

**U.S. District Court  
California Northern District (San Jose)  
CIVIL DOCKET FOR CASE #: 5:24-cv-04097-NW**

Universal Connectivity Technologies Inc. v. HP Inc.  
Assigned to: District Judge Noel Wise  
Referred to: Magistrate Judge Susan van Keulen  
Case in other court: Texas Western, 1:23-cv-01177  
Cause: 35:271 Patent Infringement

Date Filed: 07/08/2024  
Jury Demand: Both  
Nature of Suit: 830 Patent  
Jurisdiction: Federal Question

| Date Filed | #        | Docket Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| 09/28/2023 | <u>1</u> | COMPLAINT ( Filing fee \$ 402 receipt number ATXWDC-17934103), filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Exhibit 25, # <u>26</u> Exhibit 26, # <u>27</u> Civil Cover Sheet)(Cooper, Brett) (Entered: 09/28/2023) |
| 09/28/2023 | <u>2</u> | Notice of Filing of Patent/Trademark Form (AO 120). AO 120 forwarded to the Director of the U.S. Patent and Trademark Office. (Cooper, Brett) (Entered: 09/28/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/28/2023 | <u>3</u> | RULE 7 DISCLOSURE STATEMENT filed by Universal Connectivity Technologies Inc. identifying Corporate Parent Wi-LAN Inc. for Universal Connectivity Technologies Inc.. (Cooper, Brett) (Entered: 09/28/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/28/2023 | <u>4</u> | REQUEST FOR ISSUANCE OF SUMMONS by Universal Connectivity Technologies Inc.. <i>as to HP Inc.</i> (Cooper, Brett) (Entered: 09/28/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/28/2023 |          | Case assigned to Judge Robert Pitman. CM WILL NOW REFLECT THE JUDGE INITIALS AS PART OF THE CASE NUMBER. PLEASE APPEND THESE JUDGE INITIALS TO THE CASE NUMBER ON EACH DOCUMENT THAT YOU FILE IN THIS CASE. (cr5) (Entered: 09/29/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/28/2023 |          | If ordered by the court, all referrals and consents in this case will be assigned to Magistrate Judge Hightower. (cr5) (Entered: 09/29/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/28/2023 |          | DEMAND for Trial by Jury by Universal Connectivity Technologies Inc.. (cr5) (Entered: 09/29/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/29/2023 | <u>5</u> | Summons Issued as to HP Inc.. (cr5) (Entered: 09/29/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/03/2023 | <u>6</u> | SUMMONS Returned Executed by Universal Connectivity Technologies Inc.. HP Inc. served on 10/2/2023, answer due 10/23/2023. (Cooper, Brett) (Entered: 10/03/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/12/2023 | <u>7</u> | NOTICE of Filing of Corrected Exhibit 20 by Universal Connectivity Technologies Inc. re <u>1</u> Complaint,, (Attachments: # <u>1</u> Exhibit Corrected Exhibit 20)(Cooper, Brett) (Entered: 10/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/18/2023 | <u>8</u> | Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order)(Cooper, Brett) (Entered: 10/18/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/19/2023 |          | Text Order GRANTING <u>8</u> Unopposed Motion for Extension of Time to Answer entered by Judge Robert Pitman. IT IS ORDERED that Defendant shall answer or otherwise respond to Plaintiff's complaint on or before December 7, 2023. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jllc) (Entered: 10/19/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/19/2023 |          | Reset Deadlines: HP Inc. answer due 12/7/2023. (pg) (Entered: 10/19/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 11/30/2023 | <u>9</u>  | Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order)(Cooper, Brett) (Entered: 11/30/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12/01/2023 |           | Text Order GRANTING <u>9</u> Unopposed Motion for Extension of Time to Answer entered by Judge Robert Pitman. IT IS ORDERED that Defendant shall answer or otherwise respond to Plaintiff's complaint on or before January 8, 2024. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jllc) (Entered: 12/01/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12/01/2023 |           | Reset Deadlines: HP Inc. answer due 1/8/2024. (pg) (Entered: 12/01/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/08/2024 | <u>11</u> | RULE 7 DISCLOSURE STATEMENT filed by HP Inc.. (Liu, Anita) (Entered: 01/08/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 01/08/2024 | <u>12</u> | ANSWER to <u>1</u> Complaint,, with Jury Demand <i>and</i> , COUNTERCLAIM against Universal Connectivity Technologies Inc. by HP Inc..