect to U.S. Patent No. 8,421,195.

Claims 15-16 are rejected on the ground of nonstatutory double patenting as being unpatentable over claim 1 of U.S. Patent No. 8,421,195. A Terminal Disclaimer is submitted concurrently with this response with respect to U.S. Patent No. 8,421,195.

Applicant has now made an earnest attempt in order to place this case in condition for allowance. For the reasons stated above, Applicant respectfully requests full allowance of the claims as amended. Please charge any additional fees or deficiencies in fees or credit any overpayment to Deposit Account No. 20-0780/GRTD-32613 of HOWISON & ARNOTT, L.L.P.

Respectfully submitted,  
HOWISON & ARNOTT, L.L.P.  
Attorneys for Applicant(s)

/Gregory M. Howison, Reg. #30646/

Gregory M. Howison  
Registration No. 30,646

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P.O. Box 741715  
Dallas, Texas 75374-1715  
Tel: 972-479-0462  
Fax: 972-479-0464  
June 15, 2015

|                                      |                                                  |
|--------------------------------------|--------------------------------------------------|
| Electronic Acknowledgement Receipt   |                                                  |
| EFS ID:                              | 22638276                                         |
| Application Number:                  | 14515584                                         |
| International Application Number:    |                                                  |
| Confirmation Number:                 | 6755                                             |
| Title of Invention:                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                   |
| Customer Number:                     | 25883                                            |
| Filer:                               | Gregory Michael Howison                          |
| Filer Authorized By:                 |                                                  |
| Attorney Docket Number:              | GRTD-32613                                       |
| Receipt Date:                        | 15-JUN-2015                                      |
| Filing Date:                         | 16-OCT-2014                                      |
| Time Stamp:                          | 19:38:43                                         |
| Application Type:                    | Utility under 35 USC 111(a)                      |

|                        |                      |                                  |                                                   |                  |                  |
|------------------------|----------------------|----------------------------------|---------------------------------------------------|------------------|------------------|
| Payment information:   |                      |                                  |                                                   |                  |                  |
| Submitted with Payment |                      |                                  | no                                                |                  |                  |
| File Listing:          |                      |                                  |                                                   |                  |                  |
| Document Number        | Document Description | File Name                        | File Size(Bytes)/ Message Digest                  | Multi Part /.zip | Pages (if appl.) |
| 1                      | Transmittal Letter   | GRT32613FORMALDOCSSubmission.pdf | 69461<br>18229487cb8c3e161b417e6f4c04bb4972c2d2a2 | no               | 1                |
| Warnings:              |                      |                                  |                                                   |                  |                  |
| Information:           |                      |                                  |                                                   |                  |                  |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------|---------------------------------------------------|------------|---|
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| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                          |                                                   |            |   |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                          |                                                   |            |   |
| This is not an USPTO supplied ADS fillable form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                          |                                                   |            |   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | GRT32613AMD1.pdf         | 85810<br>ff3155a82bce56755f583422ce2ae4216a972651 | yes        | 4 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Multipart Description/PDF files in .zip description</b> |                          |                                                   |            |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Document Description</b>                                |                          | <b>Start</b>                                      | <b>End</b> |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Response After Final Action                                |                          | 1                                                 | 1          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Claims                                                     |                          | 2                                                 | 3          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Applicant Arguments/Remarks Made in an Amendment           |                          | 4                                                 | 4          |   |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                          |                                                   |            |   |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                          |                                                   |            |   |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                          | 216903                                            |            |   |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> <p><b><u>New International Application Filed with the USPTO as a Receiving Office</u></b><br/> If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.</p> |                                                            |                          |                                                   |            |   |

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: RAO, G.R. Mohan  
Serial No.: 14/515,584  
Confirmation No.: 6755  
Filed: October 16, 2014  
Group: 2892  
Examiner: ARORA, Ajay  
For: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

**Mail Stop: Missing Parts**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

---

**SUBMISSION OF FORMAL DOCUMENTS**

---

Enclosed is a corrected Application Data Sheet which identifies Greenthread, LLC, as the Applicant in the above-referenced U.S. Patent Application. An executed 3.73(c) Statement and Power of Attorney were previously submitted and accepted on June 1, 2015.

Respectfully submitted,  
HOWISON & ARNOTT, L.L.P.  
Attorneys for Applicant(s)

/Gregory M. Howison, Reg. # 30646/

Gregory M. Howison  
Registration No. 30,646

GMH/hh  
P.O. Box 741715  
Dallas, Texas 75374-1715  
Tel: 972-479-0462  
Fax: 972-479-0464  
June 15, 2015

**Submission Of Formal Documents**

S/N 14/515,584

Atty. Dkt. No. GRTD-32613

Page 1 of 1

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                        |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------|-------------------------------------------|
| <b>Application Data Sheet 37 CFR 1.76</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Attorney Docket Number | <del>0200-0004-05</del> <u>GRTD-32613</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Application Number     | <u>14/515,584</u>                         |
| Title of Invention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Semiconductor Devices With Graded Dopant Regions |                        |                                           |
| The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains the bibliographic data arranged in a format specified by the United States Patent and Trademark Office as outlined in 37 CFR 1.76.<br>This document may be completed electronically and submitted to the Office in electronic format using the Electronic Filing System (EFS) or the document may be printed and included in a paper filed application. |                                                  |                        |                                           |

## Secrecy Order 37 CFR 5.2

|                          |                                                                                                                                                                                                                                       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Portions or all of the application associated with this Application Data Sheet may fall under a Secrecy Order pursuant to 37 CFR 5.2 (Paper filers only. Applications that fall under Secrecy Order may not be filed electronically.) |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Inventor Information:

|                                                                                                                                                                          |            |                       |                |                |                                       |    |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|----------------|---------------------------------------|----|--------|
| Inventor 1                                                                                                                                                               |            |                       |                |                | <input type="button" value="Remove"/> |    |        |
| Legal Name                                                                                                                                                               |            |                       |                |                |                                       |    |        |
| Prefix                                                                                                                                                                   | Given Name |                       | Middle Name    |                | Family Name                           |    | Suffix |
|                                                                                                                                                                          | G.R. Mohan |                       |                |                | Rao                                   |    |        |
| Residence Information (Select One) <input checked="" type="radio"/> US Residency <input type="radio"/> Non US Residency <input type="radio"/> Active US Military Service |            |                       |                |                |                                       |    |        |
| City                                                                                                                                                                     | Allen      |                       | State/Province | TX             | Country of Residence                  | US |        |
| Mailing Address of Inventor:                                                                                                                                             |            |                       |                |                |                                       |    |        |
| Address 1                                                                                                                                                                |            | 1611 Willingham Drive |                |                |                                       |    |        |
| Address 2                                                                                                                                                                |            |                       |                |                |                                       |    |        |
| City                                                                                                                                                                     | Allen      |                       |                | State/Province | TX                                    |    |        |
| Postal Code                                                                                                                                                              | 75013      |                       | Country        | US             |                                       |    |        |
| All Inventors Must Be Listed - Additional Inventor Information blocks may be generated within this form by selecting the <b>Add</b> button.                              |            |                       |                |                |                                       |    |        |

## Correspondence Information:

|                                                                                                                                       |                                                       |  |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--------------------------------------------------------------------------------------|
| Enter either Customer Number or complete the Correspondence Information section below.<br>For further information see 37 CFR 1.33(a). |                                                       |  |                                                                                      |
| <input type="checkbox"/> An Address is being provided for the correspondence information of this application.                         |                                                       |  |                                                                                      |
| Customer Number                                                                                                                       | <del>70653</del> <u>25883</u>                         |  |                                                                                      |
| Email Address                                                                                                                         | <del>amundt@omaps.com</del> <u>PATENTS@DALPAT.COM</u> |  | <input type="button" value="Add Email"/> <input type="button" value="Remove Email"/> |

## Application Information:

|                                         |                                                  |                                                                 |  |
|-----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|--|
| Title of the Invention                  | Semiconductor Devices With Graded Dopant Regions |                                                                 |  |
| Attorney Docket Number                  | <del>0200-0004-05</del> <u>GRTD-32613</u>        | Small Entity Status Claimed <input checked="" type="checkbox"/> |  |
| Application Type                        | Nonprovisional                                   |                                                                 |  |
| Subject Matter                          | Utility                                          |                                                                 |  |
| Total Number of Drawing Sheets (if any) | 10                                               | Suggested Figure for Publication (if any)                       |  |

## Filing By Reference :

|                                           |                                                  |                        |                                |
|-------------------------------------------|--------------------------------------------------|------------------------|--------------------------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | 0299-0004-05 <u>GRTD-32613</u> |
|                                           |                                                  | Application Number     | <u>14/515,584</u>              |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |                                |

Only complete this section when filing an application by reference under 35 U.S.C. 111(c) and 37 CFR 1.57(a). Do not complete this section if application papers including a specification and any drawings are being filed. Any domestic benefit or foreign priority information must be provided in the appropriate section(s) below (i.e., "Domestic Benefit/National Stage Information" and "Foreign Priority Information").

For the purposes of a filing date under 37 CFR 1.53(b), the description and any drawings of the present application are replaced by this reference to the previously filed application, subject to conditions and requirements of 37 CFR 1.57(a).

|                                                        |                          |                                            |
|--------------------------------------------------------|--------------------------|--------------------------------------------|
| Application number of the previously filed application | Filing date (YYYY-MM-DD) | Intellectual Property Authority or Country |
|                                                        |                          |                                            |

### Publication Information:

☐ Request Early Publication (Fee required at time of Request 37 CFR 1.219)

☐ **Request Not to Publish.** I hereby request that the attached application not be published under 35 U.S.C. 122(b) and certify that the invention disclosed in the attached application **has not and will not** be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

### Representative Information:

Representative information should be provided for all practitioners having a power of attorney in the application. Providing this information in the Application Data Sheet does not constitute a power of attorney in the application (see 37 CFR 1.32). Either enter Customer Number or complete the Representative Name section below. If both sections are completed the customer Number will be used for the Representative Information during processing.

|                    |                                                  |                                              |                                                         |
|--------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------------|
| Please Select One: | <input checked="" type="radio"/> Customer Number | <input type="radio"/> US Patent Practitioner | <input type="radio"/> Limited Recognition (37 CFR 11.9) |
| Customer Number    | <del>70653</del> <u>25883</u>                    |                                              |                                                         |

### Domestic Benefit/National Stage Information:

This section allows for the applicant to either claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c) or indicate National Stage entry from a PCT application. Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78.

When referring to the current application, please leave the application number blank.

|                          |                                    |                          |                          |                |                         |
|--------------------------|------------------------------------|--------------------------|--------------------------|----------------|-------------------------|
| Prior Application Status | <u>Abandoned</u>                   |                          | <div>Remove</div>        |                |                         |
| Application Number       | Continuity Type                    | Prior Application Number | Filing Date (YYYY-MM-DD) |                |                         |
| <u>14/515584</u>         | Continuation of                    | 13/854319                | 2013-04-01               |                |                         |
| Prior Application Status | <u>Patented</u> <del>Pending</del> |                          | <div>Remove</div>        |                |                         |
| Application Number       | Continuity Type                    | Prior Application Number | Filing Date (YYYY-MM-DD) | Patent Number  | Issue Date (YYYY-MM-DD) |
| 13/854319                | Continuation of                    | 11/622496                | 2007-01-12               | <u>8421195</u> | <u>2013-04-16</u>       |
| Prior Application Status | Abandoned                          |                          | <div>Remove</div>        |                |                         |

|                                                                                                                       |                                                  |                          |                          |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|--------------------------|
| <b>Application Data Sheet 37 CFR 1.76</b>                                                                             |                                                  | Attorney Docket Number   | 0299-0004-05 GRTD-32613  |
|                                                                                                                       |                                                  | Application Number       | 14/515,584               |
| Title of Invention                                                                                                    | Semiconductor Devices With Graded Dopant Regions |                          |                          |
| Application Number                                                                                                    | Continuity Type                                  | Prior Application Number | Filing Date (YYYY-MM-DD) |
| 11/622496                                                                                                             | Division of                                      | 10/934915                | 2004-09-03               |
| Additional Domestic Benefit/National Stage Data may be generated within this form by selecting the <b>Add</b> button. |                                                  |                          |                          |

## Foreign Priority Information:

This section allows for the applicant to claim priority to a foreign application. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(d). When priority is claimed to a foreign application that is eligible for retrieval under the priority document exchange program (PDX)<sup>i</sup> the information will be used by the Office to automatically attempt retrieval pursuant to 37 CFR 1.55(h)(1) and (2). Under the PDX program, applicant bears the ultimate responsibility for ensuring that a copy of the foreign application is received by the Office from the participating foreign intellectual property office, or a certified copy of the foreign priority application is filed, within the time period specified in 37 CFR 1.55(g)(1).

|                                                                                                        |                      |                          |                                          |
|--------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------------------------------------------|
|                                                                                                        |                      |                          | <a href="#">Remove</a>                   |
| Application Number                                                                                     | Country <sup>i</sup> | Filing Date (YYYY-MM-DD) | Access Code <sup>i</sup> (if applicable) |
|                                                                                                        |                      |                          |                                          |
| Additional Foreign Priority Data may be generated within this form by selecting the <b>Add</b> button. |                      |                          |                                          |

## Statement under 37 CFR 1.55 or 1.78 for AIA (First Inventor to File) Transition Applications

This application (1) claims priority to or the benefit of an application filed before March 16, 2013 and (2) also contains, or contained at any time, a claim to a claimed invention that has an effective filing date on or after March 16, 2013.

☐ 16, 2013.

NOTE: By providing this statement under 37 CFR 1.55 or 1.78, this application, with a filing date on or after March 16, 2013, will be examined under the first inventor to file provisions of the AIA.

## Authorization to Permit Access:

☒ Authorization to Permit Access to the Instant Application by the Participating Offices

|                                           |                                                  |                        |                         |
|-------------------------------------------|--------------------------------------------------|------------------------|-------------------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | 0299-0004-05 GRTD-32613 |
|                                           |                                                  | Application Number     | 14/515,584              |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |                         |

If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the instant patent application is filed access to the instant patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the instant patent application is filed to have access to the instant patent application.

In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the instant patent application with respect to: 1) the instant patent application-as-filed; 2) any foreign application to which the instant patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.55 has been filed in the instant patent application; and 3) any U.S. application-as-filed from which benefit is sought in the instant patent application.

In accordance with 37 CFR 1.14(c), access may be provided to information concerning the date of filing this Authorization.

## Applicant Information:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                        |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|------------|
| Providing assignment information in this section does not substitute for compliance with any requirement of part 3 of Title 37 of CFR to have an assignment recorded by the Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                                                        |            |
| <b>Applicant 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                        |            |
| If the applicant is the inventor (or the remaining joint inventor or inventors under 37 CFR 1.45), this section should not be completed. The information to be provided in this section is the name and address of the legal representative who is the applicant under 37 CFR 1.43; or the name and address of the assignee, person to whom the inventor is under an obligation to assign the invention, or person who otherwise shows sufficient proprietary interest in the matter who is the applicant under 37 CFR 1.46. If the applicant is an applicant under 37 CFR 1.46 (assignee, person to whom the inventor is obligated to assign, or person who otherwise shows sufficient proprietary interest) together with one or more joint inventors, then the joint inventor or inventors who are also the applicant should be identified in this section. |                                                                |                                                                        |            |
| <input type="button" value="Clear"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                        |            |
| <input checked="" type="radio"/> Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/> Legal Representative under 35 U.S.C. 117 | <input type="radio"/> Joint Inventor                                   |            |
| <input type="radio"/> Person to whom the inventor is obligated to assign.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | <input type="radio"/> Person who shows sufficient proprietary interest |            |
| If applicant is the legal representative, indicate the authority to file the patent application, the inventor is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                        |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                        |            |
| Name of the Deceased or Legally Incapacitated Inventor : <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                                                        |            |
| If the Applicant is an Organization check here. <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                                                        |            |
| Organization Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GREENTHREAD, LLC                                               |                                                                        |            |
| <b>Mailing Address Information For Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                        |            |
| Address 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4544 HARRYS LANE                                               |                                                                        |            |
| Address 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                                                        |            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DALLAS                                                         | State/Province                                                         | TX         |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | US                                                             | Postal Code                                                            | 75229-5400 |
| Phone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | Fax Number                                                             |            |

|                                           |                                                  |                        |              |            |
|-------------------------------------------|--------------------------------------------------|------------------------|--------------|------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | 0299-0004-05 | GRTD-32613 |
|                                           |                                                  | Application Number     | 14/515,584   |            |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |              |            |

|               |  |
|---------------|--|
| Email Address |  |
|---------------|--|

Additional Applicant Data may be generated within this form by selecting the Add button.

## Assignee Information including Non-Applicant Assignee Information:

Providing assignment information in this section does not substitute for compliance with any requirement of part 3 of Title 37 of CFR to have an assignment recorded by the Office.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |             |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|--------|
| <b>Assignee 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |             |             |        |
| Complete this section if assignee information, including non-applicant assignee information, is desired to be included on the patent application publication. An assignee-applicant identified in the "Applicant Information" section will appear on the patent application publication as an applicant. For an assignee-applicant, complete this section only if identification as an assignee is also desired on the patent application publication. |            |             |             |        |
| If the Assignee or Non-Applicant Assignee is an Organization check here. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                      |            |             |             |        |
| Prefix                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Given Name | Middle Name | Family Name | Suffix |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |             |             |        |

### Mailing Address Information For Assignee including Non-Applicant Assignee:

|                      |  |                |  |  |
|----------------------|--|----------------|--|--|
| Address 1            |  |                |  |  |
| Address 2            |  |                |  |  |
| City                 |  | State/Province |  |  |
| Country <sup>1</sup> |  | Postal Code    |  |  |
| Phone Number         |  | Fax Number     |  |  |
| Email Address        |  |                |  |  |

Additional Assignee or Non-Applicant Assignee Data may be generated within this form by selecting the Add button.

## Signature:

|                                                                                                                              |                                    |           |         |                     |            |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------|---------|---------------------|------------|
| NOTE: This form must be signed in accordance with 37 CFR 1.33. See 37 CFR 1.4 for signature requirements and certifications. |                                    |           |         |                     |            |
| Signature                                                                                                                    | /Gregory M. Howison, Reg. # 30646/ |           |         | Date (YYYY-MM-DD)   | 2015-06-15 |
| First Name                                                                                                                   | GREGORY                            | Last Name | HOWISON | Registration Number | 30646      |

Additional Signature may be generated within this form by selecting the Add button.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|                                           |                                                  |                        |                                           |
|-------------------------------------------|--------------------------------------------------|------------------------|-------------------------------------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | <del>0299-0004-05</del> <u>GRTD-32613</u> |
|                                           |                                                  | Application Number     | <u>14/515,584</u>                         |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |                                           |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------|---------------------------------------------------|------------------------------------|----------------------------------|----------|---------------------------------------|--|----------------------------|--|
| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875                                                                                                                                                                                                                                                                                                                                                    |                                                                                          |                                                                                                                                                                                                                               |                                  |              | Application or Docket Number<br><b>14/515,584</b> |                                    | Filing Date<br><b>10/16/2014</b> |          | <input type="checkbox"/> To be Mailed |  |                            |  |
| ENTITY: <input type="checkbox"/> LARGE <input checked="" type="checkbox"/> SMALL <input type="checkbox"/> MICRO                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
| <b>APPLICATION AS FILED – PART I</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                                                                                                                                                                                               | (Column 2)                       |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          | NUMBER FILED                                                                                                                                                                                                                  |                                  | NUMBER EXTRA |                                                   | RATE (\$)                          |                                  | FEE (\$) |                                       |  |                            |  |
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          | N/A                                                                                                                                                                                                                           |                                  | N/A          |                                                   | N/A                                |                                  |          |                                       |  |                            |  |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (i), or (m))                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | N/A                                                                                                                                                                                                                           |                                  | N/A          |                                                   | N/A                                |                                  |          |                                       |  |                            |  |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))                                                                                                                                                                                                                                                                                                                                                            |                                                                                          | N/A                                                                                                                                                                                                                           |                                  | N/A          |                                                   | N/A                                |                                  |          |                                       |  |                            |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                          | minus 20 =                                                                                                                                                                                                                    |                                  | *            |                                                   | X \$ =                             |                                  |          |                                       |  |                            |  |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          | minus 3 =                                                                                                                                                                                                                     |                                  | *            |                                                   | X \$ =                             |                                  |          |                                       |  |                            |  |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$310 (\$155 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.                                                                                                                                                                                                                                                                                                                                                            |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   | TOTAL                              |                                  |          |                                       |  |                            |  |
| <b>APPLICATION AS AMENDED – PART II</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                                                                                                                                                                                               | (Column 2)                       |              |                                                   | (Column 3)                         |                                  |          |                                       |  |                            |  |
| <b>AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>06/15/2015</b>                                                                        |                                                                                                                                                                                                                               | CLAIMS REMAINING AFTER AMENDMENT |              |                                                   | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                    |          | RATE (\$)                             |  | ADDITIONAL FEE (\$)        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                   |                                                                                                                                                                                                                               | * 12                             |              | Minus                                             | ** 20                              | = 0                              |          | X \$40 =                              |  | 0                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                             |                                                                                                                                                                                                                               | * 2                              |              | Minus                                             | *** 3                              | = 0                              |          | X \$210 =                             |  | 0                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                           |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          | TOTAL ADD'L FEE                       |  | <b>0</b>                   |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                                                                                                                                                                                               | (Column 2)                       |              |                                                   | (Column 3)                         |                                  |          |                                       |  |                            |  |
| <b>AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                          |                                                                                                                                                                                                                               | CLAIMS REMAINING AFTER AMENDMENT |              |                                                   | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                    |          | RATE (\$)                             |  | ADDITIONAL FEE (\$)        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                   |                                                                                                                                                                                                                               | *                                |              | Minus                                             | **                                 | =                                |          | X \$ =                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                             |                                                                                                                                                                                                                               | *                                |              | Minus                                             | ***                                | =                                |          | X \$ =                                |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                           |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          | TOTAL ADD'L FEE                       |  |                            |  |
| <p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".</p> <p>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</p> |                                                                                          |                                                                                                                                                                                                                               |                                  |              |                                                   |                                    |                                  |          |                                       |  | LIE<br>/ALEXANDER JENKINS/ |  |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | GRTD-32613             |

25883  
HOWISON & ARNOTT, L.L.P.  
P.O. BOX 741715  
DALLAS, TX 75374-1715

**CONFIRMATION NO. 6755**  
**POA ACCEPTANCE LETTER**



Date Mailed: 06/08/2015

## NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 06/01/2015.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

Questions about the contents of this notice and the requirements it sets forth should be directed to the Office of Data Management, Application Assistance Unit, at (571) 272-4000 or (571) 272-4200 or 1-888-786-0101.

