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**U.S. District Court
Eastern District of TEXAS [LIVE] (Marshall)
CIVIL DOCKET FOR CASE #: 2:24-cv-00049-JRG**

Mullen Industries LLC v. SAMSUNG ELECTRONICS CO., LTD.
et al
Assigned to: District Judge Rodney Gilstrap
Cause: 35:271 Patent Infringement

Date Filed: 01/26/2024
Jury Demand: Plaintiff
Nature of Suit: 830 Patent
Jurisdiction: Federal Question

Plaintiff**Mullen Industries LLC**represented by **Peter F Snell**

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Date Filed	#	Docket Text
01/26/2024	1	COMPLAINT <i>for Patent Infringement</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Filing fee \$ 405 receipt number ATXEDC-9942696.), filed by Mullen Industries LLC. (Attachments: # 1 Exhibit 1 - Patent No. US11234117, # 2 Exhibit 2 - Patent No. 11190633, # 3 Exhibit 3 - Patent No. 11122418, # 4 Exhibit 4 - Patent No. 11109218, # 5 Exhibit 5 - Patent No. 11096039, # 6 Exhibit 6 - Patent No. 9635540, # 7 Exhibit 7 - Patent No. 9204283, # 8 Exhibit 8 - Patent No. 8374575, # 9 Exhibit 9 - Patent No. 11246024, # 10 Civil Cover Sheet)(Davis, Stafford) (Entered: 01/26/2024)
01/26/2024		Case assigned to District Judge Rodney Gilstrap. (ch,) (Entered: 01/26/2024)
01/26/2024		In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form Consent to Proceed Before Magistrate Judge is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (ch,) (Entered: 01/26/2024)

01/26/2024	2	SUMMONS Issued as to SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Additional Attachment(s))(ch,) (Entered: 01/26/2024)
01/26/2024	3	Notice of Filing of Patent/Trademark Form (AO 120). AO 120 mailed to the Director of the U.S. Patent and Trademark Office. (Davis, Stafford) (Entered: 01/26/2024)
01/26/2024	4	Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Mullen Industries LLC (Davis, Stafford) (Entered: 01/26/2024)
01/26/2024	5	NOTICE of Attorney Appearance by Catherine Susan Bartles on behalf of Mullen Industries LLC (Bartles, Catherine) (Entered: 01/26/2024)
01/30/2024	6	NOTICE of Attorney Appearance by Peter F Snell on behalf of Mullen Industries LLC (Snell, Peter) (Entered: 01/30/2024)
02/02/2024	7	AFFIDAVIT of Service for Summons and Complaint served on Samsung Electronics America, Inc. on 2/1/24, filed by Mullen Industries LLC. (Davis, Stafford) (Entered: 02/02/2024)
02/07/2024	8	UNOPPOSED MOTION for Extension of Time to File Answer , <i>MOVE, OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Proposed Order)(Smith, Melissa) (Entered: 02/07/2024)
02/12/2024	9	ORDER granting 8 Motion for Extension of Time to Answer re 8 UNOPPOSED MOTION for Extension of Time to File Answer , <i>MOVE, OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT</i> SAMSUNG ELECTRONICS AMERICA, INC. answer due 5/22/2024; SAMSUNG ELECTRONICS CO., LTD. answer due 5/22/2024. Signed by District Judge Rodney Gilstrap on 2/10/2024. (ch,) (Entered: 02/12/2024)
03/05/2024	10	NOTICE of Attorney Appearance by Gregory Blake Thompson on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Thompson, Gregory) (Entered: 03/05/2024)
04/17/2024	11	Scheduling/Case Management Conference set for 5/29/2024 at 10:00 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 4/17/2024. (BS) (Entered: 04/17/2024)
05/15/2024	12	NOTICE OF COMPLIANCE by Mullen Industries LLC (Snell, Peter) (Entered: 05/15/2024)
05/22/2024	13	MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re 1 Complaint,, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Proposed Order)(Smith, Melissa) (Entered: 05/22/2024)
05/22/2024	14	NOTICE of Attorney Appearance by Darin W Snyder on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Snyder, Darin) (Entered: 05/22/2024)
05/22/2024	15	Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 05/22/2024)