(Liu, Anita) (Entered: 01/08/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/09/2024 | <u>13</u> | Unopposed MOTION to Strike 10 Answer to Complaint,, Counterclaim, by HP Inc.. (Attachments: # <u>1</u> Proposed Order)(Liu, Anita) (Entered: 01/09/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/10/2024 |           | Text Order GRANTING <u>13</u> Unopposed Motion to Strike entered by Judge Robert Pitman. IT IS ORDERED that the Clerk of Court shall strike Dkt. 10 from the docket sheet. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jmlc) (Entered: 01/10/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01/29/2024 | <u>14</u> | RESPONSE – <i>Answer to Defendant's Counterclaims</i> to <u>12</u> Answer to Complaint, Counterclaim by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Entered: 01/29/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 03/01/2024 | <u>15</u> | MOTION to Appear Pro Hac Vice by Anita Liu, I <i>for Amelia E. Murray</i> ( Filing fee \$ 100 receipt number ATXWDC-18481733) by on behalf of HP Inc.. (Liu, Anita) (Entered: 03/01/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/01/2024 | <u>16</u> | Opposed MOTION to Transfer Case <i>to Northern District of California</i> by HP Inc.. (Attachments: # <u>1</u> Declaration of Hsu, # <u>2</u> Declaration of Crawford, # <u>3</u> Declaration of Atkinson, # <u>4</u> Declaration of Murray, # <u>5</u> Exhibit 01, # <u>6</u> Exhibit 02, # <u>7</u> Exhibit 03, # <u>8</u> Exhibit 04, # <u>9</u> Exhibit 05, # <u>10</u> Exhibit 06, # <u>11</u> Exhibit 07, # <u>12</u> Exhibit 08, # <u>13</u> Exhibit 09, # <u>14</u> Exhibit 10, # <u>15</u> Exhibit 11, # <u>16</u> Exhibit 12, # <u>17</u> Exhibit 13, # <u>18</u> Exhibit 14, # <u>19</u> Exhibit 15, # <u>20</u> Exhibit 16, # <u>21</u> Exhibit 17, # <u>22</u> Exhibit 18, # <u>23</u> Exhibit 19, # <u>24</u> Exhibit 20, # <u>25</u> Exhibit 21, # <u>26</u> Exhibit 22, # <u>27</u> Exhibit 23, # <u>28</u> Exhibit 24, # <u>29</u> Exhibit 25, # <u>30</u> Exhibit 26, # <u>31</u> Exhibit 27, # <u>32</u> Exhibit 28, # <u>33</u> Exhibit 29, # <u>34</u> Exhibit 30, # <u>35</u> Exhibit 31, # <u>36</u> Exhibit 32, # <u>37</u> Exhibit 33, # <u>38</u> Exhibit 34, # <u>39</u> Exhibit 35, # <u>40</u> Exhibit 36, # <u>41</u> Exhibit 37, # <u>42</u> Exhibit 38, # <u>43</u> Exhibit 39, # <u>44</u> Exhibit 40, # <u>45</u> Exhibit 41, # <u>46</u> Exhibit 42, # <u>47</u> Exhibit 43, # <u>48</u> Exhibit 44, # <u>49</u> Exhibit 45, # <u>50</u> Exhibit 46, # <u>51</u> Exhibit 47, # <u>52</u> Exhibit 48, # <u>53</u> Exhibit 49, # <u>54</u> Exhibit 50, # <u>55</u> Exhibit 51, # <u>56</u> Exhibit 52, # <u>57</u> Exhibit 53, # <u>58</u> Exhibit 54, # <u>59</u> Exhibit 55, # <u>60</u> Exhibit 56, # <u>61</u> Exhibit 57, # <u>62</u> Exhibit 58, # <u>63</u> Exhibit 59, # <u>64</u> Exhibit 60, # <u>65</u> Exhibit 61, # <u>66</u> Exhibit 62, # <u>67</u> Exhibit 63, # <u>68</u> Exhibit 64, # <u>69</u> Exhibit 65, # <u>70</u> Exhibit 66, # <u>71</u> Exhibit 67, # <u>72</u> Exhibit 68, # <u>73</u> Exhibit 69, # <u>74</u> Exhibit 70, # <u>75</u> Exhibit 71, # <u>76</u> Exhibit 72, # <u>77</u> Exhibit 73, # <u>78</u> Exhibit 74, # <u>79</u> Exhibit 75, # <u>80</u> Exhibit 76, # <u>81</u> Exhibit 77, # <u>82</u> Exhibit 78, # <u>83</u> Exhibit 79, # <u>84</u> Exhibit 80, # <u>85</u> Exhibit 81, # <u>86</u> Exhibit 82, # <u>87</u> Exhibit 83, # <u>88</u> Exhibit 84, # <u>89</u> Exhibit 85, # <u>90</u> Exhibit 86, # <u>91</u> Exhibit 87)(Liu, Anita) (Entered: 03/01/2024) |
| 03/05/2024 | <u>17</u> | ORDER GRANTING <u>15</u> Motion to Appear Pro Hac Vice for Attorney Amelia E. Murray for HP Inc. Pursuant to our Administrative Policies and Procedures for Electronic Filing, the attorney hereby granted to practice pro hac vice in this case must register for electronic filing with our court within 10 days of this order. Registration is managed by the PACER Service Center. Signed by Judge Robert Pitman. (pg) (Entered: 03/05/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 03/08/2024 | <u>18</u> | Joint MOTION for Extension of Time to File <i>Proposed Scheduling Order and Rule 26 Report</i> by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order)(Cooper, Brett) (Entered: 03/08/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 03/11/2024 |           | Text Order GRANTING <u>18</u> Joint Motion for Extension of Time to File entered by Judge Robert Pitman. IT IS ORDERED that the parties shall file their proposed scheduling order on or before March 13, 2024. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jllc) (Entered: 03/11/2024)                                                                               |