/sleutchit/



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | 0299-0001.05           |

70653  
EUGENE M. CUMMINGS, P.C.  
55 W. MONROE  
SUITE 3500  
CHICAGO, IL 60603

**CONFIRMATION NO. 6755**  
**POWER OF ATTORNEY NOTICE**



Date Mailed: 06/08/2015

**NOTICE REGARDING CHANGE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 06/01/2015.

- The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

Questions about the contents of this notice and the requirements it sets forth should be directed to the Office of Data Management, Application Assistance Unit, at (571) 272-4000 or (571) 272-4200 or 1-888-786-0101.

/sleutchit/

## TRANSMITTAL FOR POWER OF ATTORNEY TO ONE OR MORE REGISTERED PRACTITIONERS

NOTE: This form is to be submitted with the Power of Attorney by Applicant form (PTO/AIA/82B) to identify the application to which the Power of Attorney is directed, in accordance with 37 CFR 1.5, unless the application number and filing date are identified in the Power of Attorney by Applicant form. If neither form PTO/AIA/82A nor form PTO/AIA82B identifies the application to which the Power of Attorney is directed, the Power of Attorney will not be recognized in the application.

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Application Number     | 14/515,584                                       |
| Filing Date            | 10/16/2014                                       |
| First Named Inventor   | RAO, G.R. MOHAN                                  |
| Title                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| Art Unit               | 2892                                             |
| Examiner Name          | ARORA, AJAY                                      |
| Attorney Docket Number | GRTD-32613                                       |

### SIGNATURE of Applicant or Patent Practitioner

|                                                    |                                   |                     |              |
|----------------------------------------------------|-----------------------------------|---------------------|--------------|
| Signature                                          | /Gregory M. Howison, Reg. #30646/ | Date (Optional)     | May 29, 2015 |
| Name                                               | Gregory M. Howison                | Registration Number | 30,646       |
| Title (if Applicant is a juristic entity)          |                                   |                     |              |
| Applicant Name (if Applicant is a juristic entity) |                                   |                     |              |

**NOTE:** This form must be signed in accordance with 37 CFR 1.33. See 37 CFR 1.4(d) for signature requirements and certifications. If more than one applicant, use multiple forms.



\*Total of ONE forms are submitted.

This collection of information is required by 37 CFR 1.131, 1.32, and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

POWER OF ATTORNEY BY APPLICANT

I hereby revoke all previous powers of attorney given in the application identified in either the attached transmittal letter or the boxes below.

Application Number
Filing Date

(Note: The boxes above may be left blank if information is provided on form PTO/AIA/82A.)

I hereby appoint the Patent Practitioner(s) associated with the following Customer Number as my/our attorney(s) or agent(s), and to transact all business in the United States Patent and Trademark Office connected therewith for the application referenced in the attached transmittal letter (form PTO/AIA/82A) or identified above:

25883

OR

I hereby appoint Practitioner(s) named in the attached list (form PTO/AIA/82C) as my/our attorney(s) or agent(s), and to transact all business in the United States Patent and Trademark Office connected therewith for the patent application referenced in the attached transmittal letter (form PTO/AIA/82A) or identified above. (Note: Complete form PTO/AIA/82C.)

Please recognize or change the correspondence address for the application identified in the attached transmittal letter or the boxes above to:

The address associated with the above-mentioned Customer Number

OR

The address associated with Customer Number:

OR

Firm or Individual Name

Address

City

State

Zip

Country

Telephone

Email

I am the Applicant (If the Applicant is a juristic entity, list the Applicant name in the box):

GREENTHREAD, LLC

- Inventor or Joint Inventor (title not required below)
Legal Representative of a Deceased or Legally Incapacitated Inventor (title not required below)
Assignee or Person to Whom the Inventor is Under an Obligation to Assign (provide signer's title if applicant is a juristic entity)
Person Who Otherwise Shows Sufficient Proprietary Interest (e.g., a petition under 37 CFR 1.46(b)(2) was granted in the application or is concurrently being filed with this document) (provide signer's title if applicant is a juristic entity)

SIGNATURE of Applicant for Patent

The undersigned (whose title is supplied below) is authorized to act on behalf of the applicant (e.g., where the applicant is a juristic entity).

Signature

Date (Optional)

Name

Philip W. John Jr.

Title

PRESIDENT

GREENTHREAD, LLC

NOTE: Signature - This form must be signed by the applicant in accordance with 37 CFR 1.33. See 37 CFR 1.4 for signature requirements and certifications. If more than one applicant, use multiple forms.

Total of ONE forms are submitted.

This collection of information is required by 37 CFR 1.331, 1.33, and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**STATEMENT UNDER 37 CFR 3.73(c)**Applicant/Patent Owner: GREENTHREAD, LLCApplication No./Patent No.: 14/515,584Filed/Issue Date: 10/16/2014Titled: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONSGREENTHREAD, LLC, a CORPORATION

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that, for the patent application/patent identified above, it is (choose one of options 1, 2, 3 or 4 below):

1. ☒ The assignee of the entire right, title, and interest.
2. ☐ An assignee of less than the entire right, title, and interest (check applicable box):
- ☐ The extent (by percentage) of its ownership interest is \_\_\_\_%. Additional Statement(s) by the owners holding the balance of the interest must be submitted to account for 100% of the ownership interest.
- ☐ There are unspecified percentages of ownership. The other parties, including inventors, who together own the entire right, title and interest are:

Additional Statement(s) by the owner(s) holding the balance of the interest must be submitted to account for the entire right, title, and interest.

3. ☐ The assignee of an undivided interest in the entirety (a complete assignment from one of the joint inventors was made). The other parties, including inventors, who together own the entire right, title, and interest are:

Additional Statement(s) by the owner(s) holding the balance of the interest must be submitted to account for the entire right, title, and interest.

4. ☐ The recipient, via a court proceeding or the like (e.g., bankruptcy, probate), of an undivided interest in the entirety (a complete transfer of ownership interest was made). The certified document(s) showing the transfer is attached.

The interest identified in option 1, 2 or 3 above (not option 4) is evidenced by either (choose one of options A or B below):

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 035830, Frame 0391, or for which a copy thereof is attached.
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at

Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at

Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

[Page 1 of 2]

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**STATEMENT UNDER 37 CFR 3.73(c)**

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
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5. From: \_\_\_\_\_ To: \_\_\_\_\_

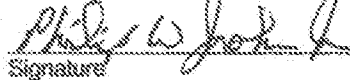
The document was recorded in the United States Patent and Trademark Office at  
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6. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet(s).☒ As required by 37 CFR 3.73(c)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 202.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
Signature5/20/2015  
DatePhilip W. John Jr.  
Printed or Typed NamePRESIDENT  
Title or Registration Number

|                                      |                                                  |
|--------------------------------------|--------------------------------------------------|
| Electronic Acknowledgement Receipt   |                                                  |
| EFS ID:                              | 22480765                                         |
| Application Number:                  | 14515584                                         |
| International Application Number:    |                                                  |
| Confirmation Number:                 | 6755                                             |
| Title of Invention:                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| First Named Inventor/Applicant Name: | G.R. Mohan Rao                                   |
| Customer Number:                     | 70653                                            |
| Filer:                               | Gregory Michael Howison/Heather Hamilton         |
| Filer Authorized By:                 | Gregory Michael Howison                          |
| Attorney Docket Number:              | 0299-0001.05                                     |
| Receipt Date:                        | 01-JUN-2015                                      |
| Filing Date:                         | 16-OCT-2014                                      |
| Time Stamp:                          | 17:26:58                                         |
| Application Type:                    | Utility under 35 USC 111(a)                      |

|                        |                      |                    |                                          |                  |                  |
|------------------------|----------------------|--------------------|------------------------------------------|------------------|------------------|
| Payment information:   |                      |                    |                                          |                  |                  |
| Submitted with Payment |                      |                    | no                                       |                  |                  |
| File Listing:          |                      |                    |                                          |                  |                  |
| Document Number        | Document Description | File Name          | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
| 1                      | Power of Attorney    | GRT32613POAEXE.pdf | 278044                                   | no               | 2                |
|                        |                      |                    | c5a9ca460c2cfdcf34fc87ed07155f33244b3d97 |                  |                  |
| Warnings:              |                      |                    |                                          |                  |                  |
| Information:           |                      |                    |                                          |                  |                  |

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| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assignee showing of ownership per 37 CFR 3.73 | GRT32613STMT373cEXE.pdf | 996756<br>d3c2575ba70e760e6f8f5020532c114a1fe6f4 | no      | 2 |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                         |                                                  |         |   |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                         |                                                  |         |   |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                         |                                                  | 1274800 |   |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> <b>If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</b></p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> <b>If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</b></p> <p><b><u>New International Application Filed with the USPTO as a Receiving Office</u></b><br/> <b>If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.</b></p> |                                               |                         |                                                  |         |   |



# UNITED STATES PATENT AND TRADEMARK OFFICE

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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 14/515,584      | 10/16/2014  | G.R. Mohan Rao       | 0299-0001.05        | 6755             |

70653 7590 04/14/2015  
EUGENE M. CUMMINGS, P.C.  
55 W. MONROE  
SUITE 3500  
CHICAGO, IL 60603

EXAMINER

ARORA, AJAY

| ART UNIT | PAPER NUMBER |
|----------|--------------|
|----------|--------------|

2892

| MAIL DATE | DELIVERY MODE |
|-----------|---------------|
|-----------|---------------|

04/14/2015

PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

|                              |                                      |                                        |                                                  |
|------------------------------|--------------------------------------|----------------------------------------|--------------------------------------------------|
| <b>Office Action Summary</b> | <b>Application No.</b><br>14/515,584 | <b>Applicant(s)</b><br>RAO, G.R. MOHAN |                                                  |
|                              | <b>Examiner</b><br>AJAY K. ARORA     | <b>Art Unit</b><br>2892                | <b>AIA (First Inventor to File) Status</b><br>No |

**-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address --**

**Period for Reply**

A SHORTENED STATUTORY PERIOD FOR REPLY IS SET TO EXPIRE 3 MONTHS FROM THE MAILING DATE OF THIS COMMUNICATION.

- Extensions of time may be available under the provisions of 37 CFR 1.136(a). In no event, however, may a reply be timely filed after SIX (6) MONTHS from the mailing date of this communication.
- If NO period for reply is specified above, the maximum statutory period will apply and will expire SIX (6) MONTHS from the mailing date of this communication.
- Failure to reply within the set or extended period for reply will, by statute, cause the application to become ABANDONED (35 U.S.C. § 133). Any reply received by the Office later than three months after the mailing date of this communication, even if timely filed, may reduce any earned patent term adjustment. See 37 CFR 1.704(b).

**Status**

1) ☒ Responsive to communication(s) filed on 2/2/2015.  
☐ A declaration(s)/affidavit(s) under **37 CFR 1.130(b)** was/were filed on \_\_\_\_\_.

2a) ☒ This action is **FINAL**.                      2b) ☐ This action is non-final.

3) ☐ An election was made by the applicant in response to a restriction requirement set forth during the interview on \_\_\_\_\_; the restriction requirement and election have been incorporated into this action.

4) ☐ Since this application is in condition for allowance except for formal matters, prosecution as to the merits is closed in accordance with the practice under *Ex parte Quayle*, 1935 C.D. 11, 453 O.G. 213.

**Disposition of Claims\***

5) ☒ Claim(s) 9-20 is/are pending in the application.  
5a) Of the above claim(s) \_\_\_\_\_ is/are withdrawn from consideration.

6) ☐ Claim(s) \_\_\_\_\_ is/are allowed.

7) ☒ Claim(s) 9-20 is/are rejected.

8) ☐ Claim(s) \_\_\_\_\_ is/are objected to.

9) ☐ Claim(s) \_\_\_\_\_ are subject to restriction and/or election requirement.

\* If any claims have been determined allowable, you may be eligible to benefit from the **Patent Prosecution Highway** program at a participating intellectual property office for the corresponding application. For more information, please see [http://www.uspto.gov/patents/init\\_events/pph/index.jsp](http://www.uspto.gov/patents/init_events/pph/index.jsp) or send an inquiry to [PPHfeedback@uspto.gov](mailto:PPHfeedback@uspto.gov).

**Application Papers**

10) ☐ The specification is objected to by the Examiner.

11) ☐ The drawing(s) filed on \_\_\_\_\_ is/are: a) ☐ accepted or b) ☐ objected to by the Examiner.  
Applicant may not request that any objection to the drawing(s) be held in abeyance. See 37 CFR 1.85(a).  
Replacement drawing sheet(s) including the correction is required if the drawing(s) is objected to. See 37 CFR 1.121(d).

**Priority under 35 U.S.C. § 119**

12) ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).

**Certified copies:**

a) ☐ All    b) ☐ Some\*\*    c) ☐ None of the:

1. ☐ Certified copies of the priority documents have been received.

2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.

3. ☐ Copies of the certified copies of the priority documents have been received in this National Stage application from the International Bureau (PCT Rule 17.2(a)).

\*\* See the attached detailed Office action for a list of the certified copies not received.

**Attachment(s)**

1) ☐ Notice of References Cited (PTO-892)

2) ☐ Information Disclosure Statement(s) (PTO/SB/08a and/or PTO/SB/08b)  
Paper No(s)/Mail Date \_\_\_\_\_.

3) ☐ Interview Summary (PTO-413)  
Paper No(s)/Mail Date. \_\_\_\_\_.

4) ☐ Other: \_\_\_\_\_.

### **DETAILED ACTION**

1. The present application is being examined under the pre-AIA first to invent provisions.

### ***Terminal Disclaimer***

2. The terminal disclaimer of 2/2/2015 has been disapproved for reasons outlined below: The terminal disclaimer identifies a party who is not the applicant (only for application filed on or after September 16, 2012; See FP 14.26.10):

For cases filed on/after 9/16/12, 37 CFR 1.321 specifies that the applicant can disclaim, and the terminal disclaimer must specify the extent of the applicant's ownership.

A request under 37 CFR 1.46(c) to change the applicant needs to be filed, which is (1) a request, signed by a 1.33(b) party, (2) a corrected ADS (37 CFR 1.76(c)) that identifies the "new" applicant in the applicant information, and is underlined since it is new, and (3) a 3.73(c) statement showing chain of title to the new applicant. Along with the § 1.46(c) request we need a POA that gives power to the attorney who is signing the TD, along with another copy of the TD, unless they file a TD that is signed by the applicant.

### ***Double Patenting***

3. The nonstatutory double patenting rejection is based on a judicially created doctrine grounded in public policy (a policy reflected in the statute) so as to prevent the unjustified or improper timewise extension of the “right to exclude” granted by a patent and to prevent possible harassment by multiple assignees. A nonstatutory double patenting rejection is appropriate where the claims at issue are not identical, but at least one examined application claim is not patentably distinct from the reference claim(s) because the examined application claim is either anticipated by, or would have been obvious over, the reference claim(s). See, e.g., *In re Berg*, 140 F.3d 1428, 46 USPQ2d 1226 (Fed. Cir. 1998); *In re Goodman*, 11 F.3d 1046, 29 USPQ2d 2010 (Fed. Cir. 1993); *In re Longi*, 759 F.2d 887, 225 USPQ 645 (Fed. Cir. 1985); *In re Van Ornum*, 686 F.2d 937, 214 USPQ 761 (CCPA 1982); *In re Vogel*, 422 F.2d 438, 164 USPQ 619 (CCPA 1970); and *In re Thorington*, 418 F.2d 528, 163 USPQ 644 (CCPA 1969).

A timely filed terminal disclaimer in compliance with 37 CFR 1.321(c) or 1.321(d) may be used to overcome an actual or provisional rejection based on a nonstatutory double patenting ground provided the reference application or patent either is shown to be commonly owned with this application, or claims an invention made as a result of activities undertaken within the scope of a joint research agreement. A terminal disclaimer must be signed in compliance with 37 CFR 1.321(b).

The USPTO internet Web site contains terminal disclaimer forms which may be used. Please visit <http://www.uspto.gov/forms/>. The filing date of the application will

determine what form should be used. A web-based eTerminal Disclaimer may be filled out completely online using web-screens. An eTerminal Disclaimer that meets all requirements is auto-processed and approved immediately upon submission. For more information about eTerminal Disclaimers, refer to <http://www.uspto.gov/patents/process/file/efs/guidance/eTD-info-I.jsp>.

4. Claims 9-10 and 15-16, respectively, are rejected on the ground of nonstatutory double patenting over claims 8 and 1, respectively of U.S. Patent No. 8,421,195 since the claims, if allowed, would improperly extend the “right to exclude” already granted in the patent.

The subject matter claimed in the instant application is fully disclosed in the patent and is covered by the patent since the patent and the application are claiming common subject matter, as follows:

Regarding claim 15, claim 1 of US 8,421,195 teaches:

A semiconductor device comprising:

a surface layer (Col. 4, line 14);

a substrate (Col. 4, line 15);

an active region including a source and a drain, disposed on one surface of said surface layer (Col. 4, lines 16-17);

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a

Art Unit: 2892

first static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate (Col. 4, lines 18-24); and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate (Col. 4, lines 25-29; last 5 lines of the claim).

Claim 9 is rejected in view of claim 8 of Rao (US 8,421,195) for similar reasons, as outlined below:

For the present application being examined is noted that claims 9 and 15 are substantially the same except that they require opposite direction of the “first static unidirectional electric field” and the “second static unidirectional electric field”. More specifically, claim 9 requires the “first static unidirectional electric field” (see lines 7-9 of claim 9) as well as the “second static unidirectional electric field” (see last 3 lines of claim 9) to aid the movement of minority carriers from “said substrate to said surface layer”, while claim 15 requires the above said movement be aided from “said surface layer to said substrate”.

The above explained differences are also the same for claim 1 and 8 of US 8,421,195; i.e. claim 8 of requires the “first static unidirectional electric field” (see lines 7-9 of claim 9) as well as the “second static unidirectional electric field” (see last 3 lines of claim 9) to aid the movement of minority carriers from “said substrate to said surface layer”, while

Art Unit: 2892

claim 1 requires the above said movement be aided from "said surface layer to said substrate".

As such, claim 9 of present application is rejected in view of claim 8 of Rao (US 8,421,195).