05/22/2024	<u>16</u>	NOTICE of Attorney Appearance by Luann Loraine Simmons on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Simmons, Luann) (Entered: 05/22/2024)
05/22/2024	<u>17</u>	NOTICE of Attorney Appearance by Xin-Yi Zhou on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Zhou, Xin-Yi) (Entered: 05/22/2024)
05/22/2024	<u>18</u>	NOTICE of Attorney Appearance by Bill Trac on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Trac, Bill) (Entered: 05/22/2024)
05/22/2024	<u>19</u>	NOTICE of Attorney Appearance - Pro Hac Vice by Mark Liang on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153503. (Liang, Mark) (Entered: 05/22/2024)
05/22/2024	<u>20</u>	NOTICE of Attorney Appearance - Pro Hac Vice by Stacy Yae on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153504. (Yae, Stacy) (Entered: 05/22/2024)
05/22/2024	<u>21</u>	NOTICE of Attorney Appearance - Pro Hac Vice by Paige Hardy, I on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10153512. (Hardy, Paige) (Entered: 05/22/2024)
05/24/2024	<u>22</u>	NOTICE of Attorney Appearance - Pro Hac Vice by Marc J Pensabene on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10156710. (Pensabene, Marc) (Entered: 05/24/2024)
05/29/2024		Minute Entry for proceedings held before District Judge Rodney Gilstrap: Scheduling Conference/Case Management Conference held on 5/29/2024. Counsel for the parties appeared. Court asked whether the parties consented to trial before the U.S. Magistrate Judge. Court proceeded to provide counsel Claim Construction and Jury Selection/Trial dates. (Court Reporter Shelly Holmes) (aeb) (Entered: 06/07/2024)
06/05/2024	<u>23</u>	RESPONSE to Motion re <u>13</u> MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <u>1</u> Complaint,, <i>filed by Mullen Industries LLC</i> . (Attachments: # <u>1</u> Affidavit/Declaration of Peter Snell In Support of Mullen's Response to Samsung's Motion, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5)(Snell, Peter) (Entered: 06/05/2024)
06/06/2024	<u>24</u>	NOTICE of Attorney Appearance by Cason Garrett Cole on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Cole, Cason) (Entered: 06/06/2024)
06/06/2024	<u>25</u>	NOTICE of Attorney Appearance - Pro Hac Vice by Kyla Butler on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10176527. (Butler, Kyla) (Entered: 06/06/2024)
06/12/2024	<u>26</u>	REPLY to Response to Motion re <u>13</u> MOTION Defendants Samsung Electronics Co., Ltd. and Samsung Electronics America, Inc.'s Partial Rule 12(b)(6) Motion to Dismiss Plaintiff Mullen Industries LLC's Complaint (Dkt. 1) re <u>1</u> Complaint,, <i>filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Smith, Melissa) (Entered: 06/12/2024)