| 03/11/2024 |           | Reset Deadlines: Joint Proposed Scheduling Order due by 3/13/2024. (pg) (Entered: 03/12/2024)                                                                                                                                                                                                                                                                                                                                   |
| 03/13/2024 | <u>19</u> | Rule 26(f) Discovery Report/Case Management Plan – <i>Joint Rule 26 Report</i> by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Entered: 03/13/2024)                                                                                                                                                                                                                                                               |
| 03/13/2024 | <u>20</u> | Joint MOTION for Entry of Scheduling Order Deadlines by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Exhibit A – Proposed Scheduling Order)(Cooper, Brett) (Entered: 03/13/2024)                                                                                                                                                                                                                          |
| 03/15/2024 | <u>21</u> | NOTICE of Pending Venue Discovery by Universal Connectivity Technologies Inc. re <u>16</u> Opposed MOTION to Transfer Case to Northern District of California (Cooper, Brett) (Entered: 03/15/2024)                                                                                                                                                                                                                             |
| 03/19/2024 | <u>22</u> | ORDER Setting Initial Pretrial Conference Initial Pretrial Conference by Zoom is set for 4/2/2024 02:00 PM before Judge Susan Hightower. Signed by Judge Susan Hightower. (pg) (Entered: 03/20/2024)                                                                                                                                                                                                                            |
| 03/21/2024 | <u>23</u> | MOTION to Appear Pro Hac Vice by Anita Liu, I for B. Trent Webb ( Filing fee \$ 100 receipt number ATXWDC-18557563) by on behalf of HP Inc.. (Liu, Anita) (Entered: 03/21/2024)                                                                                                                                                                                                                                                 |
| 03/21/2024 | <u>24</u> | MOTION to Appear Pro Hac Vice by Anita Liu, I Lauren E. Douville ( Filing fee \$ 100 receipt number ATXWDC-18557763) by on behalf of HP Inc.. (Liu, Anita) (Entered: 03/21/2024)                                                                                                                                                                                                                                                |
| 03/21/2024 | <u>25</u> | MOTION to Appear Pro Hac Vice by Anita Liu, I of Ryan Dykal ( Filing fee \$ 100 receipt number ATXWDC-18558986) by on behalf of HP Inc.. (Liu, Anita) (Entered: 03/21/2024)                                                                                                                                                                                                                                                     |
| 03/22/2024 | <u>26</u> | ORDER GRANTING <u>23</u> Motion to Appear Pro Hac Vice as to B. Trent Webb. Pursuant to our Administrative Policies and Procedures for Electronic Filing, the attorney hereby granted to practice pro hac vice in this case must register for electronic filing with our court within 10 days of this order. Registration is managed by the PACER Service Center Signed by Judge Robert Pitman. (dm) (Entered: 03/22/2024)      |