Claims 10 and 16 are substantially similar. Further, claims 10 and 16, respectively, follow from claims 9 and 15, respectively. This is because "adapted to respective grading of dopants to aid movements of carriers in respective active regions" is inherent in view of the first and second unidirectional electric drift fields, noting that how exactly they are adapted or the extent of aid they must deliver is not established.

Furthermore, there is no apparent reason why applicant was prevented from presenting claims corresponding to those of the instant application during prosecution of the application which matured into a patent. See *In re Schneller*, 397 F.2d 350, 158 USPQ 210 (CCPA 1968). See also MPEP § 804.

5. Claims 11-14 and 17-20 rejected on the ground of nonstatutory double patenting as being unpatentable over claims 1 and 8 of U.S. Patent No. 8,421,195 in view of Maruyama (US 2001/0040622), hereinafter Maruyama.

Regarding claims 11-14 and 17-20, Claims 1 or 8 of U.S. Patent No. 8,421,195 teach substantially the claimed structure but do not teach wherein the semiconductor device is a "central process unit" or CPU, or "a DRAM device", a "flash memory device", or an "image sensor device". Maruyama teaches that a CPU (para 69), memories such as

Art Unit: 2892

DRAM and flash (para 69) and image sensor devices (such as CMOS imager of para 93) are known field effect devices comprising a source and a drain, and are compatible with CMOS devices. It would have been obvious to one of ordinary skills in the art at the time of the invention to modify Claims 1 or 8 of U.S. Patent No. 8,421,195 so that the semiconductor device is a “central process unit” or CPU, or “a DRAM device”, a “flash memory device”, or an “image sensor device”. The ordinary artisan would have been motivated to modify Claims 1 or 8 of U.S. Patent No. 8,421,195 for at least the purpose of using the semiconductor device with grade dopant concentration for a known circuit/device type that are known to perform critical functions in a circuit such as a “central process unit” or CPU, or “a DRAM device”, a “flash memory device”, or an “image sensor device.”

### ***Art-based Rejections***

6. No art based rejections are provided as base claim 9 and 15 are similar to allowed based claims of U.S. Patent No. 8,421,195.

### ***Conclusion***

7. **THIS ACTION IS MADE FINAL.** Applicant is reminded of the extension of time policy as set forth in 37 CFR 1.136(a).

A shortened statutory period for reply to this final action is set to expire THREE MONTHS from the mailing date of this action. In the event a first reply is filed within

TWO MONTHS of the mailing date of this final action and the advisory action is not mailed until after the end of the THREE-MONTH shortened statutory period, then the shortened statutory period will expire on the date the advisory action is mailed, and any extension fee pursuant to 37 CFR 1.136(a) will be calculated from the mailing date of the advisory action. In no event, however, will the statutory period for reply expire later than SIX MONTHS from the mailing date of this final action.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to AJAY K. ARORA whose telephone number is (571)272-8347. The examiner can normally be reached on Mon through Fri, 8:30am to 5:00pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Thao X. Le can be reached on (571) 272-1708. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Application/Control Number: 14/515,584  
Art Unit: 2892

Page 9

/AJAY K. ARORA/  
Primary Examiner, Art Unit 2892

EAST Search History

EAST Search History (Prior Art)

| Ref # | Hits | Search Query                                                                                                     | DBs                                                               | Default Operator | Plurals | Time Stamp          |
|-------|------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|---------|---------------------|
| L1    | 733  | ((Mohan) near2 (Rao)).INV.                                                                                       | US-PGPUB; USPAT;<br>USOCR; FPRS; EPO;<br>JPO; DERWENT;<br>IBM_TDB | OR               | OFF     | 2015/04/06<br>14:21 |
| L2    | 368  | (source drain source/drain) and<br>drift and ((gradient graded)<br>near2 concentration near2<br>dop\$3) and well | US-PGPUB; USPAT;<br>USOCR; FPRS; EPO;<br>JPO; DERWENT;<br>IBM_TDB | OR               | OFF     | 2015/04/06<br>14:22 |
| L3    | 3    | I1 and I2                                                                                                        | US-PGPUB; USPAT;<br>USOCR; FPRS; EPO;<br>JPO; DERWENT;<br>IBM_TDB | OR               | OFF     | 2015/04/06<br>14:22 |

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|                                                                                                              |                                                |                                                                       |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|
| <b>Search Notes</b><br><br> | <b>Application/Control No.</b><br><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br><br>RAO, G.R. MOHAN |
|                                                                                                              | <b>Examiner</b><br><br>AJAY K ARORA            | <b>Art Unit</b><br><br>2892                                           |

| CPC- SEARCHED |           |          |
|---------------|-----------|----------|
| Symbol        | Date      | Examiner |
| H01L 29/7395  | 12/1/2014 | AKA      |

| CPC COMBINATION SETS - SEARCHED |      |          |
|---------------------------------|------|----------|
| Symbol                          | Date | Examiner |
|                                 |      |          |

| US CLASSIFICATION SEARCHED |          |           |          |
|----------------------------|----------|-----------|----------|
| Class                      | Subclass | Date      | Examiner |
| 438                        | 37       | 12/1/2014 | AKA      |

| SEARCH NOTES                           |           |          |
|----------------------------------------|-----------|----------|
| Search Notes                           | Date      | Examiner |
| Inventor search                        | 12/1/2014 | AKA      |
| Assignee search                        | 12/1/2014 | AKA      |
| All references for parent applications | 12/1/2014 | AKA      |
| EAST search history report             | 12/1/2014 | AKA      |
| Revised search history report          | 4/6/2015  | AKA      |

| INTERFERENCE SEARCH     |                         |      |          |
|-------------------------|-------------------------|------|----------|
| US Class/<br>CPC Symbol | US Subclass / CPC Group | Date | Examiner |
|                         |                         |      |          |

|  |                                            |
|--|--------------------------------------------|
|  | /A.K.A./<br>Primary Examiner.Art Unit 2892 |
|--|--------------------------------------------|

|                                                                                                                    |                                            |                                                                   |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|
| <b><i>Index of Claims</i></b><br> | <b>Application/Control No.</b><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br>RAO, G.R. MOHAN |
|                                                                                                                    | <b>Examiner</b><br>AJAY K ARORA            | <b>Art Unit</b><br>2892                                           |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |            |  |  |  |  |  |  | <input type="checkbox"/> CPA |  | <input type="checkbox"/> T.D. |  | <input type="checkbox"/> R.1.47 |  |
|----------------------------------------------------------------------------------------|----------|------------|------------|--|--|--|--|--|--|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM                                                                                  |          | DATE       |            |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
| Final                                                                                  | Original | 12/01/2014 | 04/06/2015 |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 1        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 2        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 3        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 4        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 5        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 6        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 7        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 8        | -          | -          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 9        | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 10       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 11       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 12       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 13       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 14       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 15       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 16       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 17       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 18       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 19       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |
|                                                                                        | 20       | ✓          | ✓          |  |  |  |  |  |  |                              |  |                               |  |                                 |  |

|                                                                                                                |                                              |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|--|
| <b>Application Number</b><br> | <b>Application/Control No.</b><br>14/515,584 | <b>Applicant(s)/Patent under Reexamination</b><br>RAO, G.R. MOHAN |  |
|                                                                                                                |                                              |                                                                   |  |

|                             |                                        |
|-----------------------------|----------------------------------------|
| <b>Document Code - DISQ</b> | <b>Internal Document – DO NOT MAIL</b> |
|-----------------------------|----------------------------------------|

|                            |                                                        |                                                        |
|----------------------------|--------------------------------------------------------|--------------------------------------------------------|
| <b>TERMINAL DISCLAIMER</b> | <input type="checkbox"/> <b>APPROVED</b>               | <input checked="" type="checkbox"/> <b>DISAPPROVED</b> |
| <b>Date Filed : 2/2/15</b> | <b>This patent is subject to a Terminal Disclaimer</b> |                                                        |

**Approved/Disapproved by:**

ANDRE ROBINSON

[ X ] The terminal disclaimer identifies a party who is not the applicant (only for applications filed on or after September 16, 2012; See FP 14.26.10):

For cases filed on/after 9/16/12, 37 CFR 1.321 specifies that the applicant can disclaim, and the terminal disclaimer must specify the extent of the applicant's ownership.

A request under 37 CFR 1.46(c) to change the applicant needs to be filed, which is (1) a request, signed by a 1.33(b) party, (2) a corrected ADS (37 CFR 1.76(c)) that identifies the "new" applicant in the applicant information, and is underlined since it is new, and (3) a 3.73(c) statement showing chain of title to the new applicant. Along with the § 1.46(c) request we need a POA that gives power to the attorney who is signing the TD, along with another copy of the TD, unless they file a TD that is signed by the applicant.



# UNITED STATES PATENT AND TRADEMARK OFFICE

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| APPLICATION NUMBER | FILING OR 371(C) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 14/515,584         | 10/16/2014            | G.R. Mohan Rao        | 0299-0001.05           |

**CONFIRMATION NO. 6755**

## PUBLICATION NOTICE



\*OC000000073231564\*

70653  
EUGENE M. CUMMINGS, P.C.  
55 W. MONROE  
SUITE 3500  
CHICAGO, IL 60603

**Title:** SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

**Publication No.** US-2015-0035004-A1

**Publication Date:** 02/05/2015

## NOTICE OF PUBLICATION OF APPLICATION

The above-identified application will be electronically published as a patent application publication pursuant to 37 CFR 1.211, et seq. The patent application publication number and publication date are set forth above.

The publication may be accessed through the USPTO's publically available Searchable Databases via the Internet at [www.uspto.gov](http://www.uspto.gov). The direct link to access the publication is currently <http://www.uspto.gov/patft/>.

The publication process established by the Office does not provide for mailing a copy of the publication to applicant. A copy of the publication may be obtained from the Office upon payment of the appropriate fee set forth in 37 CFR 1.19(a)(1). Orders for copies of patent application publications are handled by the USPTO's Office of Public Records. The Office of Public Records can be reached by telephone at (703) 308-9726 or (800) 972-6382, by facsimile at (703) 305-8759, by mail addressed to the United States Patent and Trademark Office, Office of Public Records, Alexandria, VA 22313-1450 or via the Internet.

In addition, information on the status of the application, including the mailing date of Office actions and the dates of receipt of correspondence filed in the Office, may also be accessed via the Internet through the Patent Electronic Business Center at [www.uspto.gov](http://www.uspto.gov) using the public side of the Patent Application Information and Retrieval (PAIR) system. The direct link to access this status information is currently <http://pair.uspto.gov/>. Prior to publication, such status information is confidential and may only be obtained by applicant using the private side of PAIR.

Further assistance in electronically accessing the publication, or about PAIR, is available by calling the Patent Electronic Business Center at 1-866-217-9197.

Office of Data Management, Application Assistance Unit (571) 272-4000, or (571) 272-4200, or 1-888-786-0101

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 14/515,584  
Confirmation No. : 6755  
Inventor : G. R. Mohan Rao  
Filed : 10/16/2014  
TC/A.U. : 2892  
Examiner : Ajay Arora  
Title : SEMICONDUCTOR DEVICES WITH GRADED  
DOPANT REGIONS  
Docket No. : 0299-0001.05

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT B**

Sir:

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this amendment; and

**Remarks** begin on page 5 of this amendment.

**Amendments to the Claims:**

The listing of claims will replace all prior versions, and listings of claims in the application:

**Listing of Claims:**

Claims 1-8 (Cancelled)

9. (Previously Presented) A semiconductor device comprising:

a surface layer;

a substrate;

an active region including a source and a drain, disposed on one surface of said surface layer;

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer; and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer.

10. (Previously Presented) The semiconductor device of claim 9 wherein said first and second static unidirectional electric fields are adapted to respective grading of dopants to aid movements of carriers in respective active regions.

11. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is a central processing unit (CPU).

12. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is a DRAM device.

13. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is a flash memory device.

14. (Previously Presented) The semiconductor device of claim 9 wherein the semiconductor device is an image sensor device.

15. (Previously Presented) A semiconductor device comprising:

a surface layer;

a substrate;

an active region including a source and a drain, disposed on one surface of said surface layer;

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate; and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate.

16. (Previously Presented) The semiconductor device of claim 15 wherein said first and second static unidirectional electric fields are adapted to respective grading of dopants to aid movements of carriers in respective active regions.

17. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is a central processing unit (CPU).

18. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is a DRAM device.

19. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is a flash memory device.

20. (Previously Presented) The semiconductor device of claim 15 wherein the semiconductor device is an image sensor device.

## REMARKS

### Double Patenting – Terminal Disclaimer

Claims 9-10 and 15-16, respectively, stand rejected on the ground of nonstatutory double patenting over claims 8 and 1, respectively of USP No. 8,421,195. Claims 11-14 and 17-20 stand rejected on the ground of nonstatutory double patenting as being unpatentable over claims 1 and 8 of USP No. 8,421,195 in view of Maruyama (USPub No. 2001/0040622). In response to these rejections, Applicant is filing with this Amendment a Terminal Disclaimer.

### Conclusion

Applicant respectfully submits that this application is now in condition for allowance. However, should Examiner be of the opinion that further amendment or response is required, Applicant encourages Examiner to contact the undersigned attorney at the telephone number set forth below. The Commissioner is authorized to charge any additional fees or deficiencies or credit any overpayments to Eugene M. Cummings, P.C., Deposit Account No. **50-4199**, with reference to attorney docket number (0299-0001.05).

Respectfully submitted,

Law Offices of Eugene M. Cummings P.C.

By: /David M. Mundt/  
David M. Mundt, Reg. No. 41,207  
Law Offices of Eugene M. Cummings, P.C.  
55 W Monroe St, Suite 3500  
Chicago, Illinois 60603  
Telephone: (312) 984-0144  
Facsimile: (312) 984-0146

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**TERMINAL DISCLAIMER TO OBVIATE A DOUBLE PATENTING  
REJECTION OVER A "PRIOR" PATENT**Docket Number (Optional)  
0299-0001.05

In re Application of: G.R. Mohan Rao

Application No.: 14/515,584

Filed: 0/16/2014

For: SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

The applicant, Greenthread, LLC, owner of 100 percent interest in the instant application hereby disclaims, except as provided below, the terminal part of the statutory term of any patent granted on the instant application which would extend beyond the expiration date of the full statutory term of prior patent No. 8,421,195 as the term of said prior patent is presently shortened by any terminal disclaimer. The applicant hereby agrees that any patent so granted on the instant application shall be enforceable only for and during such period that it and the prior patent are commonly owned. This agreement runs with any patent granted on the instant application and is binding upon the grantee, its successors or assigns.

In making the above disclaimer, the applicant does not disclaim the terminal part of the term of any patent granted on the instant application that would extend to the expiration date of the full statutory term of the prior patent, "as the term of said prior patent is presently shortened by any terminal disclaimer," in the event that said prior patent later:

- expires for failure to pay a maintenance fee;
- is held unenforceable;
- is found invalid by a court of competent jurisdiction;
- is statutorily disclaimed in whole or terminally disclaimed under 37 CFR 1.321;
- has all claims canceled by a reexamination certificate;
- is reissued; or
- is in any manner terminated prior to the expiration of its full statutory term as presently shortened by any terminal disclaimer.

Check either box 1 or 2 below, if appropriate.

1. ☐ The undersigned is the applicant. If the applicant is an assignee, the undersigned is authorized to act on behalf of the assignee.

I hereby acknowledge that any willful false statements made are punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

2. ☒ The undersigned is an attorney or agent of record. Reg. No. 41,207

/David M. Mundt/

Signature

February 2, 2015

Date

David M. Mundt

Typed or printed name

Attorney of record

Title

312-984-0144

Telephone Number

- ☒ Terminal disclaimer fee under 37 CFR 1.20(d) included.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

This collection of information is required by 37 CFR 1.321. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| Electronic Patent Application Fee Transmittal |          |                                                  |        |                      |
|-----------------------------------------------|----------|--------------------------------------------------|--------|----------------------|
| Application Number:                           |          | 14515584                                         |        |                      |
| Filing Date:                                  |          | 16-Oct-2014                                      |        |                      |
| Title of Invention:                           |          | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |        |                      |
| First Named Inventor/Applicant Name:          |          | G.R. Mohan Rao                                   |        |                      |
| Filer:                                        |          | David Michael Mundt                              |        |                      |
| Attorney Docket Number:                       |          | 0299-0001.05                                     |        |                      |
| Filed as Small Entity                         |          |                                                  |        |                      |
| Filing Fees for   Utility under 35 USC 111(a) |          |                                                  |        |                      |
| Description                                   | Fee Code | Quantity                                         | Amount | Sub-Total in USD(\$) |
| Basic Filing:                                 |          |                                                  |        |                      |
| Pages:                                        |          |                                                  |        |                      |
| Claims:                                       |          |                                                  |        |                      |
| Miscellaneous-Filing:                         |          |                                                  |        |                      |
| Petition:                                     |          |                                                  |        |                      |
| Patent-Appeals-and-Interference:              |          |                                                  |        |                      |
| Post-Allowance-and-Post-Issuance:             |          |                                                  |        |                      |
| Extension-of-Time:                            |          |                                                  |        |                      |

| Description                      | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|----------------------------------|----------|----------|--------|----------------------|
| Miscellaneous:                   |          |          |        |                      |
| Statutory or Terminal Disclaimer | 1814     | 1        | 160    | 160                  |
| Total in USD (\$)                |          |          |        | 160                  |

## Electronic Acknowledgement Receipt

|                                             |                                                  |
|---------------------------------------------|--------------------------------------------------|
| <b>EFS ID:</b>                              | 21370140                                         |
| <b>Application Number:</b>                  | 14515584                                         |
| <b>International Application Number:</b>    |                                                  |
| <b>Confirmation Number:</b>                 | 6755                                             |
| <b>Title of Invention:</b>                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| <b>First Named Inventor/Applicant Name:</b> | G.R. Mohan Rao                                   |
| <b>Customer Number:</b>                     | 70653                                            |
| <b>Filer:</b>                               | David Michael Mundt                              |
| <b>Filer Authorized By:</b>                 |                                                  |
| <b>Attorney Docket Number:</b>              | 0299-0001.05                                     |
| <b>Receipt Date:</b>                        | 02-FEB-2015                                      |
| <b>Filing Date:</b>                         | 16-OCT-2014                                      |
| <b>Time Stamp:</b>                          | 13:24:55                                         |
| <b>Application Type:</b>                    | Utility under 35 USC 111(a)                      |

### Payment information:

|                                          |                 |
|------------------------------------------|-----------------|
| Submitted with Payment                   | yes             |
| Payment Type                             | Deposit Account |
| Payment was successfully received in RAM | \$ 160          |
| RAM confirmation Number                  | 11369           |
| Deposit Account                          | 504199          |
| Authorized User                          |                 |

The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:

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| Document Number              | Document Description                               | File Name    | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
|------------------------------|----------------------------------------------------|--------------|------------------------------------------|------------------|------------------|
| 1                            | Amendment Copy Claims/Response to Suggested Claims | Amend-B.pdf  | 163166                                   | no               | 5                |
|                              |                                                    |              | 89ecc6963fce810e8a2d06bfabedf63cd4c2dba9 |                  |                  |
| Warnings:                    |                                                    |              |                                          |                  |                  |
| Information:                 |                                                    |              |                                          |                  |                  |
| 2                            | Terminal Disclaimer Filed                          | Term-Dis.pdf | 77668                                    | no               | 1                |
|                              |                                                    |              | 57e2637471dbd764d177e4d8224e57b4fb20a960 |                  |                  |
| Warnings:                    |                                                    |              |                                          |                  |                  |
| Information:                 |                                                    |              |                                          |                  |                  |
| 3                            | Fee Worksheet (SB06)                               | fee-info.pdf | 30219                                    | no               | 2                |
|                              |                                                    |              | fd70f6837e918898f41d398006f3126bdea588d2 |                  |                  |
| Warnings:                    |                                                    |              |                                          |                  |                  |
| Information:                 |                                                    |              |                                          |                  |                  |
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If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

#### National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

#### New International Application Filed with the USPTO as a Receiving Office

If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.

