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**U.S. District Court  
Eastern District of TEXAS [LIVE] (Marshall)  
CIVIL DOCKET FOR CASE #: 2:24-cv-00049-JRG**

Mullen Industries LLC v. SAMSUNG ELECTRONICS CO., LTD.  
et al  
Assigned to: District Judge Rodney Gilstrap  
Cause: 35:271 Patent Infringement

Date Filed: 01/26/2024  
Jury Demand: Plaintiff  
Nature of Suit: 830 Patent  
Jurisdiction: Federal Question

**Plaintiff****Mullen Industries LLC**represented by **Peter F Snell**

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**Defendant**

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represented by **Bill Trac**  
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(See above for address)  
*ATTORNEY TO BE NOTICED*

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**Stacy Yae**  
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**Xin-Yi Zhou**  
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*ATTORNEY TO BE NOTICED*

| Date Filed | #                 | Docket Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/26/2024 | <a href="#">1</a> | COMPLAINT <i>for Patent Infringement</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. ( Filing fee \$ 405 receipt number ATXEDC-9942696.), filed by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - Patent No. US11234117, # <a href="#">2</a> Exhibit 2 - Patent No. 11190633, # <a href="#">3</a> Exhibit 3 - Patent No. 11122418, # <a href="#">4</a> Exhibit 4 - Patent No. 11109218, # <a href="#">5</a> Exhibit 5 - Patent No. 11096039, # <a href="#">6</a> Exhibit 6 - Patent No. 9635540, # <a href="#">7</a> Exhibit 7 - Patent No. 9204283, # <a href="#">8</a> Exhibit 8 - Patent No. 8374575, # <a href="#">9</a> Exhibit 9 - Patent No. 11246024, # <a href="#">10</a> Civil Cover Sheet)(Davis, Stafford) (Entered: 01/26/2024) |
| 01/26/2024 |                   | Case assigned to District Judge Rodney Gilstrap. (ch, ) (Entered: 01/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/26/2024 |                   | In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <a href="#">Consent to Proceed Before Magistrate Judge</a> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (ch, ) (Entered: 01/26/2024)                                                                                                                                                                                                        |
| 01/26/2024 | <a href="#">2</a> | SUMMONS Issued as to SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Additional Attachment(s))(ch, ) (Entered: 01/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 01/26/2024 | <a href="#">3</a>  | Notice of Filing of Patent/Trademark Form (AO 120). AO 120 mailed to the Director of the U.S. Patent and Trademark Office. (Davis, Stafford) (Entered: 01/26/2024)                                                                                                                                                                                                                                                                                       |
| 01/26/2024 | <a href="#">4</a>  | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Mullen Industries LLC (Davis, Stafford) (Entered: 01/26/2024)                                                                                                                                                                                                                                                                                                                                    |
| 01/26/2024 | <a href="#">5</a>  | NOTICE of Attorney Appearance by Catherine Susan Bartles on behalf of Mullen Industries LLC (Bartles, Catherine) (Entered: 01/26/2024)                                                                                                                                                                                                                                                                                                                   |
| 01/30/2024 | <a href="#">6</a>  | NOTICE of Attorney Appearance by Peter F Snell on behalf of Mullen Industries LLC (Snell, Peter) (Entered: 01/30/2024)                                                                                                                                                                                                                                                                                                                                   |
| 02/02/2024 | <a href="#">7</a>  | AFFIDAVIT of Service for Summons and Complaint served on Samsung Electronics America, Inc. on 2/1/24, filed by Mullen Industries LLC. (Davis, Stafford) (Entered: 02/02/2024)                                                                                                                                                                                                                                                                            |
| 02/07/2024 | <a href="#">8</a>  | UNOPPOSED MOTION for Extension of Time to File Answer , <i>MOVE, OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 02/07/2024)                                                                                                                                 |
| 02/12/2024 | <a href="#">9</a>  | ORDER granting <a href="#">8</a> Motion for Extension of Time to Answer re <a href="#">8</a> UNOPPOSED MOTION for Extension of Time to File Answer , <i>MOVE, OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT</i> SAMSUNG ELECTRONICS AMERICA, INC. answer due 5/22/2024; SAMSUNG ELECTRONICS CO., LTD. answer due 5/22/2024. Signed by District Judge Rodney Gilstrap on 2/10/2024. (ch, ) (Entered: 02/12/2024) |
| 03/05/2024 | <a href="#">10</a> | NOTICE of Attorney Appearance by Gregory Blake Thompson on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Thompson, Gregory) (Entered: 03/05/2024)                                                                                                                                                                                                                                                                          |
| 04/17/2024 | <a href="#">11</a> | Scheduling/Case Management Conference set for 5/29/2024 at 10:00 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 4/17/2024. (BS) (Entered: 04/17/2024)                                                                                                                                                                                                                                                            |
| 05/15/2024 | <a href="#">12</a> | NOTICE OF COMPLIANCE by Mullen Industries LLC (Snell, Peter) (Entered: 05/15/2024)                                                                                                                                                                                                                                                                                                                                                                       |
| 05/22/2024 | <a href="#">13</a> | MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <a href="#">1</a> Complaint,, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 05/22/2024)                                                                       |
| 05/22/2024 | <a href="#">14</a> | NOTICE of Attorney Appearance by Darin W Snyder on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Snyder, Darin) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                      |
| 05/22/2024 | <a href="#">15</a> | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                          |
| 05/22/2024 | <a href="#">16</a> | NOTICE of Attorney Appearance by Luann Loraine Simmons on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Simmons, Luann) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                              |