| 03/22/2024 | <u>27</u> | ORDER GRANTING <u>24</u> Motion to Appear Pro Hac Vice as to Lauren E. Douville. Pursuant to our Administrative Policies and Procedures for Electronic Filing, the attorney hereby granted to practice pro hac vice in this case must register for electronic filing with our court within 10 days of this order. Registration is managed by the PACER Service Center Signed by Judge Robert Pitman. (dm) (Entered: 03/22/2024) |
| 03/22/2024 | <u>28</u> | ORDER GRANTING <u>25</u> Motion to Appear Pro Hac Vice as to Ryan Kykal. Pursuant to our Administrative Policies and Procedures for Electronic Filing, the attorney hereby granted to practice pro hac vice in this case must register for electronic filing with our court within 10 days of this order. Registration is managed by the PACER Service Center. Signed by Judge Robert Pitman. (dm) (Entered: 03/22/2024)        |
| 03/27/2024 | <u>29</u> | NOTICE of Attorney Appearance by Ashley Marie Ratycz on behalf of Universal Connectivity Technologies Inc.. Attorney Ashley Marie Ratycz added to party Universal Connectivity Technologies Inc.(pty:pla) (Ratycz, Ashley) (Entered: 03/27/2024)                                                                                                                                                                                |
| 04/02/2024 | <u>30</u> | Minute Entry for proceedings held before Judge Susan Hightower: Initial Pretrial Conference held by Zoom on 4/2/2024. Written Order Forthcoming. (Minute entry documents are not available electronically.). (Court Reporter AT&T Conf Line.)(pg) (Entered: 04/02/2024)                                                                                                                                                         |
| 04/03/2024 | <u>31</u> | AGREED SCHEDULING ORDER: Consent to Trial by Magistrate due by 4/9/2024, Jury Trial set for 7/1/2026 09:30 AM before Judge Robert Pitman, ADR Report Deadline due by 6/4/2024, Amended Pleadings or Joinder of Parties due by 12/3/2024, Discovery due by 11/14/2025, Motions due by 1/30/2026. Signed by Judge Robert Pitman. (pg) (Entered: 04/05/2024)                                                                       |

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| 04/09/2024 | <u>32</u> | NON-CONSENT to Trial by US Magistrate Judge by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Entered: 04/09/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/09/2024 | <u>33</u> | NON-CONSENT to Trial by US Magistrate Judge by HP Inc.. (Liu, Anita) (Entered: 04/09/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/14/2024 | <u>34</u> | Response in Opposition to Motion, filed by Universal Connectivity Technologies Inc., re <u>16</u> Opposed MOTION to Transfer Case to <i>Northern District of California</i> filed by HP Inc. (Attachments: # <u>1</u> Affidavit of Jonathan Yim, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Exhibit H, # <u>10</u> Exhibit I, # <u>11</u> Exhibit J, # <u>12</u> Exhibit K, # <u>13</u> Exhibit L, # <u>14</u> Exhibit M, # <u>15</u> Exhibit N [FILED UNDER SEAL], # <u>16</u> Exhibit O [FILED UNDER SEAL], # <u>17</u> Exhibit P [FILED UNDER SEAL], # <u>18</u> Exhibit Q, # <u>19</u> Exhibit R, # <u>20</u> Exhibit S, # <u>21</u> Exhibit T, # <u>22</u> Exhibit U, # <u>23</u> Exhibit V, # <u>24</u> Exhibit W, # <u>25</u> Exhibit X, # <u>26</u> Exhibit Y [FILED UNDER SEAL], # <u>27</u> Exhibit z, # <u>28</u> Exhibit AA, # <u>29</u> Exhibit BB, # <u>30</u> Exhibit CC, # <u>31</u> Exhibit DD, # <u>32</u> Exhibit EE)(Cooper, Brett) (Entered: 05/14/2024) |
| 05/14/2024 | <u>35</u> | Motion for leave to File Sealed Document (Attachments: # <u>1</u> Exhibit Unredacted Opposition to HP Motion to Transfer, # <u>2</u> Exhibit Declaration of Anuj Dharia, # <u>3</u> Exhibit N, # <u>4</u> Exhibit O, # <u>5</u> Exhibit P, # <u>6</u> Exhibit Y, # <u>7</u> Proposed Order) (Cooper, Brett) (Entered: 05/14/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 05/15/2024 |           | Text Order TERMINATING <u>20</u> Motion for Entry of Scheduling Order entered by Judge Robert Pitman. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jlrc) (Entered: 05/15/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/22/2024 |           | Text Order GRANTING <u>35</u> Unopposed Motion for Leave to File Sealed Document entered by Judge Robert Pitman. IT IS ORDERED that the Clerk of the Court shall file Plaintiff's unredacted response and attached exhibits, (Dkts. 35-1 to 35-6), UNDER SEAL. The Court reminds the parties to include certificates of conference on all case management motions, including motions to file under seal. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jlrc) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/22/2024 | <u>36</u> | Unopposed MOTION for Extension of Time to File Response/Reply in Support of <u>16</u> Motion to Transfer by HP Inc.. (Attachments: # <u>1</u> Proposed Order)(Liu, Anita) (Entered: 05/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 05/22/2024 | <u>37</u> | * Sealed * PLAINTIFF'S RESPONSE TO DEFENDANT HP INC.'S OPPOSED MOTION TO TRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA. (Attachments: # <u>1</u> Exhibit N, # <u>2</u> Exhibit O, # <u>3</u> Exhibit P, # <u>4</u> Exhibit Y) (pg) (Entered: 05/24/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 05/23/2024 |           | Text Order GRANTING <u>36</u> Unopposed Motion for Extension of Time entered by Judge Robert Pitman. IT IS ORDERED that Defendant shall file a reply in support of its motion to transfer, if at all, on or before June 4, 2024. (This is a text-only entry generated by the court. There is no document associated with this entry.) (jlrc) (Entered: 05/23/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/04/2024 | <u>38</u> | ADR Report Filed – <i>Joint Report on Alternative Dispute Resolution</i> by Universal Connectivity Technologies Inc.(Cooper, Brett) (Entered: 06/04/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 06/04/2024 | <u>39</u> | Unopposed Motion for leave to File Sealed Document (Attachments: # <u>1</u> Proposed Sealed Reply in Support of Motion to Transfer, # <u>2</u> Proposed Sealed Decl of De Silva, # <u>3</u> Proposed Sealed Declaration of Brown, # <u>4</u> Proposed Order) (Liu, Anita) (Entered: 06/04/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/04/2024 | <u>40</u> | Opposed MOTION for Leave to Exceed Page Limitation for [39-1] HP's Reply in Support of its Motion to Transfer by HP Inc.. (Attachments: # <u>1</u> Sealed Reply (Cover Sheet Only), # <u>2</u> Proposed Order)(Liu, Anita) (Entered: 06/04/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/04/2024 | <u>41</u> | REPLY to Response to Motion, filed by HP Inc., re <u>16</u> Opposed MOTION to Transfer Case to <i>Northern District of California</i> filed by HP Inc. (Attachments: # <u>1</u> Decl. of De Silva (sealed cover sheet), # <u>2</u> Decl of De Silva (sealed cover sheet ), # <u>3</u> Declaration of Murray, # <u>4</u> Exhibit 1, # <u>5</u> Exhibit 2, # <u>6</u> Exhibit 3, # <u>7</u> Exhibit 4, # <u>8</u> Exhibit 5, # <u>9</u> Exhibit 6, # <u>10</u> Exhibit 7, # <u>11</u> Exhibit 8)(Liu, Anita) (Entered: 06/04/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 06/05/2024 |           | Text Order GRANTING <u>39</u> Unopposed Motion for Leave to File Sealed Document entered by Judge Robert Pitman. IT IS ORDERED that the Clerk of the Court shall file Defendant's unredacted reply and attached exhibits, (Dkts. 39–1 to 39–3), UNDER SEAL. (This is a text–only entry generated by the court. There is no document associated with this entry.) (jlrc) (Entered: 06/05/2024)                                                                                                                       |
| 06/05/2024 |           | Text Order GRANTING <u>40</u> Motion for Leave to File Excess Pages entered by Judge Robert Pitman. IT IS ORDERED that Defendant's reply, (Dkt. 39–1), may exceed the Court's page limits by no more than one page. IT IS FURTHER ORDERED that Defendant shall file a redacted, public copy of its reply brief on or before June 7, 2024. (This is a text–only entry generated by the court. There is no document associated with this entry.) (jlrc) (Entered: 06/05/2024)                                         |
| 06/05/2024 | <u>42</u> | *SEALED* DEFENDANT HP INC'S REPLY IN SUPPORT OF <u>16</u> ITS MOTION TOTRANSFER VENUE TO THE NORTHERN DISTRICT OF CALIFORNIA (Attachments: # <u>1</u> DECLARATION OF ANTHONY DE SILVA, # <u>2</u> DECLARATION OF MATTHEW BROWN) (pg) (Entered: 06/05/2024)                                                                                                                                                                                                                                                          |