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|                                                                                   |                                                   |                                  |                                       |
|-----------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------|
| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875 | Application or Docket Number<br><b>14/515,584</b> | Filing Date<br><b>10/16/2014</b> | <input type="checkbox"/> To be Mailed |
|-----------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------|

ENTITY: ☐ LARGE ☒ SMALL ☐ MICRO**APPLICATION AS FILED – PART I**

(Column 1)

(Column 2)

| FOR                                                                        | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA | RATE (\$) | FEE (\$) |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))        | N/A                                                                                                                                                                                                                           | N/A          | N/A       |          |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (i), or (m))       | N/A                                                                                                                                                                                                                           | N/A          | N/A       |          |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))  | N/A                                                                                                                                                                                                                           | N/A          | N/A       |          |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                           | minus 20 =                                                                                                                                                                                                                    | *            | X \$ =    |          |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                     | minus 3 =                                                                                                                                                                                                                     | *            | X \$ =    |          |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))          | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$310 (\$155 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |              |           |          |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j)) |                                                                                                                                                                                                                               |              |           |          |
| * If the difference in column 1 is less than zero, enter "0" in column 2.  |                                                                                                                                                                                                                               |              | TOTAL     |          |

**APPLICATION AS AMENDED – PART II**

(Column 1)

(Column 2)

(Column 3)

| AMENDMENT | 02/02/2015                                                                               | CLAIMS REMAINING AFTER AMENDMENT | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE (\$)       | ADDITIONAL FEE (\$) |
|-----------|------------------------------------------------------------------------------------------|----------------------------------|-------|------------------------------------|---------------|-----------------|---------------------|
|           | Total (37 CFR 1.16(i))                                                                   | * 12                             | Minus | ** 20                              | = 0           | X \$40 =        | 0                   |
|           | Independent (37 CFR 1.16(h))                                                             | * 2                              | Minus | ***3                               | = 0           | X \$210 =       | 0                   |
|           | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                           |                                  |       |                                    |               |                 |                     |
|           | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |                                  |       |                                    |               |                 |                     |
|           |                                                                                          |                                  |       |                                    |               | TOTAL ADD'L FEE | 0                   |

(Column 1)

(Column 2)

(Column 3)

| AMENDMENT | CLAIMS REMAINING AFTER AMENDMENT                                                         | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE (\$) | ADDITIONAL FEE (\$) |
|-----------|------------------------------------------------------------------------------------------|-------|------------------------------------|---------------|-----------|---------------------|
|           | Total (37 CFR 1.16(i))                                                                   | *     | Minus                              | **            | =         | X \$ =              |
|           | Independent (37 CFR 1.16(h))                                                             | *     | Minus                              | ***           | =         | X \$ =              |
|           | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                           |       |                                    |               |           |                     |
|           | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |       |                                    |               |           |                     |
|           |                                                                                          |       |                                    |               |           | TOTAL ADD'L FEE     |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

LIE  
/PATRICIA F. LEWIS/

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



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| APPLICATION NO.                                                                                      | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |
|------------------------------------------------------------------------------------------------------|-------------|----------------------|-------------------------|------------------|
| 14/515,584                                                                                           | 10/16/2014  | G.R. Mohan Rao       | 0299-0001.05            | 6755             |
| 70653 7590 12/18/2014<br>EUGENE M. CUMMINGS, P.C.<br>55 W. MONROE<br>SUITE 3500<br>CHICAGO, IL 60603 |             |                      | EXAMINER<br>ARORA, AJAY |                  |
|                                                                                                      |             |                      | ART UNIT                | PAPER NUMBER     |
|                                                                                                      |             |                      | 2892                    |                  |
|                                                                                                      |             |                      | MAIL DATE               | DELIVERY MODE    |
|                                                                                                      |             |                      | 12/18/2014              | PAPER            |

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.



## DETAILED ACTION

1. The present application is being examined under the pre-AIA first to invent provisions.

### ***Double Patenting***

2. The nonstatutory double patenting rejection is based on a judicially created doctrine grounded in public policy (a policy reflected in the statute) so as to prevent the unjustified or improper timewise extension of the “right to exclude” granted by a patent and to prevent possible harassment by multiple assignees. A nonstatutory double patenting rejection is appropriate where the claims at issue are not identical, but at least one examined application claim is not patentably distinct from the reference claim(s) because the examined application claim is either anticipated by, or would have been obvious over, the reference claim(s). See, e.g., *In re Berg*, 140 F.3d 1428, 46 USPQ2d 1226 (Fed. Cir. 1998); *In re Goodman*, 11 F.3d 1046, 29 USPQ2d 2010 (Fed. Cir. 1993); *In re Longi*, 759 F.2d 887, 225 USPQ 645 (Fed. Cir. 1985); *In re Van Ornum*, 686 F.2d 937, 214 USPQ 761 (CCPA 1982); *In re Vogel*, 422 F.2d 438, 164 USPQ 619 (CCPA 1970); and *In re Thorington*, 418 F.2d 528, 163 USPQ 644 (CCPA 1969).

A timely filed terminal disclaimer in compliance with 37 CFR 1.321(c) or 1.321(d) may be used to overcome an actual or provisional rejection based on a nonstatutory double patenting ground provided the reference application or patent either is shown to

be commonly owned with this application, or claims an invention made as a result of activities undertaken within the scope of a joint research agreement. A terminal disclaimer must be signed in compliance with 37 CFR 1.321(b).

The USPTO internet Web site contains terminal disclaimer forms which may be used. Please visit <http://www.uspto.gov/forms/>. The filing date of the application will determine what form should be used. A web-based eTerminal Disclaimer may be filled out completely online using web-screens. An eTerminal Disclaimer that meets all requirements is auto-processed and approved immediately upon submission. For more information about eTerminal Disclaimers, refer to <http://www.uspto.gov/patents/process/file/efs/guidance/eTD-info-I.jsp>.

3. Claims 9-10 and 15-16, respectively, are rejected on the ground of nonstatutory double patenting over claims 8 and 1, respectively of U.S. Patent No. 8,421,195 since the claims, if allowed, would improperly extend the “right to exclude” already granted in the patent.

The subject matter claimed in the instant application is fully disclosed in the patent and is covered by the patent since the patent and the application are claiming common subject matter, as follows:

Regarding claim 15, claim 1 of US 8,421,195 teaches:

A semiconductor device comprising:

a surface layer (Col. 4, line 14);

a substrate (Col. 4, line 15);

an active region including a source and a drain, disposed on one surface of said surface layer (Col. 4, lines 16-17);

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate (Col. 4, lines 18-24); and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate (Col. 4, lines 25-29; last 5 lines of the claim).

Claim 9 is rejected in view of claim 8 of Rao (US 8,421,195) for similar reasons, as outlined below:

For the present application being examined is noted that claims 9 and 15 are substantially the same except that they require opposite direction of the “first static unidirectional electric field” and the “second static unidirectional electric field”. More specifically, claim 9 requires the “first static unidirectional electric field” (see lines 7-9 of claim 9) as well as the “second static unidirectional electric field” (see last 3 lines of claim 9) to aid the movement of minority carriers from “said substrate to said surface layer”, while claim 15 requires the above said movement be aided from “said surface layer to said substrate”.

Art Unit: 2892

The above explained differences are also the same for claim 1 and 8 of US 8,421,195; i.e. claim 8 of requires the “first static unidirectional electric field” (see lines 7-9 of claim 9) as well as the “second static unidirectional electric field” (see last 3 lines of claim 9) to aid the movement of minority carriers from “said substrate to said surface layer”, while claim 1 requires the above said movement be aided from “said surface layer to said substrate”.

As such, claim 9 of present application is rejected in view of claim 8 of Rao (US 8,421,195).

Claims 10 and 16 are substantially similar. Further, claims 10 and 16, respectively, follow from claims 9 and 15, respectively. This is because "adapted to respective grading of dopants to aid movements of carriers in respective active regions" is inherent in view of the first and second unidirectional electric drift fields, noting that how exactly they are adapted or the extent of aid they must deliver is not established.

Furthermore, there is no apparent reason why applicant was prevented from presenting claims corresponding to those of the instant application during prosecution of the application which matured into a patent. See *In re Schneller*, 397 F.2d 350, 158 USPQ 210 (CCPA 1968). See also MPEP § 804.

4. Claims 11-14 and 17-20 rejected on the ground of nonstatutory double patenting as being unpatentable over claims 1 and 8 of U.S. Patent No. 8,421,195 in view of Maruyama (US 2001/0040622), hereinafter Maruyama.

Art Unit: 2892

Regarding claims 11-14 and 17-20, Claims 1 or 8 of U.S. Patent No. 8,421,195 teach substantially the claimed structure but do not teach wherein the semiconductor device is a “central process unit” or CPU, or “a DRAM device”, a “flash memory device”, or an “image sensor device”. Maruyama teaches that a CPU (para 69), memories such as DRAM and flash (para 69) and image sensor devices (such as CMOS imager of para 93) are known field effect devices comprising a source and a drain, and are compatible with CMOS devices. It would have been obvious to one of ordinary skills in the art at the time of the invention to modify Claims 1 or 8 of U.S. Patent No. 8,421,195 so that the semiconductor device is a “central process unit” or CPU, or “a DRAM device”, a “flash memory device”, or an “image sensor device”. The ordinary artisan would have been motivated to modify Claims 1 or 8 of U.S. Patent No. 8,421,195 for at least the purpose of using the semiconductor device with grade dopant concentration for a known circuit/device type that are known to perform critical functions in a circuit such as a “central process unit” or CPU, or “a DRAM device”, a “flash memory device”, or an “image sensor device”.

### ***Art-based Rejections***

No art based rejections are provided as base claim 9 and 15 are similar to allowed based claims of U.S. Patent No. 8,421,195.

### ***Conclusion***

Any inquiry concerning this communication or earlier communications from the examiner should be directed to AJAY K. ARORA whose telephone number is (571)272-8347. The examiner can normally be reached on Mon through Fri, 8:30am to 5:00pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Thao X. Le can be reached on (571) 272-1708. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/AJAY K. ARORA/  
Primary Examiner, Art Unit 2892

|                                   |                                       |  |                                                               |             |
|-----------------------------------|---------------------------------------|--|---------------------------------------------------------------|-------------|
| <b>Notice of References Cited</b> | Application/Control No.<br>14/515,584 |  | Applicant(s)/Patent Under<br>Reexamination<br>RAO, G.R. MOHAN |             |
|                                   | Examiner<br>AJAY K. ARORA             |  | Art Unit<br>2892                                              | Page 1 of 1 |

**U.S. PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name              | Classification |
|---|---|--------------------------------------------------|-----------------|-------------------|----------------|
| * | A | US-2001/0040622                                  | 11-2001         | Maruyama, Atsushi | 348/64         |
| * | B | US-2003/0030488                                  | 02-2003         | Huetting et al.   | 330/57         |
| * | C | US-4,160,985                                     | 07-1979         | Kamins et al.     | 257/443        |
|   | D | US-                                              |                 |                   |                |
|   | E | US-                                              |                 |                   |                |
|   | F | US-                                              |                 |                   |                |
|   | G | US-                                              |                 |                   |                |
|   | H | US-                                              |                 |                   |                |
|   | I | US-                                              |                 |                   |                |
|   | J | US-                                              |                 |                   |                |
|   | K | US-                                              |                 |                   |                |
|   | L | US-                                              |                 |                   |                |
|   | M | US-                                              |                 |                   |                |

**FOREIGN PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|---|--------------------------------------------------|-----------------|---------|------|----------------|
|   | N |                                                  |                 |         |      |                |
|   | O |                                                  |                 |         |      |                |
|   | P |                                                  |                 |         |      |                |
|   | Q |                                                  |                 |         |      |                |
|   | R |                                                  |                 |         |      |                |
|   | S |                                                  |                 |         |      |                |
|   | T |                                                  |                 |         |      |                |

**NON-PATENT DOCUMENTS**

| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|---|---|-------------------------------------------------------------------------------------------|
|   | U |                                                                                           |
|   | V |                                                                                           |
|   | W |                                                                                           |
|   | X |                                                                                           |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.

|                                                                                                              |                                                |                                                                       |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|
| <b>Search Notes</b><br><br> | <b>Application/Control No.</b><br><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br><br>RAO, G.R. MOHAN |
|                                                                                                              | <b>Examiner</b><br><br>AJAY K ARORA            | <b>Art Unit</b><br><br>2892                                           |

| CPC- SEARCHED |           |          |
|---------------|-----------|----------|
| Symbol        | Date      | Examiner |
| H01L 29/7395  | 12/1/2014 | AKA      |

| CPC COMBINATION SETS - SEARCHED |      |          |
|---------------------------------|------|----------|
| Symbol                          | Date | Examiner |
|                                 |      |          |

| US CLASSIFICATION SEARCHED |          |           |          |
|----------------------------|----------|-----------|----------|
| Class                      | Subclass | Date      | Examiner |
| 438                        | 37       | 12/1/2014 | AKA      |

| SEARCH NOTES                           |           |          |
|----------------------------------------|-----------|----------|
| Search Notes                           | Date      | Examiner |
| Inventor search                        | 12/1/2014 | AKA      |
| Assignee search                        | 12/1/2014 | AKA      |
| All references for parent applications | 12/1/2014 | AKA      |
| EAST search history report             | 12/1/2014 | AKA      |

| INTERFERENCE SEARCH     |                         |      |          |
|-------------------------|-------------------------|------|----------|
| US Class/<br>CPC Symbol | US Subclass / CPC Group | Date | Examiner |
|                         |                         |      |          |

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|  | /A.K.A./<br>Primary Examiner.Art Unit 2892 |
|--|--------------------------------------------|

|                                                                                                                    |                                            |                                                                   |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|
| <b><i>Index of Claims</i></b><br> | <b>Application/Control No.</b><br>14515584 | <b>Applicant(s)/Patent Under Reexamination</b><br>RAO, G.R. MOHAN |
|                                                                                                                    | <b>Examiner</b><br>AJAY K ARORA            | <b>Art Unit</b><br>2892                                           |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            |  |  |  |  |  |  |  |  | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|----------------------------------------------------------------------------------------|----------|------------|--|--|--|--|--|--|--|--|------------------------------|-------------------------------|---------------------------------|
| CLAIM                                                                                  |          | DATE       |  |  |  |  |  |  |  |  |                              |                               |                                 |
| Final                                                                                  | Original | 12/01/2014 |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 1        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 2        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 3        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 4        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 5        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 6        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 7        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 8        | -          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 9        | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 10       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 11       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 12       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 13       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 14       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 15       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 16       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 17       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 18       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 19       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |
|                                                                                        | 20       | ✓          |  |  |  |  |  |  |  |  |                              |                               |                                 |

EAST Search History

EAST Search History (Prior Art)

| Ref # | Hits | Search Query                                                                                                                                                                                                                                                                                                                                                                           | DBs                                                                        | Default Operator | Plurals | Time Stamp          |
|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|---------|---------------------|
| S1    | 0    | 14/515,584                                                                                                                                                                                                                                                                                                                                                                             | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:52 |
| S2    | 23   | ("5448087"   "5888857"  <br>"20030030488"   "6720622"  <br>"20030026126"   "5973575"   "5262345"<br>  "20040027753").PN.                                                                                                                                                                                                                                                               | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:52 |
| S3    | 42   | ("20020056883"   "20020084430"  <br>"20020102783"   "20030042511"  <br>"4160985"   "5637898"   "5517052"  <br>"4481522"   "6831292"   "20020093281"<br>  "5029277"   "20060113592"  <br>"20020134419").PN.                                                                                                                                                                             | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:53 |
| S4    | 88   | ("20020074585"   "5496746"  <br>"6683343"   "6696314"   "6452086"  <br>"6472715"   "6747883"   "5797999"  <br>"6670544"   "20040063288"   "4347654"<br>  "4866000"   "6744117"   "6754093"  <br>"5213988"   "5569612"   "RE37441"  <br>"4001864"   "6756616"   "5130262"  <br>"5329144"   "6706550"   "6753202"  <br>"5480816"   "6713813"   "6737722"  <br>"5575862"   "6211028").PN. | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:54 |
| S5    | 152  | S2 S3 S4                                                                                                                                                                                                                                                                                                                                                                               | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:54 |
| S6    | 0    | ((("GR Mohan") near2 (Rao)).INV.                                                                                                                                                                                                                                                                                                                                                       | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR               | OFF     | 2014/12/01<br>10:55 |
| S7    | 725  | ((Mohan) near2 (Rao)).INV.                                                                                                                                                                                                                                                                                                                                                             | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;            | OR               | OFF     | 2014/12/01<br>10:55 |

|     |        |                                                                                                               |                                                                            |    |     |                     |
|-----|--------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----|-----|---------------------|
|     |        |                                                                                                               | IBM_TDB                                                                    |    |     |                     |
| S8  | 3      | S7 and drift                                                                                                  | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>10:56 |
| S9  | 134849 | (source drain source/drain) and drift<br>((gradient graded) near2 concentration<br>near2 dop\$3) and well     | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>10:58 |
| S10 | 4881   | (H01L29/7395 A01B12/006).cpc.                                                                                 | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:02 |
| S11 | 385    | (438/37).OCLS.                                                                                                | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:03 |
| S12 | 360    | (source drain source/drain) and drift and<br>((gradient graded) near2 concentration<br>near2 dop\$3) and well | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:07 |
| S13 | 12     | S10 and S12                                                                                                   | US-PGPUB;<br>USPAT;<br>USOCR;<br>FPRS;<br>EPO; JPO;<br>DERWENT;<br>IBM_TDB | OR | OFF | 2014/12/01<br>11:08 |

12/ 1/ 2014 2:46:13 PM  
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| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                               |                                  |          |                                    |               | Application or Docket Number<br>14/515,584 |                    |                               |                    |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|------------------------------------|---------------|--------------------------------------------|--------------------|-------------------------------|--------------------|--------------------|
| <b>APPLICATION AS FILED - PART I</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                  |          |                                    |               |                                            |                    |                               |                    |                    |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               | (Column 2)                       |          | SMALL ENTITY                       |               | OR<br>OTHER THAN SMALL ENTITY              |                    |                               |                    |                    |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                        | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA                     | RATE(\$) | FEE(\$)                            |               | RATE(\$)                                   | FEE(\$)            |                               |                    |                    |
| BASIC FEE<br><small>(37 CFR 1.16(a), (b), or (c))</small>                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                           | N/A                              | N/A      | 70                                 |               | N/A                                        |                    |                               |                    |                    |
| SEARCH FEE<br><small>(37 CFR 1.16(k), (l), or (m))</small>                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                           | N/A                              | N/A      | 300                                |               | N/A                                        |                    |                               |                    |                    |
| EXAMINATION FEE<br><small>(37 CFR 1.16(o), (p), or (q))</small>                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                           | N/A                              | N/A      | 360                                |               | N/A                                        |                    |                               |                    |                    |
| TOTAL CLAIMS<br><small>(37 CFR 1.16(j))</small>                                                                                                                                                                                                                                                                                                                                                            | 12                                                                                                                                                                                                                            | minus 20 = *                     | x 40 =   | 0.00                               | OR            |                                            |                    |                               |                    |                    |
| INDEPENDENT CLAIMS<br><small>(37 CFR 1.16(h))</small>                                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                             | minus 3 = *                      | x 210 =  | 0.00                               |               |                                            |                    |                               |                    |                    |
| APPLICATION SIZE FEE<br><small>(37 CFR 1.16(s))</small>                                                                                                                                                                                                                                                                                                                                                    | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$310 (\$155 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                  |          | 0.00                               |               |                                            |                    |                               |                    |                    |
| MULTIPLE DEPENDENT CLAIM PRESENT <small>(37 CFR 1.16(j))</small>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                  |          | 0.00                               |               |                                            |                    |                               |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                  | TOTAL    | 730                                |               | TOTAL                                      |                    |                               |                    |                    |
| * If the difference in column 1 is less than zero, enter "0" in column 2.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                               |                                  |          |                                    |               |                                            |                    |                               |                    |                    |
| <b>APPLICATION AS AMENDED - PART II</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                  |          |                                    |               |                                            |                    |                               |                    |                    |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               | (Column 2)                       |          | (Column 3)                         |               | SMALL ENTITY                               |                    | OR<br>OTHER THAN SMALL ENTITY |                    |                    |
| AMENDMENT A                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                               | CLAIMS REMAINING AFTER AMENDMENT |          | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE(\$)                                   | ADDITIONAL FEE(\$) |                               | RATE(\$)           | ADDITIONAL FEE(\$) |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Total<br><small>(37 CFR 1.16(i))</small>                                                                                                                                                                                      | *                                | Minus    | **                                 | =             | x                                          | =                  | OR                            | x                  | =                  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Independent<br><small>(37 CFR 1.16(h))</small>                                                                                                                                                                                | *                                | Minus    | ***                                | =             | x                                          | =                  | OR                            | x                  | =                  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Application Size Fee <small>(37 CFR 1.16(s))</small>                                                                                                                                                                          |                                  |          |                                    |               |                                            |                    | OR                            |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                            | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <small>(37 CFR 1.16(j))</small>                                                                                                                                                |                                  |          |                                    |               |                                            |                    | OR                            |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                  |          |                                    |               | TOTAL<br>ADD'L FEE                         |                    | OR                            | TOTAL<br>ADD'L FEE |                    |
| AMENDMENT B                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                               | CLAIMS REMAINING AFTER AMENDMENT |          | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE(\$)                                   | ADDITIONAL FEE(\$) |                               | RATE(\$)           | ADDITIONAL FEE(\$) |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Total<br><small>(37 CFR 1.16(i))</small>                                                                                                                                                                                      | *                                | Minus    | **                                 | =             | x                                          | =                  | OR                            | x                  | =                  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Independent<br><small>(37 CFR 1.16(h))</small>                                                                                                                                                                                | *                                | Minus    | ***                                | =             | x                                          | =                  | OR                            | x                  | =                  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Application Size Fee <small>(37 CFR 1.16(s))</small>                                                                                                                                                                          |                                  |          |                                    |               |                                            |                    | OR                            |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                            | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <small>(37 CFR 1.16(j))</small>                                                                                                                                                |                                  |          |                                    |               |                                            |                    | OR                            |                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                  |          |                                    |               | TOTAL<br>ADD'L FEE                         |                    | OR                            | TOTAL<br>ADD'L FEE |                    |
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|-----------------------|--------------------------|-----------------|---------------|-----------------|------------|------------|
| 14/515,584            | 10/16/2014               | 2811            | 730           | 0299-0001.05    | 12         | 2          |

CONFIRMATION NO. 6755

70653  
EUGENE M. CUMMINGS, P.C.  
55 W. MONROE  
SUITE 3500  
CHICAGO, IL 60603

FILING RECEIPT



Date Mailed: 10/24/2014

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections**

Inventor(s)

G.R. Mohan Rao, Allen, TX;

Applicant(s)

G.R. Mohan Rao, Allen, TX;

**Power of Attorney:** The patent practitioners associated with Customer Number 70653

**Domestic Priority data as claimed by applicant**

This application is a CON of 13/854,319 04/01/2013  
which is a CON of 11/622,496 01/12/2007 PAT 8421195  
which is a DIV of 10/934,915 09/03/2004 ABN

**Foreign Applications** for which priority is claimed (You may be eligible to benefit from the **Patent Prosecution Highway** program at the USPTO. Please see <http://www.uspto.gov> for more information.) - None.