06/12/2024	27	JOINT MOTION For Entry Of Agreed Discovery Order by Mullen Industries LLC. (Attachments: # 1 Proposed Order Entry of Agreed Discovery)(Snell, Peter) (Entered: 06/12/2024)
06/12/2024	28	JOINT MOTION For Entry Of Partially Disputed Docket Control Order by Mullen Industries LLC. (Attachments: # 1 Proposed Order Docket Control)(Snell, Peter) (Entered: 06/12/2024)
06/14/2024	29	DISCOVERY ORDER granting 27 JOINT MOTION For Entry Of Agreed Discovery Order (Motion(s) 27 terminated). Signed by District Judge Rodney Gilstrap on 6/14/2024. (CH) (Entered: 06/14/2024)
06/14/2024	30	DOCKET CONTROL ORDER granting 28 JOINT MOTION For Entry Of Partially Disputed Docket Control Order. Pretrial Conference set for 9/29/2025 at 09:00 AM before District Judge Rodney Gilstrap., Jury Selection set for 11/3/2025 at 09:00AM before District Judge Rodney Gilstrap., Markman Hearing set for 5/15/2025 at 09:00 AM before District Judge Rodney Gilstrap (Motion(s) 28 terminated). Signed by District Judge Rodney Gilstrap on 6/14/2024. (CH) (Entered: 06/14/2024)
06/25/2024	31	NOTICE of Attorney Appearance - Pro Hac Vice by Brad M Scheller on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10207109. (Scheller, Brad) (Entered: 06/25/2024)
06/26/2024	32	NOTICE of Attorney Appearance - Pro Hac Vice by Paul Stephen St. Marie, Jr on behalf of Mullen Industries LLC. Filing fee \$ 100, receipt number ATXEDC-10208348. (St. Marie, Paul) (Entered: 06/26/2024)
06/27/2024	33	JOINT MOTION for Protective Order (<i>Entry of Partially Disputed</i>) by Mullen Industries LLC. (Attachments: # 1 Affidavit/Declaration of Peter F. Snell In Support of Plaintiff's Positions Regarding Protective Order, # 2 Exhibit A - Protective Order for Patent Cases, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3)(Snell, Peter) (Entered: 06/27/2024)
06/27/2024	34	NOTICE OF COMPLIANCE by Mullen Industries LLC (<i>Regarding Paragraphs 1 & 3 Of The Discovery Order</i>) (Snell, Peter) (Entered: 06/27/2024)
06/27/2024	35	NOTICE OF COMPLIANCE by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Pensabene, Marc) (Entered: 06/27/2024)
07/09/2024	36	PROTECTIVE ORDER (Motion(s) 33 terminated). Signed by District Judge Rodney Gilstrap on 7/9/2024. (CH) (Entered: 07/09/2024)
07/19/2024	37	SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Affidavit/Declaration HanJun Ryu, # 2 Affidavit/Declaration Colm Malone, # 3 Affidavit/Declaration Calvin On, # 4 Affidavit/Declaration Hiba Fakhoury, # 5 Affidavit/Declaration Cason Cole, # 6 Exhibit A, # 7 Exhibit B, # 8 Exhibit C, # 9 Exhibit D, # 10 Exhibit E, # 11 Exhibit F, # 12 Exhibit G, # 13 Exhibit H, # 14 Exhibit I, # 15 Exhibit J, # 16 Exhibit K, # 17 Exhibit L, # 18 Exhibit M, # 19 Exhibit N, # 20 Exhibit O, # 21 Proposed Order)(Smith, Melissa) (Entered: 07/19/2024)
07/26/2024	38	REDACTION to 37 SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Affidavit/Declaration, # 2 Affidavit/Declaration, # 3 Affidavit/Declaration, # 4 Affidavit/Declaration, # 5 Affidavit/Declaration Cason Cole, # 6 Exhibit A, # 7 Exhibit B, # 8 Exhibit C, # 9 Exhibit D, # 10 Exhibit E, # 11 Exhibit G, # 12

		Exhibit I, # 13 Exhibit J, # 14 Exhibit K, # 15 Exhibit L, # 16 Exhibit M, # 17 Exhibit N, # 18 Exhibit O)(Smith, Melissa) (Entered: 07/26/2024)
07/31/2024	39	JOINT MOTION For Entry Of Agreed Venue Discovery Order re 37 SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by Mullen Industries LLC. (Attachments: # 1 Proposed Order Agreed Venue Discovery Order)(Snell, Peter) (Entered: 07/31/2024)
08/05/2024	40	ORDER granting 39 JOINT MOTION For Entry Of Agreed Venue Discovery Order re 37 SEALED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a). Signed by District Judge Rodney Gilstrap on 8/5/2024. (CH) (Entered: 08/05/2024)
09/26/2024	41	MOTION to Quash <i>the Samsung Defendant's Venue Deposition Notices To The Extent They Seek Third-Party Confidential Information</i> by Mullen Industries LLC. (Attachments: # 1 Proposed Order (Discovery) regarding Mullen's Motion to Quash, # 2 Affidavit/Declaration of Peter F. Snell in Support of Plaintiff's Motion to Quash, # 3 Exhibit A)(Snell, Peter) (Entered: 09/26/2024)
10/10/2024	42	SEALED RESPONSE re 41 MOTION to Quash <i>the Samsung Defendant's Venue Deposition Notices To The Extent They Seek Third-Party Confidential Information</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Affidavit/Declaration P. Hardy, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Proposed Order)(Smith, Melissa) (Entered: 10/10/2024)
10/10/2024	43	NOTICE OF DESIGNATION OF LEAD COUNSEL by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 10/10/2024)
10/11/2024	44	REDACTION to 42 Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # 1 Affidavit/Declaration P. Hardy, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Proposed Order)(Smith, Melissa) (Entered: 10/11/2024)
11/08/2024	45	MEMORANDUM OPINION AND ORDER granting in part and denying in part 41 Motion to Quash. Signed by District Judge Rodney Gilstrap on 11/08/2024. (KLC) (Entered: 11/08/2024)
11/13/2024	46	JOINT MOTION For Entry of Agreed Google Supplemental Protective Order by Mullen Industries LLC. (Attachments: # 1 Supplemental Protective Order Regarding Google Confidential Information and Source Code)(Snell, Peter) (Entered: 11/13/2024)
11/15/2024	47	SEALED RESPONSE re 37 SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> filed by Mullen Industries LLC. (Attachments: # 1 Affidavit/Declaration of Peter Snell In Support of Plaintiff Mullen Industries LLC's Opposition to Samsung's Motion to Transfer Venue to the Northern District of California, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Exhibit 6, # 8 Exhibit 7, # 9 Exhibit 8, # 10 Exhibit 9, # 11 Exhibit 10, # 12 Exhibit 11, # 13 Exhibit 12, # 14 Exhibit 13, # 15 Exhibit 14, # 16 Exhibit 15, # 17 Exhibit 16, # 18 Exhibit 17, # 19 Exhibit 18, # 20 Exhibit 19, # 21 Exhibit 20, # 22 Exhibit 21, # 23 Exhibit 22, # 24 Exhibit 23, # 25 Exhibit 24, # 26 Exhibit 25, # 27 Exhibit 26, # 28 Exhibit 27, # 29 Exhibit 28, # 30 Exhibit 29, # 31 Exhibit 30, # 32 Exhibit 31, # 33 Exhibit 32, # 34 Exhibit 33, # 35 Exhibit 34, # 36 Exhibit 35, # 37 Exhibit 36)(Snell, Peter) (Additional attachment(s) added on 11/15/2024: # 38 Proposed Order) (jmb). (Entered: 11/15/2024)
11/18/2024	48	SUPPLEMENTAL PROTECTIVE ORDER REGARDING GOOGLE CONFIDENTIAL INFORMATION AND SOURCE CODE. Signed by District Judge Rodney Gilstrap on