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| 05/22/2024 | <a href="#">17</a> | NOTICE of Attorney Appearance by Xin-Yi Zhou on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Zhou, Xin-Yi) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 05/22/2024 | <a href="#">18</a> | NOTICE of Attorney Appearance by Bill Trac on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Trac, Bill) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 05/22/2024 | <a href="#">19</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Mark Liang on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153503. (Liang, Mark) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 05/22/2024 | <a href="#">20</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Stacy Yae on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153504. (Yae, Stacy) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                    |
| 05/22/2024 | <a href="#">21</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Paige Hardy, I on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153512. (Hardy, Paige) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/24/2024 | <a href="#">22</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Marc J Pensabene on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10156710. (Pensabene, Marc) (Entered: 05/24/2024)                                                                                                                                                                                                                                                                                                                                                                                        |
| 05/29/2024 |                    | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Scheduling Conference/Case Management Conference held on 5/29/2024. Counsel for the parties appeared. Court asked whether the parties consented to trial before the U.S. Magistrate Judge. Court proceeded to provide counsel Claim Construction and Jury Selection/Trial dates. (Court Reporter Shelly Holmes) (aeb) (Entered: 06/07/2024)                                                                                                                                                                                                              |
| 06/05/2024 | <a href="#">23</a> | RESPONSE to Motion re <a href="#">13</a> MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <a href="#">1</a> Complaint,, <i>filed by Mullen Industries LLC</i> . (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter Snell In Support of Mullen's Response to Samsung's Motion, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5)(Snell, Peter) (Entered: 06/05/2024) |
| 06/06/2024 | <a href="#">24</a> | NOTICE of Attorney Appearance by Cason Garrett Cole on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Cole, Cason) (Entered: 06/06/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 06/06/2024 | <a href="#">25</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Kyla Butler on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10176527. (Butler, Kyla) (Entered: 06/06/2024)                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/12/2024 | <a href="#">26</a> | REPLY to Response to Motion re <a href="#">13</a> MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <a href="#">1</a> Complaint,, <i>filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Smith, Melissa) (Entered: 06/12/2024)                                                                                                                                                                                                                                   |
| 06/12/2024 | <a href="#">27</a> | JOINT MOTION For Entry Of Agreed Discovery Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Entry of Agreed Discovery)(Snell, Peter) (Entered: 06/12/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/12/2024 | <a href="#">28</a> | JOINT MOTION For Entry Of Partially Disputed Docket Control Order by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Docket Control)(Snell, Peter) (Entered: 06/12/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/14/2024 | <a href="#">29</a> | DISCOVERY ORDER granting <a href="#">27</a> JOINT MOTION For Entry Of Agreed Discovery Order (Motion(s) <a href="#">27</a> terminated). Signed by District Judge Rodney Gilstrap on 6/14/2024. (CH) (Entered: 06/14/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 06/14/2024 | <a href="#">30</a> | DOCKET CONTROL ORDER granting <a href="#">28</a> JOINT MOTION For Entry Of Partially Disputed Docket Control Order. Pretrial Conference set for 9/29/2025 at 09:00 AM before District Judge Rodney Gilstrap., Jury Selection set for 11/3/2025 at 09:00AM before District Judge Rodney Gilstrap., Markman Hearing set for 5/15/2025 at 09:00 AM before District Judge Rodney Gilstrap (Motion(s) <a href="#">28</a> terminated). Signed by District Judge Rodney Gilstrap on 6/14/2024. (CH) (Entered: 