*Foreign application information must be provided in an Application Data Sheet in order to constitute a claim to foreign priority. See 37 CFR 1.55 and 1.76.*

Permission to Access - A proper **Authorization to Permit Access to Application by Participating Offices** (PTO/SB/39 or its equivalent) has been received by the USPTO.

**If Required, Foreign Filing License Granted:** 10/22/2014

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 14/515,584**

**Projected Publication Date:** 02/05/2015

**Non-Publication Request:** No

**Early Publication Request:** No

**\*\* SMALL ENTITY \*\***

**Title**

SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS

**Preliminary Class**

257

**Statement under 37 CFR 1.55 or 1.78 for AIA (First Inventor to File) Transition Applications: No**

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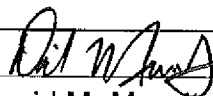
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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br>(Only for new nonprovisional applications under 37 CFR 1.53(b)) | Attorney Docket No.    | 0299-0001.05                                     |
|                                                                                                                              | First Named Inventor   | G.R. Mohan Rao                                   |
|                                                                                                                              | Title                  | Semiconductor Devices With Graded Dopant Regions |
|                                                                                                                              | Express Mail Label No. |                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICATION ELEMENTS</b><br><i>See MPEP chapter 600 concerning utility patent application contents.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ADDRESS TO:</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p>1. <input type="checkbox"/> Fee Transmittal Form (PTO/SB/17 or equivalent)</p> <p>2. <input checked="" type="checkbox"/> Applicant asserts small entity status. See 37 CFR 1.27</p> <p>3. <input type="checkbox"/> Applicant certifies micro entity status. See 37 CFR 1.29. Applicant must attach form PTO/SB/15A or B or equivalent.</p> <p>4. <input checked="" type="checkbox"/> Specification [Total Pages <u>9</u>]<br/>Both the claims and abstract must start on a new page.<br/>(See MPEP § 608.01(a) for information on the preferred arrangement)</p> <p>5. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <u>10</u>]</p> <p>6. Inventor's Oath or Declaration [Total Pages <u>2</u>]<br/>(Including substitute statements under 37 CFR 1.64 and assignments serving as an oath or declaration under 37 CFR 1.63(e))</p> <p>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d))</p> <p>7. <input checked="" type="checkbox"/> Application Data Sheet * See note below.<br/>See 37 CFR 1.76 (PTO/AIA/14 or equivalent)</p> <p>8. CD-ROM or CD-R<br/>in duplicate, large table, or Computer Program (Appendix)</p> <p><input type="checkbox"/> Landscape Table on CD</p> <p>9. Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, items a. - c. are required)</p> <p>a. <input type="checkbox"/> Computer Readable Form (CRF)</p> <p>b. <input type="checkbox"/> Specification Sequence Listing on:</p> <p>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</p> <p>ii. <input type="checkbox"/> Paper</p> <p>c. <input type="checkbox"/> Statements verifying identity of above copies</p> | <b>ACCOMPANYING APPLICATION PAPERS</b><br><p>10. <input type="checkbox"/> Assignment Papers<br/>(cover sheet &amp; document(s))<br/>Name of Assignee _____</p> <p>11. <input type="checkbox"/> 37 CFR 3.73(c) Statement (when there is an assignee) <input checked="" type="checkbox"/> Power of Attorney</p> <p>12. <input type="checkbox"/> English Translation Document<br/>(if applicable)</p> <p>13. <input type="checkbox"/> Information Disclosure Statement<br/>(PTO/SB/08 or PTO-1449)<br/><input type="checkbox"/> Copies of citations attached</p> <p>14. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>15. <input type="checkbox"/> Return Receipt Postcard<br/>(MPEP § 503) (Should be specifically itemized)</p> <p>16. <input type="checkbox"/> Certified Copy of Priority Document(s)<br/>(if foreign priority is claimed)</p> <p>17. <input type="checkbox"/> Nonpublication Request<br/>Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or equivalent.</p> <p>18. <input type="checkbox"/> Other: _____</p> |

\*Note: (1) Benefit claims under 37 CFR 1.78 and foreign priority claims under 1.55 must be included in an Application Data Sheet (ADS).  
(2) For applications filed under 35 U.S.C. 111, the application must contain an ADS specifying the applicant if the applicant is an assignee, person to whom the inventor is under an obligation to assign, or person who otherwise shows sufficient proprietary interest in the matter. See 37 CFR 1.46(b).

|                                                                                                                                                        |                                                                                     |          |  |                                   |                  |
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| <b>19. CORRESPONDENCE ADDRESS</b>                                                                                                                      |                                                                                     |          |  |                                   |                  |
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| Signature                                                                                                                                              |  |          |  | Date                              | October 16, 2014 |
| Name (Print/Type)                                                                                                                                      | David M. Mundt                                                                      |          |  | Registration No. (Attorney/Agent) | 41207            |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## **SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS**

### **CROSS-REFERENCE TO RELATED APPLICATION**

[0001] This application is a Divisional of U.S. application Ser. No. 10/934,915, filed on September 3, 2004, which application is incorporated herein by reference.

### **FIELD OF INVENTION**

[0002] This present invention relates to all semiconductor devices and systems. Particularly it applies to diffused diodes, avalanche diodes, Schottky devices, power MOS transistors, JFET's, RF bipolar transistors, IGBTs (Insulated Gate Bipolar Transistors), varactors, digital VLSI, mixed signal circuits and sensor devices including camera ICs employing CCD (Charge Coupled Device) as well as CMOS technologies.

### **BACKGROUND OF INVENTION**

[0003] Bipolar Junction transistors (BJT) are minority carrier devices as the principle device conduction mechanism. However, majority carriers also a small yet finite role in modulating the conductivity in BJTs. Consequently, both carriers (electrons and holes) play a role in the switching performance of BJTs. The maximum frequency of operation in BJTs is limited by the base transit time as well as the quick recombination of the majority carriers when the device is switched off (prior to beginning the next cycle). The dominant carrier mechanism in BJTs is carrier diffusion. Carrier drift current component is fairly small, especially in uniformly doped base BJTs. Efforts have been made in graded base transistors to create an 'aiding drift field', to enhance the diffusing minority carrier's speed from emitter to collector. However, most semiconductor devices, including various power MOSFETs (traditional, DMOS, lateral, vertical

and a host of other configurations), IGBT's (Insulated Gated Base Transistors), still use a uniformly doped drift epitaxial region in the base. FIG. 1 shows the relative doping concentration versus distance in a BJT. FIG. 2 shows the 'uniformly doped epi region' in a IGBT. In contrast to BJTs, MOS devices are majority carrier devices for conduction. The conduction is channel dominated. The channel can be a surface in one plane in planar devices. The surface can also be on the sidewalls in a vertical device. Other device architectures to combine planar and vertical conduction are also possible. The maximum frequency of operation is dictated primarily by source-drain separation distance. Most MOS devices use a uniformly doped substrate (or a well region). When a MOSFET is optimally integrated with a BJT in a monolithic fashion, an IGBT results. The IGBT inherits the advantages of both MOSFET and BJT. It also brings new challenges because the required characteristics (electron transit and hole recombination as fast as possible in the case of an n-channel IGBT) require different dopant gradients either in the same layer at different positions, or at the interfaces of similar or dissimilar layers.

[0004] 'Retrograde' wells have been attempted, with little success, to help improve soft error immunity in SRAM's and visual quality in imaging circuits. FIG. 3(a) shows a typical CMOS VLSI device employing a twin well substrate, on which active devices are subsequently fabricated. FIGS. 3(b), 3(c), and 3(d) illustrate device cross sections, as practiced today. 'Retrograde' and 'halo' wells have also been attempted to improve refresh time in DRAM's (dynamic random access memories), as well as, reducing dark current (background noise) and enhance RGB (Red, Green, Blue) color resolution in digital camera Ics. Most of these techniques

either divert the minority carriers away from the active regions of critical charge storage nodes at the surface, or, increase minority carrier density locally as the particular application requires.

#### **BRIEF DESCRIPTION OF DRAWINGS**

[0005] For a more complete understanding of the present invention, and the advantages thereof, reference is now made to the following descriptions taken in conjunction with the accompanying drawings, in which:

[0006] FIGURE 1 illustrates the relative doping profiles of emitter, base, and collector, for the two most popular bipolar junction transistors: namely, A - uniform base, and B - graded base;

[0007] FIGURE 2 illustrates the cross section of a commercial IGBT with a uniform epitaxial drift region (base);

[0008] FIGURES 3(a), 3(b), 3(c), 3(d) illustrate cross sections commonly used CMOS silicon substrate with two wells (one n-well in which p-channel transistors are subsequently fabricated, and, one p-well in which n-channel transistors are subsequently fabricated) - typical IC, EEPROM using tunnel insulator, DRAM and NAND flash;

[0009] FIGURE 4 illustrates the cross section of a IGBT, using one embodiment of the invention described here, where the dopant is optimally graded in the epitaxial drift region; and

[0010] FIGURES 5(a), 5(b), 5(c) illustrate the cross sections of a MOS silicon substrate with two wells, and, an underlying layer using embodiments of the invention to improve performance in each application - VLSI logic, DRAM/image IC, nonvolatile memory IC.

## DETAILED DESCRIPTION OF THE INVENTION

[0011] The relative doping concentrations of emitter and collector regions varies from  $10^{18}$  to  $10^{20}/\text{cm}^3$ , where as the base region is  $10^{14}$  to  $10^{16}/\text{cm}^3$  depending on the desired characteristics of the BJT. In graded base p-n-p transistors, the donor dopant concentration may be 10 to 100X at the emitter-base junction, relative to the base-collector junction (1 X). The gradient can be linear, quasi linear, exponential or complimentary error function. The relative slope of the donor concentration throughout the base, creates a suitable aiding drift electric field, to help the holes (p-n-p transistor) transverse from emitter to collector. Since the aiding drift field helps hole conduction, the current gain at a given frequency is enhanced, relative to a uniformly-doped-(base) BJT. The improvement in cut-off frequency (or, frequency at unity gain,  $f_T$ ) can be as large as 2x-5x. Similar performance improvements are also applicable to n-p-n transistors.

[0012] As illustrated in FIG. 4, in one embodiment according to the invention, a donor gradient is established from the emitter-drift epitaxial base region junction of the punch-through IGBT, to the drift epitaxial base region -  $n^+$  buffer layer boundary (electrons in this case are accelerated in their transit from emitter to collector). The 'average' base resistance is optimized, so that conductivity modulation and lifetime (for minority carriers) in base region are not compromised. By sweeping the carriers towards the  $n^+$  buffer region two advantages are obtained - the frequency of operation (combination of  $t_{on}$  and  $t_{off}$  as is known in the IGBT commercial nomenclature) can be enhanced. More importantly, during  $t_{off}$ , holes can be recombined much quicker at the  $n^+$  buffer layer, compared to a uniformly doped  $n^+$  epitaxial drift region by

establishing a different dopant gradient near the n+ buffer layer. It should be noted that the drift region can also be a non-epitaxial silicon substrate. Epitaxy enhances lifetime, but, epitaxy is not mandatory. Different layers of dopant regions can be transferred through wafer to wafer bonding (or other similar transfer mechanisms) for eventual device fabrication. The "reverse recovery time" for an IGBT is significantly improved due to the optimized graded dopant in the so called "drift region" as well as at the interfaces of the drift region. Graded dopants can also be implemented in the n+ buffer layer as well as other regions adjacent to the respective layers. Two important performance enhancements are the result of dopant gradients. For example, in an n-channel IGBT, electrons can be swept from source to drain rapidly, while at the same time holes can be recombined closer to the n+ buffer layer. This can improve t(on) and t(off) in the same device.

The following paragraph, beginning on page 5, line 6, and ending on page 11, line 28, is amended as indicated in the marked up version below:

[0013] As illustrated in FIGS. 5(a), 5(b), 5(c), donor gradient is also of benefit to very large scale integrated circuits (VLSI) - VLSI logic, DRAM, nonvolatile memory like NAND flash. Spurious minority carriers can be generated by clock switching in digital VLSI logic and memory IC'S. These unwanted carriers can discharge dynamically-held 'actively held high' nodes. Statically held nodes (with  $V_{cc}$ ) can not be affected, in most cases. Degradation of refresh time in DRAM's is one of the results, because the capacitor holds charge dynamically. Similarly, degradation of CMOS digital images, in digital imaging IC's is another result of the havoc caused by minority carriers. Pixel and color resolution can be significantly enhanced in imaging IC's with the embodiments described here. Creating 'Sub Terrain' recombination centers

underneath the wells (gold doping, platinum doping) as is done in some high-voltage diodes is not practical for VLSI circuits. Hence, a novel technique has been described here by creating a drift field to sweep these unwanted minority carriers into the substrate as quickly as possible, from the active circuitry at the surface. In a preferred embodiment, the subterranean n-layer has a graded donor concentration to sweep the minority carriers deep into the substrate. One or more of such layers can also be implemented through wafer to wafer bonding or similar "transfer" mechanisms. This n-layer can be a deeply-implanted layer. It can also be an epitaxial layer. The n-well and p-well also can be graded or retrograded in dopants, as desired, to sweep those carriers away from the surface as well. The graded dopant can also be implemented in surface channel MOS devices to accelerate majority carriers towards the drain. In nonvolatile memory devices, to decrease programming time, carriers should be accelerated towards the surface when programming of memory cells is executed. The graded dopant can also be used to fabricate superior Junction field-effect transistors where the "channel pinchoff" is controlled by a graded channel instead of a uniformly doped channel (as practiced in prior art).

[0014] One of ordinary skill and familiarity in the art will recognize that the concepts taught herein can be customized and tailored to a particular application in many advantageous ways. For instance, minority carriers can be channeled to the surface, to aid programming in nonvolatile memory devices (NOR, NAND, multivalued-cell). Moreover, single well, as well as triple-well CMOS fabrication techniques can also be optimized to incorporate these embodiments, individually and collectively. Any modifications of such embodiments (described here) fall within the spirit and scope of the invention. Hence, they fall within the scope of the claims described below

[0015] Although the invention has been described with reference to specific embodiments, these descriptions are not meant to be construed in a limiting sense. Various modifications of the disclosed embodiments, as well as alternative embodiments of the invention will become apparent to persons skilled in the art upon reference to the description of the invention. It should be appreciated by those skilled in the art that the conception and the specific embodiment disclosed may be readily utilized as a basis for modifying or designing other structures for carrying out the same purposes of the present invention. It should also be realized by those skilled in the art that such equivalent constructions do not depart from the spirit and scope of the invention as set forth in the appended claims.

[0016] It is therefore, contemplated that the claims will cover any such modifications or embodiments that fall within the true scope of the invention.

**WHAT IS CLAIMED IS:**

1. A semiconductor device with graded dopant concentration in the active region, to aid carrier movement from emitter to collector.
2. A semiconductor device with graded dopant concentration in the active region, to aid carrier movement from source to drain.
3. A semiconductor device with graded dopant concentration in the well regions, to aid carrier movement away from the active surface regions, towards the substrate.
4. A semiconductor device with graded dopant concentration in the substrate region to aid carrier movement away from the active surface regions, deeper towards the substrate.
5. A semiconductor device with at least one each of dopant concentration of both donor and acceptor, to optimize the operating performance of the device.
6. A semiconductor device with at least one graded dopant concentration fabricated with ion implantation, to provide an aiding or retarding electric field locally in a monolithic integrated circuit.
7. A semiconductor device with at least one graded dopant concentration in an epitaxial layer.
8. A semiconductor device where one layer of dopant from one wafer, is transferred to another wafer having either same polarity or different polarity dopant through wafer bonding or similar processes.

## **ABSTRACT**

[0017] Most semiconductor devices manufactured today, have uniform dopant concentration, either in the lateral or vertical device active (and isolation) regions. By grading the dopant concentration, the performance in various semiconductor devices can be significantly improved. Performance improvements can be obtained in application specific areas like increase in frequency of operation for digital logic, various power MOSFET and IGBT ICS, improvement in refresh time for DRAM's, decrease in programming time for nonvolatile memory, better visual quality including pixel resolution and color sensitivity for imaging ICs, better sensitivity for varactors in tunable filters, higher drive capabilities for JFET's, and a host of other applications.