| 06/07/2024 | <u>43</u> | Redacted Copy of <u>42</u> Sealed Document by HP Inc.. (Liu, Anita) (Entered: 06/07/2024)                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/12/2024 | <u>44</u> | MOTION to Strike <u>42</u> Sealed Document <i>Section IV of Defendant HP Inc.'s Reply in Support of Its Motion to Transfer</i> by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order)(Cooper, Brett) (Entered: 06/12/2024)                                                                                                                                                                                                                                                           |
| 06/12/2024 | <u>45</u> | Unopposed Motion for leave to File Sealed Document (Attachments: # <u>1</u> Exhibit Unredacted Motion to Strike, # <u>2</u> Proposed Order) (Cooper, Brett) (Entered: 06/12/2024)                                                                                                                                                                                                                                                                                                                                   |
| 06/13/2024 | <u>46</u> | NOTICE of Change of Address by Ryan D. Dykal (Dykal, Ryan) (Entered: 06/13/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 06/20/2024 | <u>47</u> | NOTICE of Attorney Appearance by Barry Kenneth Shelton on behalf of HP Inc.. Attorney Barry Kenneth Shelton added to party HP Inc.(pty:cc), Attorney Barry Kenneth Shelton added to party HP Inc.(pty:dft) (Shelton, Barry) (Entered: 06/20/2024)                                                                                                                                                                                                                                                                   |
| 06/20/2024 | <u>48</u> | Response in Opposition to Motion, filed by HP Inc., re <u>44</u> MOTION to Strike <u>42</u> Sealed Document <i>Section IV of Defendant HP Inc.'s Reply in Support of Its Motion to Transfer</i> filed by Plaintiff Universal Connectivity Technologies Inc. (Attachments: # <u>1</u> Exhibit Exhibit 1)(Shelton, Barry) (Entered: 06/20/2024)                                                                                                                                                                       |
| 06/25/2024 | <u>49</u> | Sealed Order. Signed by Judge Robert Pitman. (pg) (Entered: 06/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 07/02/2024 | <u>50</u> | REDACTED ORDER to <u>49</u> Sealed Order by Universal Connectivity Technologies Inc. (Cooper, Brett) Modified docket text on 7/3/2024 (pg). (Entered: 07/02/2024)                                                                                                                                                                                                                                                                                                                                                   |
| 07/03/2024 | <u>51</u> | ORDER, IT IS ORDERED that HP's Motion to Transfer Venue, (Dkt. <u>16</u> ), is GRANTED. IT IS FURTHER ORDERED that UCT's Motion to Strike, (Dkt. <u>44</u> ), is DENIED. IT IS FINALLY ORDERED that this case is TRANSFERRED to the Northern Districtof California. Signed by Judge Robert Pitman. (pg) (Entered: 07/03/2024)                                                                                                                                                                                       |
| 07/08/2024 | <u>52</u> | Case transferred in from District of Texas Western; Case Number 1:23–cv–01177. Original file certified copy of transfer order and docket sheet received. (Entered: 07/08/2024)                                                                                                                                                                                                                                                                                                                                      |
| 07/08/2024 | <u>53</u> | <b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 9/30/2024. Initial Case Management Conference set for 10/7/2024 02:00 PM in Oakland, – Videoconference Only. (ark, COURT STAFF) (Filed on 7/8/2024) (Entered: 07/08/2024)</b>                                                                                                                                                                                                                                      |
