

Transcript of David J. Goldberg, M.D., J.D.

Conducted on September 15, 2023

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UNITED STATES INTERNATIONAL TRADE COMMISSION WASHINGTON, D.C. x In the Matter of : CERTAIN DERMATOLOGICAL : Investigation No. TREATMENT DEVICES AND : 337 TA 1356 COMPONENTS THEREOF : x [REDACTED] [REDACTED] Videotaped Deposition of DAVID J. GOLDBERG, M.D., J.D. New York, New York Friday, September 15, 2023 8:05 a.m. Job No.: 507541 Pages: 1 298 Reported By: Anita M. Trombetta, RMR, CRR	A P P E A R A N C E S ON BEHALF OF CLAIMANT: LATHAM & WATKINS LLP BY: BRADLEY A. HYDE, ESQUIRE 650 Town Center Drive, 20th Floor Costa Mesa, California 92626 714.540.1235 ON BEHALF OF RESPONDENT ROHRER: ICE MILLER BY: ROBERT KEELER, ESQUIRE 1500 Broadway, Suite 2900 New York, New York 10036 212.824.4961 ON BEHALF OF RESPONDENT CARTESSA AESTHETICS, LLC: JONES DAY BY: MARLEE HARTENSTEIN, ESQUIRE (via zoom) 500 Grant Street, # 4500 Pittsburgh, Pennsylvania 15219 412.394.7257	Videotaped deposition of DAVID J. GOLDBERG, M.D., J.D., held at the offices of: Latham & Watkins LLP 1271 Avenue of the Americas New York, NY 10020 Phone: 212.906.1200 Pursuant to notice, before Anita M. Trombetta, RMR, CRR, Notary Public in and for the State of New York.	A P P E A R A N C E S C O N T I N U E D ON BEHALF OF RESPONDENTS HOODA AND CUTERA: COVINGTON & BURLING BY: KIERSTEN CHOI, ESQUIRE One City Center 850 10th Street, NW Washington, D.C. 20001 202.662.5240 ON BEHALF OF ENDYMED RESPONDENTS: PEARL COHEN ZEDEK LATZER BARATZ BY: KYLE AUTERI, ESQUIRE Times Square Tower, 19th Floor New York, New York 10036 646.878.0824 (Appearances continued on next page.)

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1 CERTIFICATE OF SHORTHAND REPORTER NOTARY PUBLIC

2 I, ANITA M. TROMBETTA, RMR, CRR the officer
3 before whom the foregoing deposition was taken, do
4 hereby certify that the foregoing transcript is a
5 true
6 and correct record of the testimony given; that
7 said testimony was taken by me stenographically
8 and thereafter reduced to
9 typewriting under my direction; that reading and
10 signing was requested [or not requested, as
11 appropriate]; and that I am neither counsel for,
12 related to, nor employed by any of the parties to
13 this case and have no interest, financial or
14 otherwise, in its outcome.

15 IN WITNESS WHEREOF, I have hereunto set my
16 hand and affixed my notarial seal this 17th day of
17 September, 2023.

18 My commission expires: 10.07.2025
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