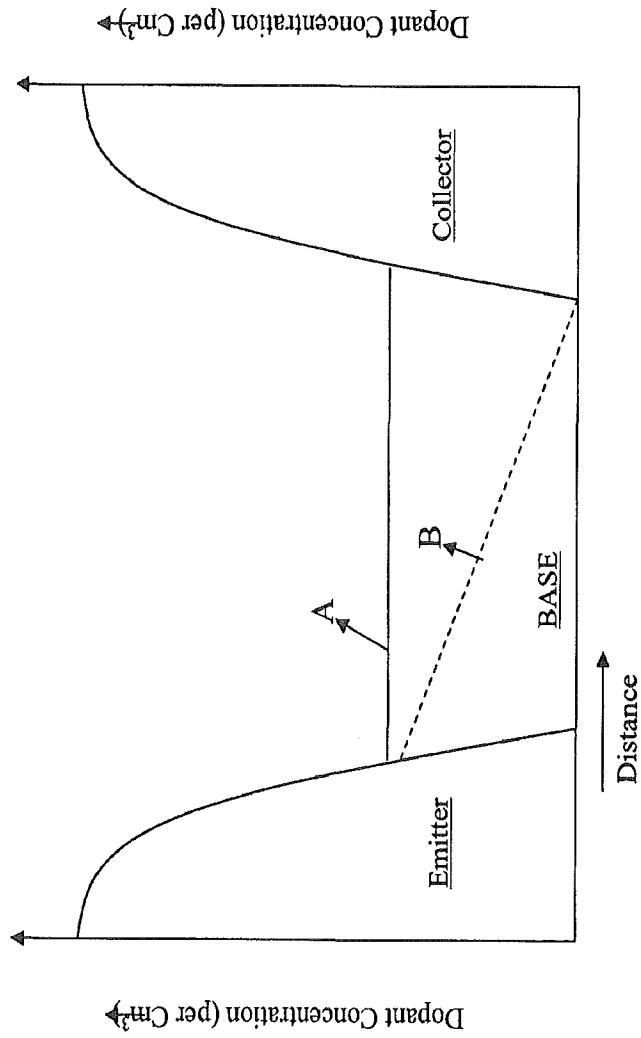
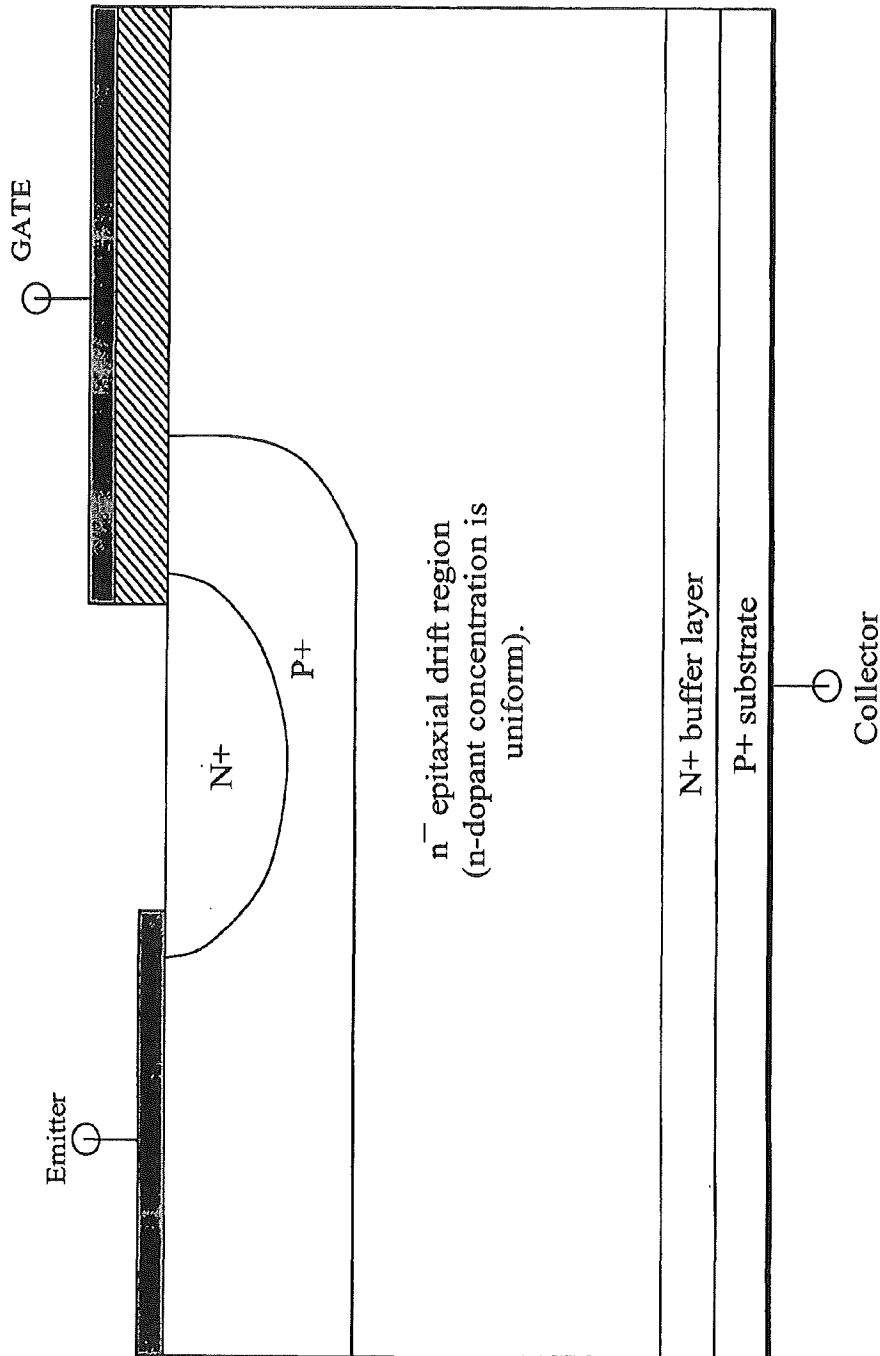


**Figure 1 Prior Art**

**FIGURE 2 Prior art**

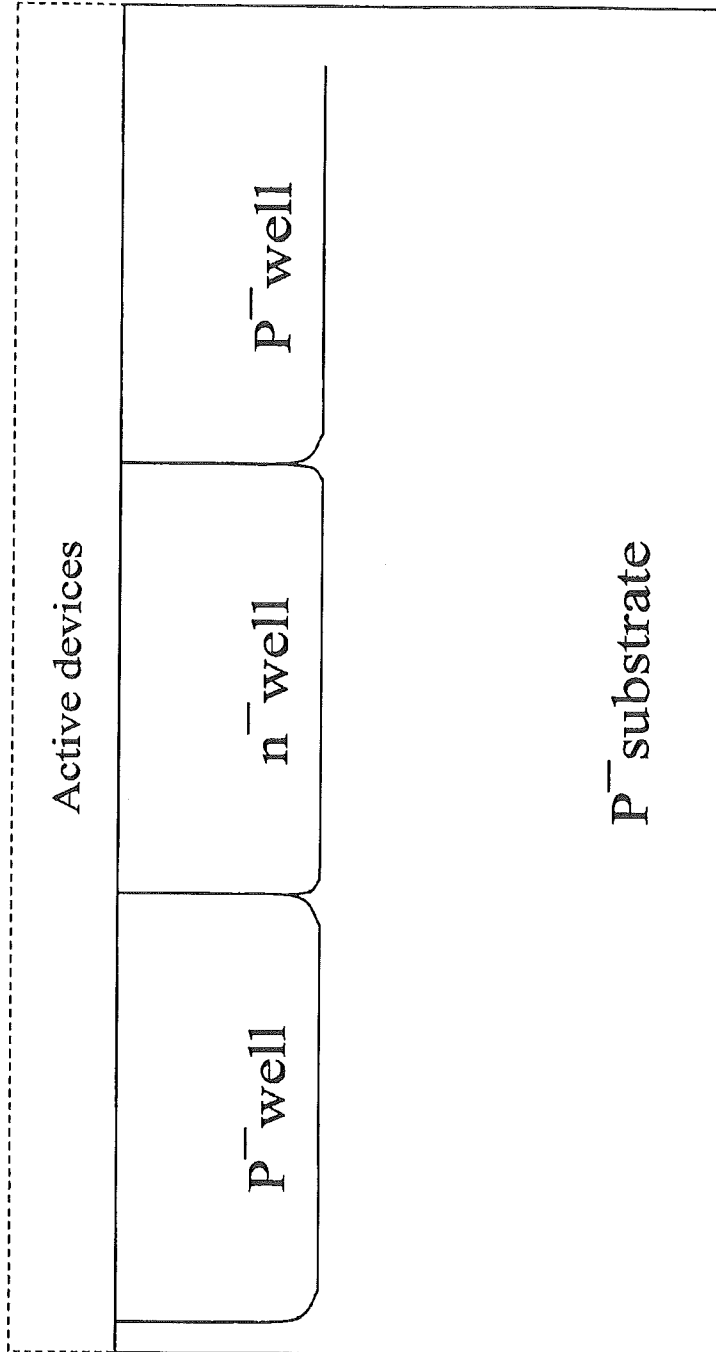


**FIGURE 3(a) Prior art (Twin well CMOS) for a CMOS integrated circuit**

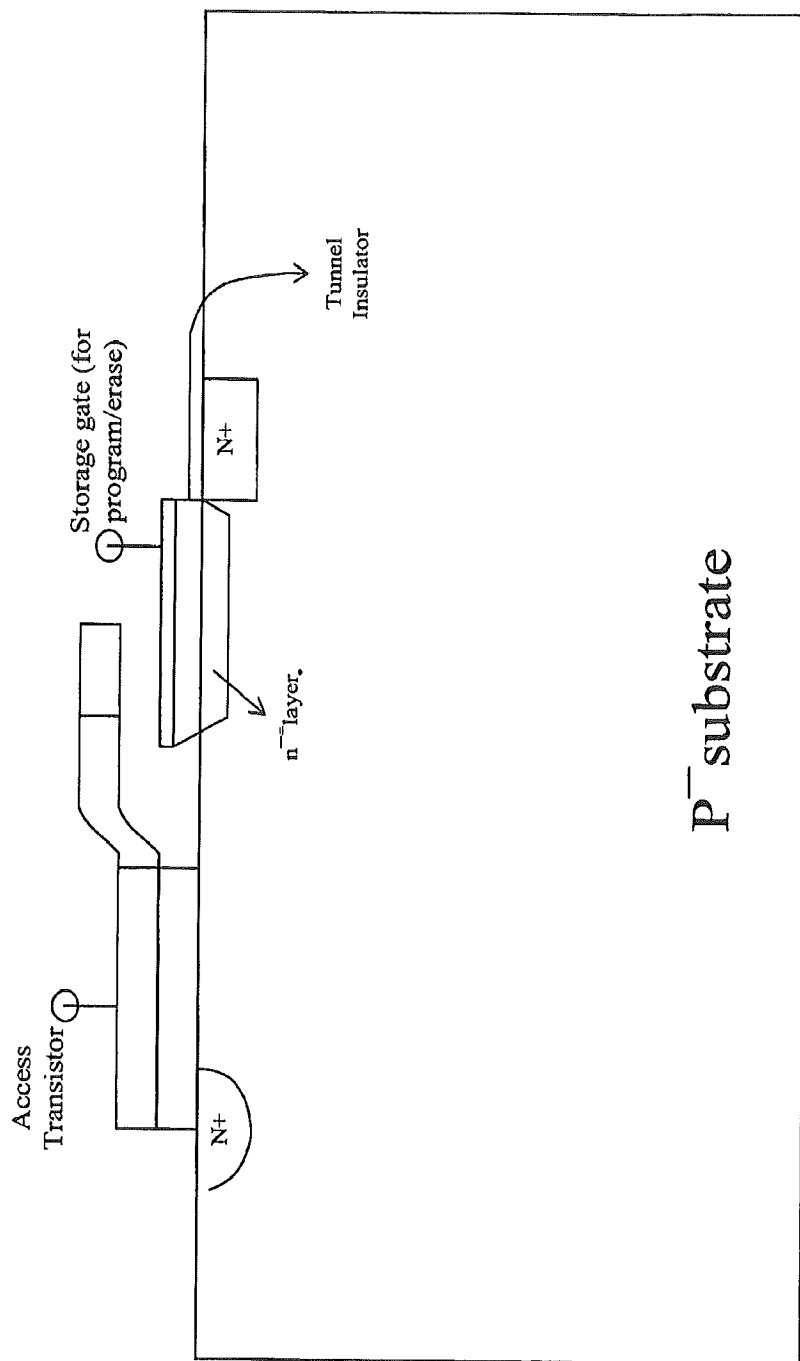


**FIGURE 3(b) Prior art for a two-device EEPROM memory cell**

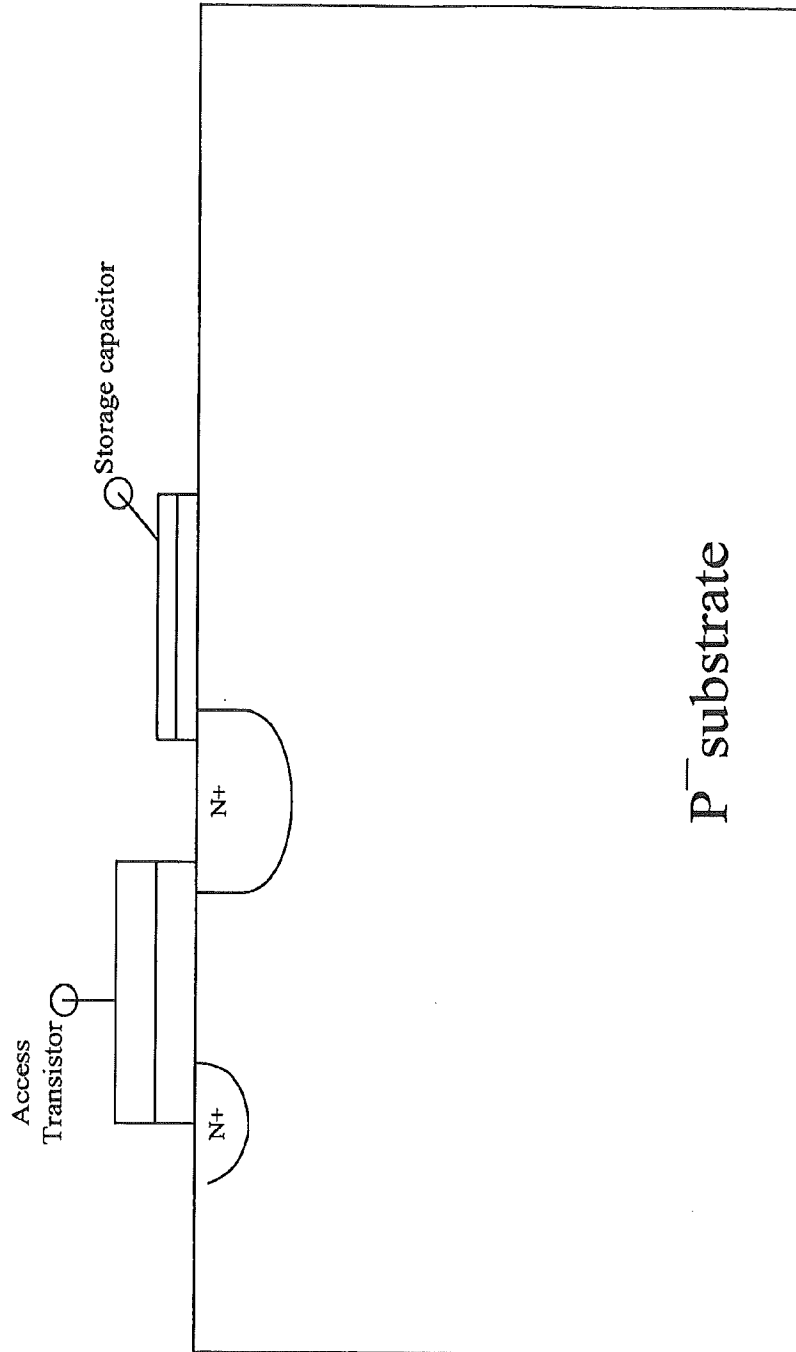


**FIGURE 3(c) Prior art for a 1T-1C DRAM memory cell**

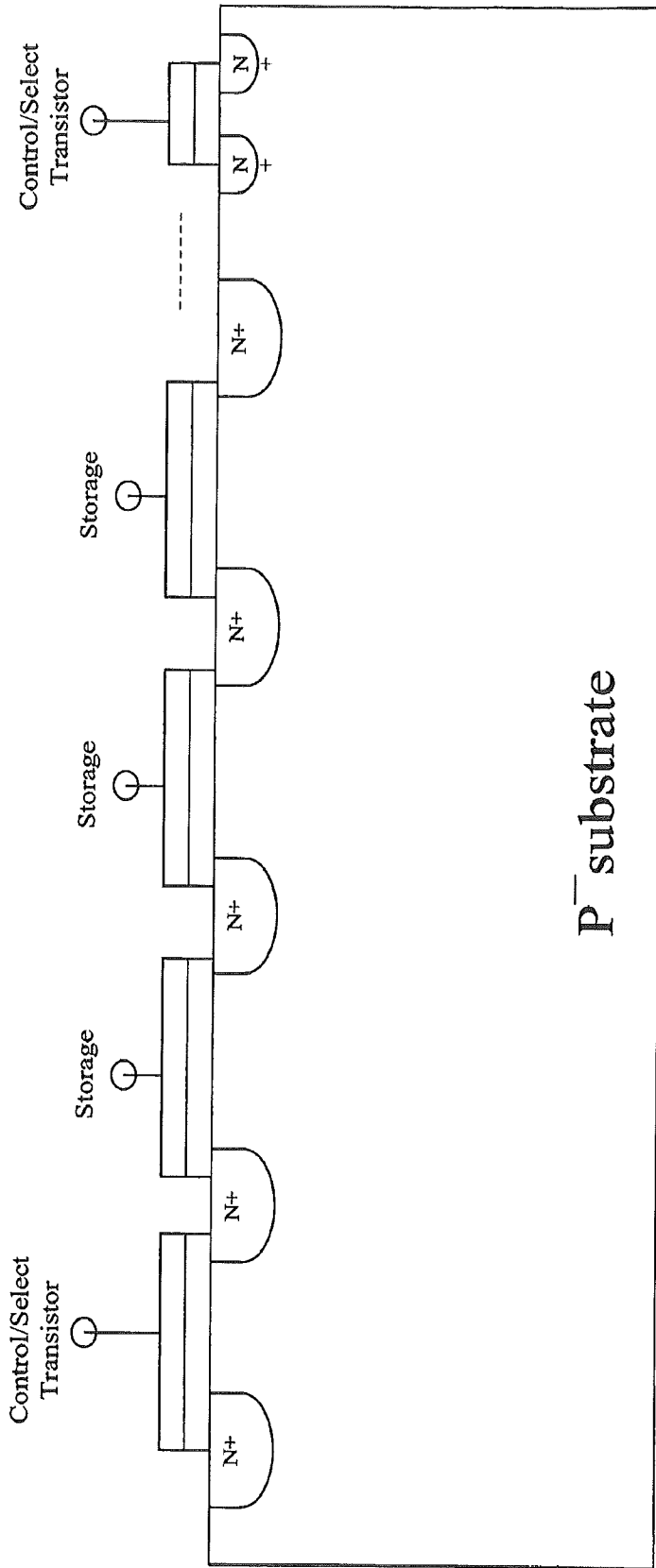


**FIGURE 3(d) Prior art for a NAND flash memory cell**

Note: Control/ Sect transistors have a single insulator - traditional MOS transistor.

Storage nodes have a stacked gate structure, typically with a floating gate and control gate comprising the stack.