| 07/09/2024 | <u>54</u> | CLERK'S NOTICE SETTING CASE MANAGEMENT CONFERENCE. You are hereby notified that the Initial Case Management Conference will be held by Zoom Webinar. Joint Case Management Statement is due by 9/30/2024. Initial Case Management Conference set for 10/7/2024, at 02:00 PM in Oakland, – Videoconference Only.<br><br><b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/ygr">https://www.cand.uscourts.gov/ygr</a> |

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|            |           | <p><b>Court Appearances:</b> Advanced notice is required of counsel or parties who wish to be identified by the court as making an appearance or will be participating in the argument at the hearing. A list of names and emails must be sent to the CRD at YGRCD@cand.uscourts.gov no later than October 4, 2024, at 12:00 PM PST.</p> <p><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a>.</p> <p>(eac, COURT STAFF) (Filed on 7/9/2024) (Entered: 07/09/2024)</p> |
| 07/11/2024 | <u>55</u> | ADMINISTRATIVE MOTION filed by HP Inc.. Responses due by 7/15/2024. (Attachments: # <u>1</u> Proposed Order)(Shelton, Barry) (Filed on 7/11/2024) (Entered: 07/11/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/22/2024 | <u>56</u> | <b>Order by Judge Yvonne Gonzalez Rogers Granting <u>55</u> Defendant's Motion for Withdrawal of Attorney Barry K. Shelton. (eac, COURT STAFF) (Filed on 7/22/2024) (Entered: 07/22/2024)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08/26/2024 | 57        | NOTICE of Withdrawal filed by Anita Liu, no longer appearing on behalf of HP Inc. in this case (Liu, Anita) (Filed on 8/26/2024) (Entered: 08/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/16/2024 | <u>58</u> | ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options <i>by Plaintiff Universal Connectivity Technologies Inc.</i> (Cooper, Brett) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/16/2024 | <u>59</u> | Certificate of Interested Entities by Universal Connectivity Technologies Inc. identifying Corporate Parent Wi–LAN Inc. for Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/16/2024 | 60        | NOTICE of Appearance filed by Megan Rae Whyman Olesek on behalf of HP Inc. (Olesek, Megan Rae) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/16/2024 | 61        | NOTICE of Appearance filed by Keeley Irene Vega on behalf of HP Inc. (Vega, Keeley) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/16/2024 | <u>62</u> | Certificate of Interested Entities by HP Inc. identifying Other Affiliate The Vanguard Group, Other Affiliate BlackRock, Inc. for HP Inc.. (Olesek, Megan Rae) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/16/2024 | <u>63</u> | ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Olesek, Megan Rae) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/16/2024 | <u>64</u> | MOTION for leave to appear in Pro Hac Vice <i>Lauren E. Douville</i> ( Filing fee \$ 328, receipt number ACANDC–19849177.) Filing fee previously paid on 9/16/2024 filed by HP Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Douville, Lauren) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/16/2024 | <u>65</u> | MOTION for leave to appear in Pro Hac Vice <i>of Amelia Murray</i> ( Filing fee \$ 328, receipt number ACANDC–19849286.) filed by HP Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Murray, Amelia) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/16/2024 | <u>66</u> | MOTION for leave to appear in Pro Hac Vice <i>Ryan Schletzbaum</i> ( Filing fee \$ 328, receipt number ACANDC–19849361.) filed by HP Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Schletzbaum, Ryan) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/16/2024 | <u>67</u> | MOTION for leave to appear in Pro Hac Vice <i>B. Trent Webb</i> ( Filing fee \$ 328, receipt number ACANDC–19849414.) filed by HP Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Webb, B.) (Filed on 9/16/2024) (Entered: 09/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/17/2024 | 68        | NOTICE of Withdrawal filed by Ryan David Dykal, no longer appearing on behalf of HP Inc. in this case (Dykal, Ryan) (Filed on 9/17/2024) (Entered: 