		11/15/2024. (KLC) (Entered: 11/18/2024)
11/19/2024	49	UNOPPOSED MOTION for Extension of Time to File Response/Reply as to 37 SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # 1 Proposed Order)(Smith, Melissa) (Entered: 11/19/2024)
11/20/2024	50	REDACTION to 47 Sealed Response to Motion,,, <i>to Transfer Venue to the Northern District of California Under 28 U.S. Code § 1404(a)</i> by Mullen Industries LLC. (Attachments: # 1 Affidavit/Declaration, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 5, # 5 Exhibit 13, # 6 Exhibit 14, # 7 Exhibit 15, # 8 Exhibit 16, # 9 Exhibit 17, # 10 Exhibit 19, # 11 Exhibit 21, # 12 Exhibit 23, # 13 Exhibit 26, # 14 Exhibit 27, # 15 Exhibit 28, # 16 Exhibit 29, # 17 Exhibit 30, # 18 Exhibit 31, # 19 Exhibit 32, # 20 Exhibit 33, # 21 Exhibit 34, # 22 Exhibit 35, # 23 Exhibit 36, # 24 Proposed Order)(Snell, Peter) (Entered: 11/20/2024)
11/21/2024	51	ORDER granting 49 Unopposed Motion for Extension of Time to File Reply in Support of 37 Samsung's Motion to Transfer Venue to the Northern District of California under 28 U.S.C. § 1404(a). Reply due by 12/3/2024. Signed by District Judge Rodney Gilstrap on 11/21/2024. (jmb) (Entered: 11/22/2024)
11/21/2024	52	MEMORANDUM OPINION AND ORDER. Defendants' Partial Motion to Dismiss (Dkt. No. 13) is GRANTED for the reasons stated herein. (Motion(s) 13 terminated). Signed by District Judge Rodney Gilstrap on 11/21/2024. (jmb) (Entered: 11/22/2024)
11/27/2024	53	FIRST AMENDED COMPLAINT <i>FOR PATENT INFRINGEMENT</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD., filed by Mullen Industries LLC. (Attachments: # 1 Exhibit 1 - U.S. Patent No. 11,234,117, # 2 Exhibit 2 - U.S. Patent No. 11,190,633, # 3 Exhibit 3 - U.S. Patent No. 11,122,418, # 4 Exhibit 4 - U.S. Patent No. 11,109,218, # 5 Exhibit 5 - U.S. Patent No. 11,096,039, # 6 Exhibit 6 - Kyle Hood LinkedIn, # 7 Exhibit 7 - U.S. Patent No. 9,204,283, # 8 Exhibit 8 - U.S. Patent No. 8,374,575, # 9 Exhibit 9 - U.S. Patent No. 11,246,024)(Snell, Peter) (Entered: 11/27/2024)
12/03/2024	54	SECOND AMENDED COMPLAINT <i>FOR PATENT INFRINGEMENT</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD., filed by Mullen Industries LLC. (Attachments: # 1 Exhibit 1 - U.S. Patent No. 11,234,117, # 2 Exhibit 2 - U.S. Patent No. 11,190,633, # 3 Exhibit 3 - U.S. Patent No. 11,122,418, # 4 Exhibit 4 - U.S. Patent No. 11,109,218, # 5 Exhibit 5 - U.S. Patent No. 11,096,039, # 6 Exhibit 6 - Kyle Hood LinkedIn, # 7 Exhibit 7 - U.S. Patent No. 9,204,283, # 8 Exhibit 8 - U.S. Patent No. 8,374,575, # 9 Exhibit 9 - U.S. Patent No. 11,246,024)(Snell, Peter) (Entered: 12/03/2024)
12/03/2024	55	SEALED REPLY to Response re 37 SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> filed by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # 1 Affidavit/Declaration C. Uptegrove, # 2 Affidavit/Declaration M. Liang, # 3 Exhibit P, # 4 Exhibit Q, # 5 Exhibit R, # 6 Exhibit S, # 7 Exhibit T, # 8 Exhibit U, # 9 Exhibit V, # 10 Exhibit W, # 11 Exhibit X, # 12 Exhibit Y, # 13 Exhibit Z, # 14 Exhibit AA, # 15 Exhibit AB, # 16 Exhibit AC, # 17 Exhibit AD, # 18 Exhibit AE, # 19 Exhibit AF, # 20 Exhibit AG, # 21 Exhibit AH, # 22 Exhibit AI, # 23 Exhibit AJ, # 24 Exhibit AK, # 25 Exhibit AL, # 26 Exhibit AM, # 27 Exhibit AN, # 28 Exhibit AO)(Smith, Melissa) (Entered: 12/03/2024)
12/04/2024	56	REDACTION to 55 Sealed Reply to Response to Motion,,, by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC..