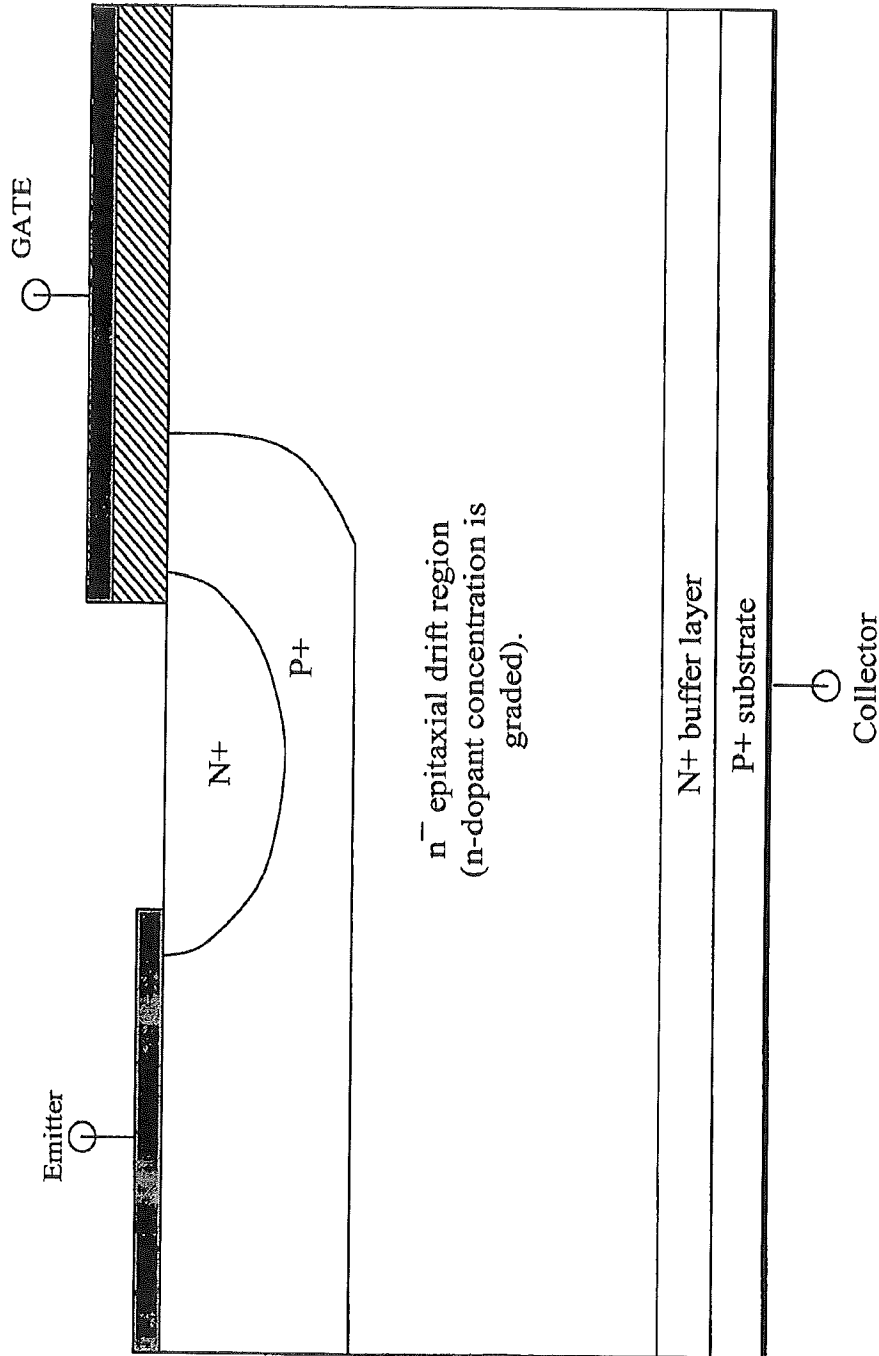


**FIGURE 4 A dopant - concentration graded drift region in a IGBT**

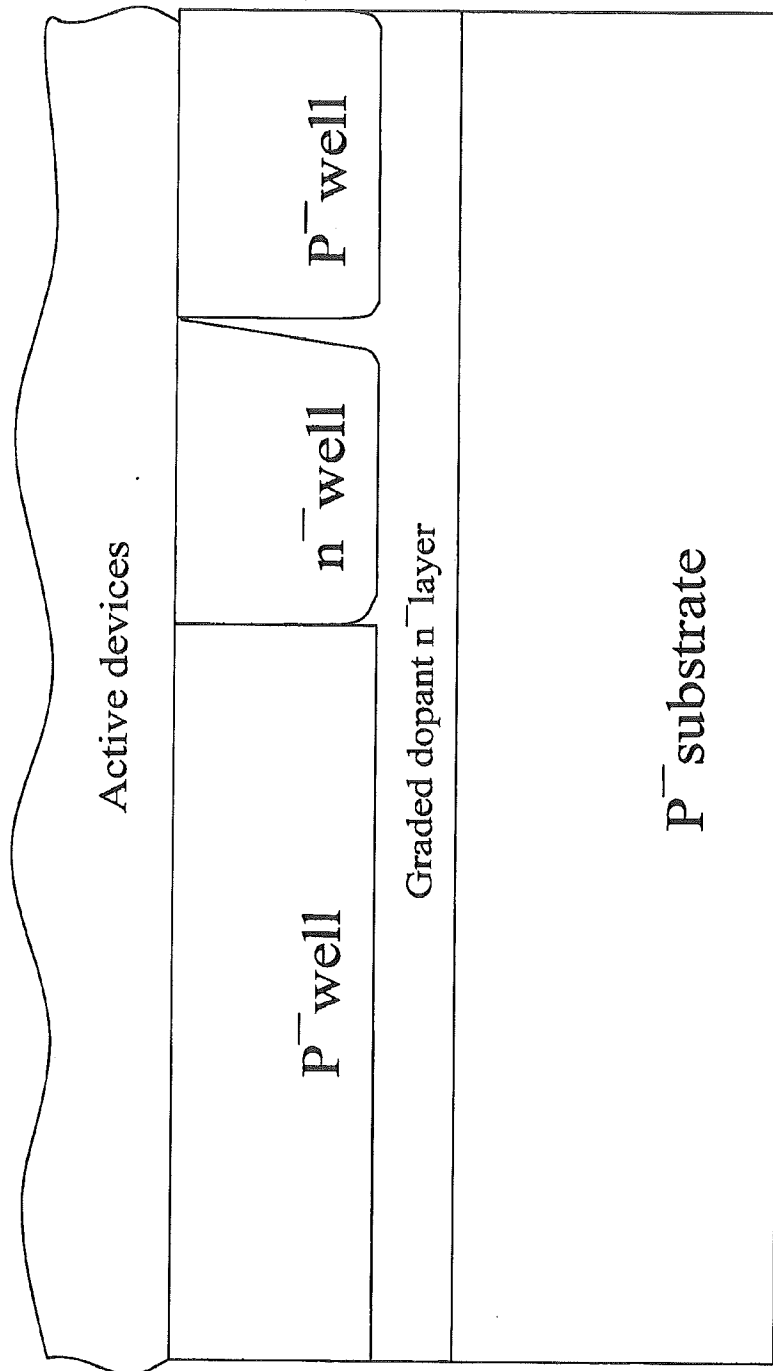


**FIGURE 5(a) A CMOS Substrate for digital, mixed, signal, and sensors IC's**

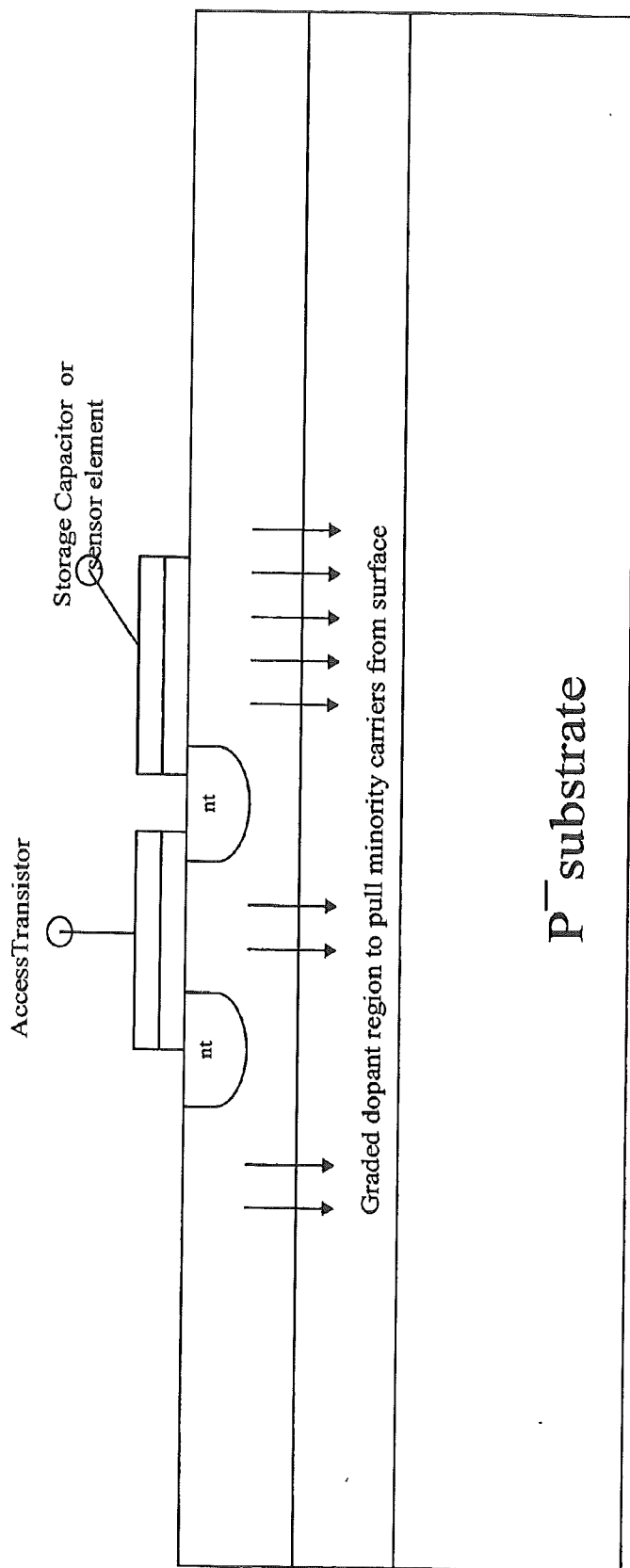


**FIGURE 5(b) CMOS Substrate for a DRAM or image sensor, with one embodiment of the invention**

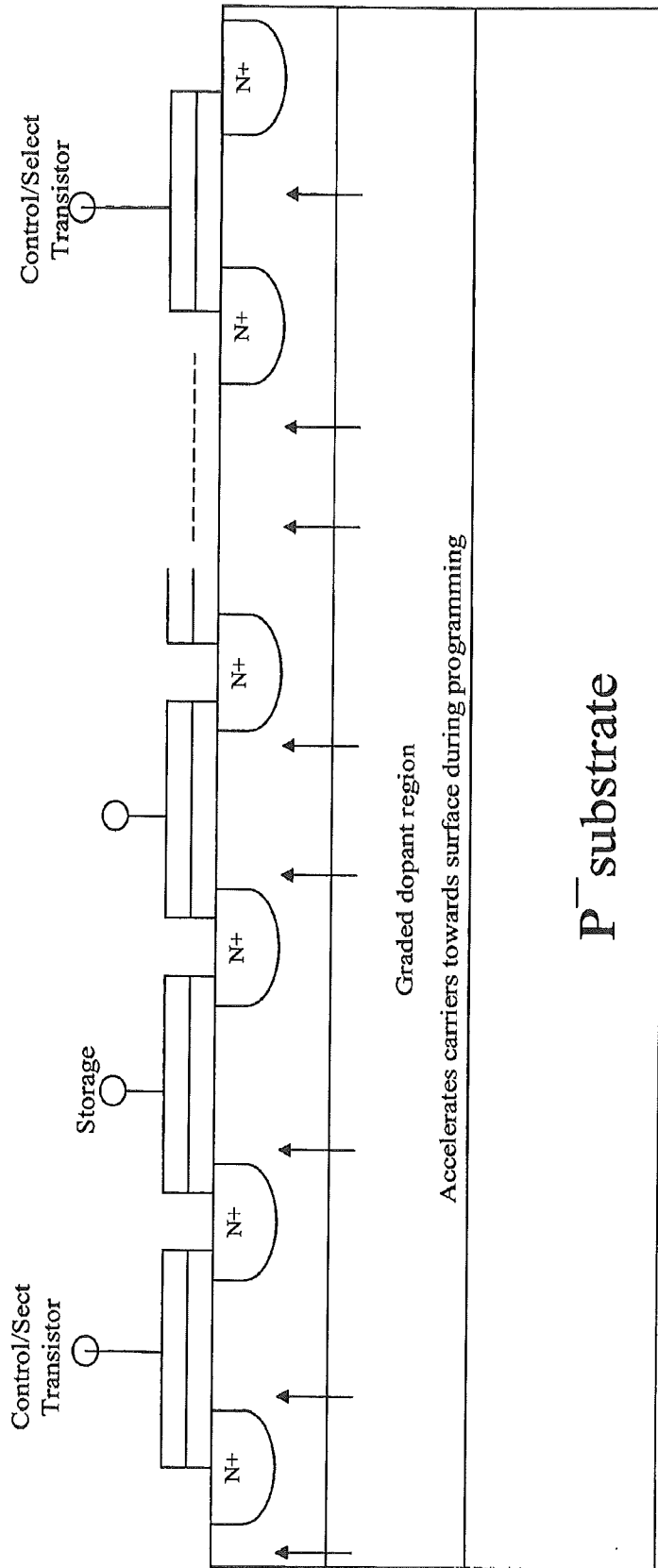


**FIGURE 5(c) CMOS Substrate for a NAND flash device to improve programming times**

Doc Code: Oath

Document Description: Oath or declaration filed

PTO/AIA/08 (08-12)

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|----------------|
| <b>DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION</b><br>(37 CFR 1.63)                                                                                                                    |  | Attorney Docket Number | 0299-0001.05   |
|                                                                                                                                                                                                 |  | First Named Inventor   | G.R. Mohan Rao |
| <input checked="" type="checkbox"/> Declaration Submitted With Initial Filing      OR <input type="checkbox"/> Declaration Submitted After Initial Filing (surcharge (37 CFR 1.16(f)) required) |  | COMPLETE IF KNOWN      |                |
|                                                                                                                                                                                                 |  | Application Number     | TBD            |
|                                                                                                                                                                                                 |  | Filing Date            | Herewith       |
|                                                                                                                                                                                                 |  | Art Unit               | TBD            |
|                                                                                                                                                                                                 |  | Examiner Name          | TBD            |

**SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS**

(Title of the Invention)

As a below named inventor, I hereby declare that:

This declaration is directed to:

☒ The attached application,

OR

☐ United States Application Number or PCT International application number \_\_\_\_\_  
filed on \_\_\_\_\_

The above-identified application was made or authorized to be made by me.

I believe I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

**Authorization To Permit Access To Application by Participating Office**

☐ If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the above-identified patent application is filed access to the above-identified patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the above-identified patent application is filed to have access to the above-identified patent application.

In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the above-identified patent application with respect to: 1) the above-identified patent application-as-filed; 2) any foreign application to which the above-identified patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.65 has been filed in the above-identified patent application; and 3) any U.S. application-as-filed from which benefit is sought in the above-identified patent application.

In accordance with 37 CFR 1.14(o), access may be provided to information concerning the date of filing the Authorization to Permit Access to Application by Participating Offices.

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Greenthread Ex. 2068, p. 146 of 167

Cirrus Logic, et al. v. Greenthread

IPR2024-00016

## DECLARATION — Utility or Design Patent Application

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                   |
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| G.R. Mohan Rao                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |                                                                                   |
| Inventor's Signature<br><i>G.R. Mohan Rao</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         | Date (Optional)<br>10/15/2014                                                     |
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| <b>Application Data Sheet 37 CFR 1.76</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Attorney Docket Number | 0299-0001.05 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Application Number     |              |
| Title of Invention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Semiconductor Devices With Graded Dopant Regions |                        |              |
| The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains the bibliographic data arranged in a format specified by the United States Patent and Trademark Office as outlined in 37 CFR 1.76. This document may be completed electronically and submitted to the Office in electronic format using the Electronic Filing System (EFS) or the document may be printed and included in a paper filed application. |                                                  |                        |              |

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| Prefix                                                                                                                                                                   | Given Name |                       | Middle Name    |    | Family Name                           |    | Suffix                             |
|                                                                                                                                                                          | G.R. Mohan |                       |                |    | Rao                                   |    |                                    |
| Residence Information (Select One) <input checked="" type="radio"/> US Residency <input type="radio"/> Non US Residency <input type="radio"/> Active US Military Service |            |                       |                |    |                                       |    |                                    |
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| Mailing Address of Inventor:                                                                                                                                             |            |                       |                |    |                                       |    |                                    |
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## Application Information:

|                                         |                                                  |                                                                 |  |
|-----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|--|
| Title of the Invention                  | Semiconductor Devices With Graded Dopant Regions |                                                                 |  |
| Attorney Docket Number                  | 0299-0001.05                                     | Small Entity Status Claimed <input checked="" type="checkbox"/> |  |
| Application Type                        | Nonprovisional                                   |                                                                 |  |
| Subject Matter                          | Utility                                          |                                                                 |  |
| Total Number of Drawing Sheets (if any) | 10                                               | Suggested Figure for Publication (if any)                       |  |

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| <b>Application Data Sheet 37 CFR 1.76</b> | Attorney Docket Number                           | 0299-0001.05 |
|                                           | Application Number                               |              |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |              |

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For the purposes of a filing date under 37 CFR 1.53(b), the description and any drawings of the present application are replaced by this reference to the previously filed application, subject to conditions and requirements of 37 CFR 1.57(a).

|                                                        |                          |                                            |
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| Application number of the previously filed application | Filing date (YYYY-MM-DD) | Intellectual Property Authority or Country |
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|                          | Continuation of | 13/854319                | 2013-04-01               |
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| <b>Application Data Sheet 37 CFR 1.76</b>                                                                             |                                                  | Attorney Docket Number   | 0299-0001.05             |
|                                                                                                                       |                                                  | Application Number       |                          |
| Title of Invention                                                                                                    | Semiconductor Devices With Graded Dopant Regions |                          |                          |
| Application Number                                                                                                    | Continuity Type                                  | Prior Application Number | Filing Date (YYYY-MM-DD) |
| 11/622496                                                                                                             | Division of                                      | 10/934915                | 2004-09-03               |
| Additional Domestic Benefit/National Stage Data may be generated within this form by selecting the <b>Add</b> button. |                                                  |                          |                          |

### Foreign Priority Information:

This section allows for the applicant to claim priority to a foreign application. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(d). When priority is claimed to a foreign application that is eligible for retrieval under the priority document exchange program (PDX)<sup>1</sup> the information will be used by the Office to automatically attempt retrieval pursuant to 37 CFR 1.55(h)(1) and (2). Under the PDX program, applicant bears the ultimate responsibility for ensuring that a copy of the foreign application is received by the Office from the participating foreign intellectual property office, or a certified copy of the foreign priority application is filed, within the time period specified in 37 CFR 1.55(g)(1).

|                                                                                                        |                      |                          |                                          |
|--------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------------------------------------------|
|                                                                                                        |                      |                          | <b>Remove</b>                            |
| Application Number                                                                                     | Country <sup>1</sup> | Filing Date (YYYY-MM-DD) | Access Code <sup>1</sup> (if applicable) |
|                                                                                                        |                      |                          |                                          |
| Additional Foreign Priority Data may be generated within this form by selecting the <b>Add</b> button. |                      |                          |                                          |

### Statement under 37 CFR 1.55 or 1.78 for AIA (First Inventor to File) Transition Applications

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>This application (1) claims priority to or the benefit of an application filed before March 16, 2013 and (2) also contains, or contained at any time, a claim to a claimed invention that has an effective filing date on or after March 16, 2013.</p> <p><input type="checkbox"/> NOTE: By providing this statement under 37 CFR 1.55 or 1.78, this application, with a filing date on or after March 16, 2013, will be examined under the first inventor to file provisions of the AIA.</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Authorization to Permit Access:

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Authorization to Permit Access to the Instant Application by the Participating Offices |
|----------------------------------------------------------------------------------------------------------------------------|

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|                                           |                                                  |                        |              |
|-------------------------------------------|--------------------------------------------------|------------------------|--------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | 0299-0001.05 |
|                                           |                                                  | Application Number     |              |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |              |

If checked, the undersigned hereby grants the USPTO authority to provide the European Patent Office (EPO), the Japan Patent Office (JPO), the Korean Intellectual Property Office (KIPO), the World Intellectual Property Office (WIPO), and any other intellectual property offices in which a foreign application claiming priority to the instant patent application is filed access to the instant patent application. See 37 CFR 1.14(c) and (h). This box should not be checked if the applicant does not wish the EPO, JPO, KIPO, WIPO, or other intellectual property office in which a foreign application claiming priority to the instant patent application is filed to have access to the instant patent application.

In accordance with 37 CFR 1.14(h)(3), access will be provided to a copy of the instant patent application with respect to: 1) the instant patent application-as-filed; 2) any foreign application to which the instant patent application claims priority under 35 U.S.C. 119(a)-(d) if a copy of the foreign application that satisfies the certified copy requirement of 37 CFR 1.55 has been filed in the instant patent application; and 3) any U.S. application-as-filed from which benefit is sought in the instant patent application.

In accordance with 37 CFR 1.14(c), access may be provided to information concerning the date of filing this Authorization.

## Applicant Information:

Providing assignment information in this section does not substitute for compliance with any requirement of part 3 of Title 37 of CFR to have an assignment recorded by the Office.

### Applicant 1

If the applicant is the inventor (or the remaining joint inventor or inventors under 37 CFR 1.45), this section should not be completed. The information to be provided in this section is the name and address of the legal representative who is the applicant under 37 CFR 1.43; or the name and address of the assignee, person to whom the inventor is under an obligation to assign the invention, or person who otherwise shows sufficient proprietary interest in the matter who is the applicant under 37 CFR 1.46. If the applicant is an applicant under 37 CFR 1.46 (assignee, person to whom the inventor is obligated to assign, or person who otherwise shows sufficient proprietary interest) together with one or more joint inventors, then the joint inventor or inventors who are also the applicant should be identified in this section.