06/14/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06/25/2024 | <a href="#">31</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Brad M Scheller on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10207109. (Scheller, Brad) (Entered: 06/25/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 06/26/2024 | <a href="#">32</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Paul Stephen St. Marie, Jr on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10208348. (St. Marie, Paul) (Entered: 06/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 06/27/2024 | <a href="#">33</a> | JOINT MOTION for Protective Order ( <i>Entry of Partially Disputed</i> ) by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Peter F. Snell In Support of Plaintiff's Positions Regarding Protective Order, # <a href="#">2</a> Exhibit A - Protective Order for Patent Cases, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2, # <a href="#">5</a> Exhibit 3)(Snell, Peter) (Entered: 06/27/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/27/2024 | <a href="#">34</a> | NOTICE OF COMPLIANCE by Mullen Industries LLC ( <i>Regarding Paragraphs 1 &amp; 3 Of The Discovery Order</i> ) (Snell, Peter) (Entered: 06/27/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/27/2024 | <a href="#">35</a> | NOTICE OF COMPLIANCE by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Pensabene, Marc) (Entered: 06/27/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 07/09/2024 | <a href="#">36</a> | PROTECTIVE ORDER (Motion(s) <a href="#">33</a> terminated). Signed by District Judge Rodney Gilstrap on 7/9/2024. (CH) (Entered: 07/09/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/19/2024 | <a href="#">37</a> | SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a) by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration HanJun Ryu, # <a href="#">2</a> Affidavit/Declaration Colm Malone, # <a href="#">3</a> Affidavit/Declaration Calvin On, # <a href="#">4</a> Affidavit/Declaration Hiba Fakhoury, # <a href="#">5</a> Affidavit/Declaration Cason Cole, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Exhibit B, # <a href="#">8</a> Exhibit C, # <a href="#">9</a> Exhibit D, # <a href="#">10</a> Exhibit E, # <a href="#">11</a> Exhibit F, # <a href="#">12</a> Exhibit G, # <a href="#">13</a> Exhibit H, # <a href="#">14</a> Exhibit I, # <a href="#">15</a> Exhibit J, # <a href="#">16</a> Exhibit K, # <a href="#">17</a> Exhibit L, # <a href="#">18</a> Exhibit M, # <a href="#">19</a> Exhibit N, # <a href="#">20</a> Exhibit O, # <a href="#">21</a> Proposed Order)(Smith, Melissa) (Entered: 07/19/2024) |
| 07/26/2024 | <a href="#">38</a> | REDACTION to <a href="#">37</a> SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a) by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration, # <a href="#">2</a> Affidavit/Declaration, # <a href="#">3</a> Affidavit/Declaration, # <a href="#">4</a> Affidavit/Declaration, # <a href="#">5</a> Affidavit/Declaration Cason Cole, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Exhibit B, # <a href="#">8</a> Exhibit C, # <a href="#">9</a> Exhibit D, # <a href="#">10</a> Exhibit E, # <a href="#">11</a> Exhibit G, # <a href="#">12</a> Exhibit I, # <a href="#">13</a> Exhibit J, # <a href="#">14</a> Exhibit K, # <a href="#">15</a> Exhibit L, # <a href="#">16</a> Exhibit M, # <a href="#">17</a> Exhibit N, # <a href="#">18</a> Exhibit O)(Smith, Melissa) (Entered: 07/26/2024)                                                                                                                     |
| 07/31/2024 | <a href="#">39</a> | JOINT MOTION For Entry Of Agreed Venue Discovery Order re <a href="#">37</a> SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|            |                    | <i>U.S.C. § 1404(a)</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order Agreed Venue Discovery Order)(Snell, Peter) (Entered: 07/31/2024)                                                                                                                                                                                                                                                                      |
| 08/05/2024 | <a href="#">40</a> | ORDER granting <a href="#">39</a> JOINT MOTION For Entry Of Agreed Venue Discovery Order re 37 SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a). Signed by District Judge Rodney Gilstrap on 8/5/2024. (CH) (Entered: 08/05/2024)                                                                                                                                                         |
| 09/26/2024 | <a href="#">41</a> | MOTION to Quash <i>the Samsung Defendant's Venue Deposition Notices To The Extent They Seek Third-Party Confidential Information</i> by Mullen Industries LLC. (Attachments: # <a href="#">1</a> Proposed Order (Discovery) regarding Mullen's Motion to Quash, # <a href="#">2</a> Affidavit/Declaration of Peter F. Snell in Support of Plaintiff's Motion to Quash, # <a href="#">3</a> Exhibit A)(Snell, Peter) (Entered: 09/26/2024) |

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