		(Attachments: # 1 Exhibit U, # 2 Exhibit V, # 3 Exhibit W, # 4 Exhibit X, # 5 Exhibit Y, # 6 Exhibit Z, # 7 Exhibit AA, # 8 Exhibit AB, # 9 Exhibit AC, # 10 Exhibit AD)(Smith, Melissa) (Entered: 12/04/2024)
12/10/2024	57	SEALED SUR-REPLY to Reply to Response re 37 SEALED MOTION <i>TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA UNDER 28 U.S.C. § 1404(a)</i> filed by Mullen Industries LLC. (Attachments: # 1 Affidavit/Declaration of Peter Snell In Support of Mullen's Sur-Reply In Opposition to Samsung's Motion to Transfer Venue to the Northern District of California, # 2 Exhibit 37, # 3 Exhibit 38, # 4 Exhibit 39, # 5 Exhibit 40)(Snell, Peter) (Entered: 12/10/2024)
12/10/2024	58	JOINT MOTION FOR EXTENSION OF DEADLINE TO MOVE, ANSWER, OR OTHERWISE RESPOND TO PLAINTIFFS SECOND AMENDED COMPLAINT AND ASSOCIATED BRIEFING DEADLINES by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # 1 Proposed Order) (Smith, Melissa) (Entered: 12/10/2024)
12/11/2024	59	REDACTION to 57 Sealed Sur-Reply to Reply to Response to Motion, by Mullen Industries LLC. (Attachments: # 1 Affidavit/Declaration of Peter Snell In Support of Mullen's Sur-Reply In Opposition to Samsung's Motion to Transfer Venue to the Northern District of California, # 2 Exhibit 37, # 3 Exhibit 38, # 4 Exhibit 39, # 5 Exhibit 40)(Snell, Peter) (Entered: 12/11/2024)
12/12/2024	60	ORDER granting 58 Motion for Extension of Deadline to Move, Answer, or Otherwise Respond to Plaintiffs Second Amended Complaint and Associated Briefing Deadlines. Signed by District Judge Rodney Gilstrap on 12/11/2024. (KLC) (Entered: 12/12/2024)
12/20/2024	61	MOTION to Dismiss <i>PARTIAL RULE 12(b)(6) MOTION TO DISMISS PLAINTIFF MULLEN INDUSTRIES LLC'S SECOND AMENDED COMPLAINT (DKT. 54)</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # 1 Proposed Order)(Smith, Melissa) (Entered: 12/20/2024)

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