- ☐ Assignee
 ☐ Legal Representative under 35 U.S.C. 117
 ☐ Joint Inventor
- ☐ Person to whom the inventor is obligated to assign.
 ☐ Person who shows sufficient proprietary interest

If applicant is the legal representative, indicate the authority to file the patent application, the inventor is:

Name of the Deceased or Legally Incapacitated Inventor:

If the Applicant is an Organization check here. ☐

| Prefix | Given Name | Middle Name | Family Name | Suffix |
|--------|------------|-------------|-------------|--------|
|        |            |             |             |        |

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|                                           |                                                  |                        |              |
|-------------------------------------------|--------------------------------------------------|------------------------|--------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | 0299-0001.05 |
|                                           |                                                  | Application Number     |              |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |              |

|                                                                                          |  |                |  |
|------------------------------------------------------------------------------------------|--|----------------|--|
| <b>Mailing Address Information For Applicant:</b>                                        |  |                |  |
| Address 1                                                                                |  |                |  |
| Address 2                                                                                |  |                |  |
| City                                                                                     |  | State/Province |  |
| Country                                                                                  |  | Postal Code    |  |
| Phone Number                                                                             |  | Fax Number     |  |
| Email Address                                                                            |  |                |  |
| Additional Applicant Data may be generated within this form by selecting the Add button. |  |                |  |

### Assignee Information including Non-Applicant Assignee Information:

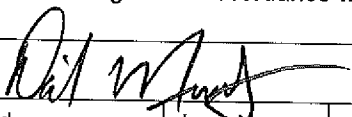
Providing assignment information in this section does not substitute for compliance with any requirement of part 3 of Title 37 of CFR to have an assignment recorded by the Office.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------|--------|
| <b>Assignee 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                |             |        |
| Complete this section if assignee information, including non-applicant assignee information, is desired to be included on the patent application publication. An assignee-applicant identified in the "Applicant Information" section will appear on the patent application publication as an applicant. For an assignee-applicant, complete this section only if identification as an assignee is also desired on the patent application publication. |            |                |             |        |
| If the Assignee or Non-Applicant Assignee is an Organization check here. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                      |            |                |             |        |
| Prefix                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Given Name | Middle Name    | Family Name | Suffix |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |             |        |
| <b>Mailing Address Information For Assignee including Non-Applicant Assignee:</b>                                                                                                                                                                                                                                                                                                                                                                      |            |                |             |        |
| Address 1                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |             |        |
| Address 2                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |             |        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | State/Province |             |        |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Postal Code    |             |        |
| Phone Number                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | Fax Number     |             |        |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                |             |        |
| Additional Assignee or Non-Applicant Assignee Data may be generated within this form by selecting the Add button.                                                                                                                                                                                                                                                                                                                                      |            |                |             |        |

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|                                           |                                                  |                        |              |
|-------------------------------------------|--------------------------------------------------|------------------------|--------------|
| <b>Application Data Sheet 37 CFR 1.76</b> |                                                  | Attorney Docket Number | 0299-0001.05 |
|                                           |                                                  | Application Number     |              |
| Title of Invention                        | Semiconductor Devices With Graded Dopant Regions |                        |              |

**Signature:**

|                                                                                                                              |                                                                                   |           |                   |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|-------------------|
| NOTE: This form must be signed in accordance with 37 CFR 1.33. See 37 CFR 1.4 for signature requirements and certifications. |                                                                                   |           |                   |
| Signature                                                                                                                    |  |           | Date (YYYY-MM-DD) |
| First Name                                                                                                                   | David                                                                             | Last Name | Mundt             |
| Registration Number                                                                                                          |                                                                                   | 41207     |                   |
| Additional Signature may be generated within this form by selecting the Add button.                                          |                                                                                   |           |                   |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

Doc Code: PA..

Document Description: Power of Attorney

PTO/AIA/82A (07-13)

Approved for use through 11/30/2014. OMB 0051-0061  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

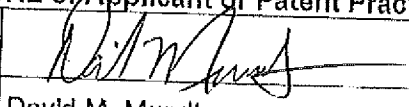
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FOR POWER OF ATTORNEY TO ONE OR MORE REGISTERED PRACTITIONERS

NOTE: This form is to be submitted with the Power of Attorney by Applicant form (PTO/AIA/82B) to identify the application to which the Power of Attorney is directed. In accordance with 37 CFR 1.6, unless the application number and filing date are identified in the Power of Attorney by Applicant form. If neither form PTO/AIA/82A nor form PTO/AIA/82B identifies the application to which the Power of Attorney is directed, the Power of Attorney will not be recognized in the application.

|                        |                                                  |
|------------------------|--------------------------------------------------|
| Application Number     | TBD                                              |
| Filing Date            | Herewith                                         |
| First Named Inventor   | G.R. Mohan Rao                                   |
| Title                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| Art Unit               | TBD                                              |
| Examiner Name          | TBD                                              |
| Attorney Docket Number | 0299-0001.05                                     |

### SIGNATURE of Applicant or Patent Practitioner

|                                                    |                                                                                     |                     |            |
|----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|------------|
| Signature                                          |  | Date (Optional)     | 10/16/2014 |
| Name                                               | David M. Mundt                                                                      | Registration Number | 41,207     |
| Title (if Applicant is a juristic entity)          |                                                                                     |                     |            |
| Applicant Name (if Applicant is a juristic entity) |                                                                                     |                     |            |

NOTE: This form must be signed in accordance with 37 CFR 1.33. See 37 CFR 1.4(d) for signature requirements and certifications. If more than one applicant, use multiple forms.



\*Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.131, 1.32, and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Greenthread Ex. 2068, p. 154 of 167

Cirrus Logic, et al. v. Greenthread

IPR2024-00016

Doc Code: PA..  
Document Description: Power of Attorney

PTO/AIA/82B (07-13)  
Approved for use through 11/30/2014. OMB 0651-0051  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE  
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## POWER OF ATTORNEY BY APPLICANT

I hereby revoke all previous powers of attorney given in the application identified in either the attached transmittal letter or the boxes below.

|                    |             |
|--------------------|-------------|
| Application Number | Filing Date |
|                    |             |

(Note: The boxes above may be left blank if information is provided on form PTO/AIA/82A.)

- ☒ I hereby appoint the Patent Practitioner(s) associated with the following Customer Number as my/our attorney(s) or agent(s), and to transact all business in the United States Patent and Trademark Office connected therewith for the application referenced in the attached transmittal letter (form PTO/AIA/82A) or identified above:

70653

OR

- ☐ I hereby appoint Practitioner(s) named in the attached list (form PTO/AIA/82C) as my/our attorney(s) or agent(s), and to transact all business in the United States Patent and Trademark Office connected therewith for the patent application referenced in the attached transmittal letter (form PTO/AIA/82A) or identified above. (Note: Complete form PTO/AIA/82C.)

Please recognize or change the correspondence address for the application identified in the attached transmittal letter or the boxes above to:

- ☒ The address associated with the above-mentioned Customer Number

OR

- ☐ The address associated with Customer Number:

OR

|                         |       |     |  |  |
|-------------------------|-------|-----|--|--|
| Firm or Individual Name |       |     |  |  |
| Address                 |       |     |  |  |
| City                    | State | Zip |  |  |
| Country                 |       |     |  |  |
| Telephone               | Email |     |  |  |

I am the Applicant (If the Applicant is a Juristic entity, list the Applicant name in the box):

|  |
|--|
|  |
|--|

- ☒ Inventor or Joint Inventor (title not required below)
- ☐ Legal Representative of a Deceased or Legally Incapacitated Inventor (title not required below)
- ☐ Assignee or Person to Whom the Inventor is Under an Obligation to Assign (provide signer's title if applicant is a juristic entity)
- ☐ Person Who Otherwise Shows Sufficient Proprietary Interest (e.g., a petition under 37 CFR 1.46(b)(2) was granted in the application or is concurrently being filed with this document) (provide signer's title if applicant is a juristic entity)

### SIGNATURE of Applicant for Patent

The undersigned (whose title is supplied below) is authorized to act on behalf of the applicant (e.g., where the applicant is a juristic entity).

|           |                       |                 |            |
|-----------|-----------------------|-----------------|------------|
| Signature | <i>G.R. Mohan Rao</i> | Date (Optional) | 10/15/2014 |
| Name      | G.R. Mohan Rao        |                 |            |
| Title     |                       |                 |            |

**NOTE:** Signature - This form must be signed by the applicant in accordance with 37 CFR 1.33. See 37 CFR 1.4 for signature requirements and certifications. If more than one applicant, use multiple forms.

- ☒ Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.131, 1.32, and 1.33. The information is required to obtain or retain a benefit by the public which is to be (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1460, Alexandria, VA 22313-1460. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1460.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : TBD

Confirmation No. : TBD

Inventor : G. R. Mohan Rao

Filed : October 16, 2014

TC/A.U. : TBD

Examiner : TBD

Title : SEMICONDUCTOR DEVICES WITH GRADED  
DOPANT REGIONS

Docket No. : 0299-0001.05

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this amendment;

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this amendment; and

**Remarks** begin on page 6 of this amendment.

Appl. No.: TBD

**Amendments to the Specification:**

*Please replace paragraph [0001] with the following amended paragraph:*

[0001] This continuation application claims priority to and the benefit of U.S. Application Serial No. 13/854,319, filed on April 1, 2013, which is a continuation of U.S. Application Serial No. 11/622,496, filed January 12, 2007, now U.S. Patent No. 8,421,195, which is a divisional of U.S. Application Serial No. 10/934,915, filed on September 3, 2004, now abandoned, all of which are incorporated by reference.

**Amendments to the Claims:**

The listing of claims will replace all prior versions, and listings of claims in the application:

**Listing of Claims:**

Claims 1-8 (Cancelled)

9. (New) A semiconductor device comprising:

a surface layer;

a substrate;

an active region including a source and a drain, disposed on one surface of said surface layer;

a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer; and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said substrate to said surface layer.

10. (New) The semiconductor device of claim 9 wherein said first and second static unidirectional electric fields are adapted to respective grading of dopants to aid movements of carriers in respective active regions.

11. (New) The semiconductor device of claim 9 wherein the semiconductor device is a central processing unit (CPU).
12. (New) The semiconductor device of claim 9 wherein the semiconductor device is a DRAM device.
13. (New) The semiconductor device of claim 9 wherein the semiconductor device is a flash memory device.
14. (New) The semiconductor device of claim 9 wherein the semiconductor device is an image sensor device.
15. (New) A semiconductor device comprising:
  - a surface layer;
  - a substrate;
  - an active region including a source and a drain, disposed on one surface of said surface layer;
  - a single drift layer disposed between the other surface of said surface layer and said substrate, said drift layer having a graded concentration of dopants generating a first static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate; and

at least one well region disposed in said single drift layer, said well region having a graded concentration of dopants generating a second static unidirectional electric drift field to aid the movement of minority carriers from said surface layer to said substrate.

16. (New) The semiconductor device of claim 15 wherein said first and second static unidirectional electric fields are adapted to respective grading of dopants to aid movements of carriers in respective active regions.
17. (New) The semiconductor device of claim 15 wherein the semiconductor device is a central processing unit (CPU).
18. (New) The semiconductor device of claim 15 wherein the semiconductor device is a DRAM device.
19. (New) The semiconductor device of claim 15 wherein the semiconductor device is a flash memory device.
20. (New) The semiconductor device of claim 15 wherein the semiconductor device is an image sensor device.

Appl. No.: TBD

**REMARKS**

In the specification, paragraph [0001], has been amended to correctly reference related applications. Applicant has cancelled claims 1-8 and added new claims 9-20.

The Commissioner is authorized to charge any additional fees or deficiencies or credit any overpayments to Eugene M. Cummings, P.C., Deposit Account No. **50-4199**, with reference to attorney docket number (0299-0001.05).

Respectfully submitted,

Law Offices of Eugene M. Cummings P.C.

Date: October 16, 2014

By: /David M. Mundt/  
David M. Mundt, Reg. No. 41,207  
Law Offices of Eugene M. Cummings, P.C.  
55 W Monroe St, Suite 3500  
Chicago, Illinois 60603  
Telephone: (312) 984-0144  
Facsimile: (312) 984-0146

| Electronic Patent Application Fee Transmittal |          |                                                  |        |                      |
|-----------------------------------------------|----------|--------------------------------------------------|--------|----------------------|
| Application Number:                           |          |                                                  |        |                      |
| Filing Date:                                  |          |                                                  |        |                      |
| Title of Invention:                           |          | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |        |                      |
| First Named Inventor/Applicant Name:          |          | G.R. Mohan Rao                                   |        |                      |
| Filer:                                        |          | David Michael Mundt                              |        |                      |
| Attorney Docket Number:                       |          | 0299-0001.05                                     |        |                      |
| Filed as Small Entity                         |          |                                                  |        |                      |
| Utility under 35 USC 111(a) Filing Fees       |          |                                                  |        |                      |
| Description                                   | Fee Code | Quantity                                         | Amount | Sub-Total in USD(\$) |
| Basic Filing:                                 |          |                                                  |        |                      |
| Utility filing Fee (Electronic filing)        | 4011     | 1                                                | 70     | 70                   |
| Utility Search Fee                            | 2111     | 1                                                | 300    | 300                  |
| Utility Examination Fee                       | 2311     | 1                                                | 360    | 360                  |
| Pages:                                        |          |                                                  |        |                      |
| Claims:                                       |          |                                                  |        |                      |
| Miscellaneous-Filing:                         |          |                                                  |        |                      |
| Petition:                                     |          |                                                  |        |                      |
| Patent-Appeals-and-Interference:              |          |                                                  |        |                      |

| Description                       | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|-----------------------------------|----------|----------|--------|----------------------|
| Post-Allowance-and-Post-Issuance: |          |          |        |                      |
| Extension-of-Time:                |          |          |        |                      |
| Miscellaneous:                    |          |          |        |                      |
| Total in USD (\$)                 |          |          |        | 730                  |

## Electronic Acknowledgement Receipt

|                                             |                                                  |
|---------------------------------------------|--------------------------------------------------|
| <b>EFS ID:</b>                              | 20430059                                         |
| <b>Application Number:</b>                  | 14515584                                         |
| <b>International Application Number:</b>    |                                                  |
| <b>Confirmation Number:</b>                 | 6755                                             |
| <b>Title of Invention:</b>                  | SEMICONDUCTOR DEVICES WITH GRADED DOPANT REGIONS |
| <b>First Named Inventor/Applicant Name:</b> | G.R. Mohan Rao                                   |
| <b>Customer Number:</b>                     | 70653                                            |
| <b>Filer:</b>                               | David Michael Mundt                              |
| <b>Filer Authorized By:</b>                 |                                                  |
| <b>Attorney Docket Number:</b>              | 0299-0001.05                                     |
| <b>Receipt Date:</b>                        | 16-OCT-2014                                      |
| <b>Filing Date:</b>                         |                                                  |
| <b>Time Stamp:</b>                          | 10:19:03                                         |
| <b>Application Type:</b>                    | Utility under 35 USC 111(a)                      |

### Payment information:

|                                          |                 |
|------------------------------------------|-----------------|
| Submitted with Payment                   | yes             |
| Payment Type                             | Deposit Account |
| Payment was successfully received in RAM | \$730           |
| RAM confirmation Number                  | 9586            |
| Deposit Account                          | 504199          |
| Authorized User                          |                 |

The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:

Charge any Additional Fees required under 37 C.F.R. Section 1.21 (Miscellaneous fees and charges)

| File Listing:                                   |                                             |               |                                          |                  |                  |
|-------------------------------------------------|---------------------------------------------|---------------|------------------------------------------|------------------|------------------|
| Document Number                                 | Document Description                        | File Name     | File Size(Bytes)/ Message Digest         | Multi Part /.zip | Pages (if appl.) |
| 1                                               | Transmittal of New Application              | Trans-05.pdf  | 78471                                    | no               | 1                |
|                                                 |                                             |               | f7d9b80d6919025598881c8a40ee2df1ca1a1289 |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| 2                                               | Specification                               | Spec-05.pdf   | 672498                                   | no               | 9                |
|                                                 |                                             |               | f7dbba733067cd41340bae68ee7f58f98b6ad7da |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| 3                                               | Drawings-only black and white line drawings | Draw-05.pdf   | 547994                                   | no               | 10               |
|                                                 |                                             |               | c46d483ad7341437ef05445480fda7efa5c02df2 |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| 4                                               | Oath or Declaration filed                   | Dec-05.pdf    | 157806                                   | no               | 2                |
|                                                 |                                             |               | 68c153377048aca09f7d3da30d041b3b0f20cc44 |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| 5                                               | Application Data Sheet                      | ADS-05.pdf    | 380517                                   | no               | 6                |
|                                                 |                                             |               | 1c7d6791504ee3fd20880266a69f834276313a04 |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| This is not an USPTO supplied ADS fillable form |                                             |               |                                          |                  |                  |
| 6                                               | Power of Attorney                           | Power-05.pdf  | 178870                                   | no               | 2                |
|                                                 |                                             |               | 8ac1d23d02285933f4d541dda72103b001ad704f |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| 7                                               | Preliminary Amendment                       | Prelim-05.pdf | 164775                                   | no               | 6                |
|                                                 |                                             |               | 2b975eeddc43851b09e0d33a4b3dd84cdd6bfc88 |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |
| 8                                               | Fee Worksheet (SB06)                        | fee-info.pdf  | 32995                                    | no               | 2                |
|                                                 |                                             |               | a2d5b521a52242016e49f697f0afd4a15cbe57d  |                  |                  |
| Warnings:                                       |                                             |               |                                          |                  |                  |
| Information:                                    |                                             |               |                                          |                  |                  |

This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.

**New Applications Under 35 U.S.C. 111**

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

**National Stage of an International Application under 35 U.S.C. 371**

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

**New International Application Filed with the USPTO as a Receiving Office**

If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|                                                                                   |                                                   |                                  |                                       |
|-----------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------|
| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875 | Application or Docket Number<br><b>14/515,584</b> | Filing Date<br><b>10/16/2014</b> | <input type="checkbox"/> To be Mailed |
|-----------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------|

ENTITY: ☐ LARGE ☒ SMALL ☐ MICRO**APPLICATION AS FILED – PART I**

(Column 1)

(Column 2)

| FOR                                                                        | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA | RATE (\$) | FEE (\$) |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))        | N/A                                                                                                                                                                                                                           | N/A          | N/A       |          |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (i), or (m))       | N/A                                                                                                                                                                                                                           | N/A          | N/A       |          |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))  | N/A                                                                                                                                                                                                                           | N/A          | N/A       |          |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                           | minus 20 =                                                                                                                                                                                                                    | *            | X \$ =    |          |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                     | minus 3 =                                                                                                                                                                                                                     | *            | X \$ =    |          |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))          | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$310 (\$155 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |              |           |          |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j)) |                                                                                                                                                                                                                               |              |           |          |
| * If the difference in column 1 is less than zero, enter "0" in column 2.  |                                                                                                                                                                                                                               |              | TOTAL     |          |

**APPLICATION AS AMENDED – PART II**

(Column 1)

(Column 2)

(Column 3)

| AMENDMENT       | 10/16/2014                                                                               | CLAIMS REMAINING AFTER AMENDMENT | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE (\$) | ADDITIONAL FEE (\$) |
|-----------------|------------------------------------------------------------------------------------------|----------------------------------|-------|------------------------------------|---------------|-----------|---------------------|
|                 | Total (37 CFR 1.16(i))                                                                   | * 12                             | Minus | ** 20                              | = 0           | X \$40 =  | 0                   |
|                 | Independent (37 CFR 1.16(h))                                                             | * 2                              | Minus | ***3                               | = 0           | X \$210 = | 0                   |
|                 | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                           |                                  |       |                                    |               |           |                     |
|                 | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |                                  |       |                                    |               |           |                     |
| TOTAL ADD'L FEE |                                                                                          |                                  |       |                                    |               | <b>0</b>  |                     |

(Column 1)

(Column 2)

(Column 3)

| AMENDMENT       | CLAIMS REMAINING AFTER AMENDMENT                                                         | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE (\$) | ADDITIONAL FEE (\$) |
|-----------------|------------------------------------------------------------------------------------------|-------|------------------------------------|---------------|-----------|---------------------|
|                 | Total (37 CFR 1.16(i))                                                                   | *     | Minus                              | **            | =         | X \$ =              |
|                 | Independent (37 CFR 1.16(h))                                                             | *     | Minus                              | ***           | =         | X \$ =              |
|                 | <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                           |       |                                    |               |           |                     |
|                 | <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |       |                                    |               |           |                     |
| TOTAL ADD'L FEE |                                                                                          |       |                                    |               |           |                     |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

LIE  
/CHERYL CLARK/

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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