09/17/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/23/2024 | <u>69</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>64</u> Motion for Pro Hac Vice (Lauren Douville). (eac, COURT STAFF) (Filed on 9/23/2024) (Entered: 09/23/2024)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| 09/23/2024 | <u>70</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>65</u> Motion for Pro Hac Vice (Amelia Murray). (eac, COURT STAFF) (Filed on 9/23/2024) (Entered: 09/23/2024)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/23/2024 | <u>71</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>66</u> Motion for Pro Hac Vice (Ryan Schletzbaum). (eac, COURT STAFF) (Filed on 9/23/2024) (Entered: 09/23/2024)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/23/2024 | <u>72</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>67</u> Motion for Pro Hac Vice (B. Trent Webb). (eac, COURT STAFF) (Filed on 9/23/2024) (Entered: 09/23/2024)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/30/2024 | <u>73</u> | JOINT CASE MANAGEMENT STATEMENT filed by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 9/30/2024) (Entered: 09/30/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/01/2024 | <u>74</u> | <p><b>ORDER CONTINUING CASE MANAGEMENT CONFERENCE AND SETTING DEADLINES. The Initial Case Management Conference will be held via Zoom Webinar. Joint Case Management Statement due by 10/28/2024. Initial Case Management Conference set for 11/4/2024, at 02:00 PM in Oakland, – Videoconference Only.</b></p> <p><b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/ygr">https://www.cand.uscourts.gov/ygr</a></p> <p><b>Court Appearances:</b> Advanced notice is required of counsel or parties who wish to be identified by the court as making an appearance or will be participating in the argument at the hearing. A list of names and emails must be sent to the CRD at <a href="mailto:ygrcrd@cand.uscourts.gov">ygrcrd@cand.uscourts.gov</a> no later than November 1, 2024, at 12:00 PM PST.</p> <p><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a>.</p> <p><b>Plaintiff shall serve its Disclosure of Asserted Claims and Infringement Contentions per Local Patent Rule 3–1 and 3–2 and shall reduce the currently–asserted claims from 70 to 45 by 10/21/2024. Defendant shall serve its Invalidity Contentions per Local Patent Rule 3–3 and 3–4 due by 12/5/2024. Signed by Judge Yvonne Gonzalez Rogers on 10/1/2024. (eac, COURT STAFF) (Filed on 10/1/2024) (Entered: 10/01/2024)</b></p> |
| 10/16/2024 | <u>75</u> | MOTION to Stay <i>Pending IPR Proceedings</i> filed by HP Inc.. Motion Hearing set for 11/26/2024 02:00 PM in Oakland, Courtroom 1, 4th Floor before Judge Yvonne Gonzalez Rogers. Responses due by 10/30/2024. Replies due by 11/6/2024. (Attachments: # <u>1</u> Proposed Order)(Douville, Lauren) (Filed on 10/16/2024) (Entered: 10/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/16/2024 | <u>76</u> | Declaration of Amelia E. Murray in Support of <u>75</u> MOTION to Stay <i>Pending IPR Proceedings</i> filed by HP Inc.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10)(Related document(s) <u>75</u> ) (Murray, Amelia) (Filed on 10/16/2024) (Entered: 10/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/28/2024 | <u>77</u> | JOINT CASE MANAGEMENT STATEMENT filed by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 10/28/2024) (Entered: 10/28/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/30/2024 | 78        | NOTICE of Appearance filed by Courtland Lewis Reichman on behalf of Universal Connectivity Technologies Inc. (Reichman, Courtland) (Filed on 10/30/2024) (Entered: 10/30/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/30/2024 | 79        | NOTICE of Appearance filed by Jennifer Prieb Estremera on behalf of Universal Connectivity Technologies Inc. (Estremera, Jennifer) (Filed on 10/30/2024) (Entered: 10/30/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 10/30/2024 | <u>80</u> | OPPOSITION/RESPONSE (re <u>75</u> MOTION to Stay <i>Pending IPR Proceedings</i> ) filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Declaration Ratycz ISO Opposition to Motion to Stay, # <u>2</u> Proposed Order)(Estremera, Jennifer) (Filed on 10/30/2024) (Entered: 10/30/2024)                                                                                                                                             |
| 10/30/2024 | <u>81</u> | MOTION to Sever '231 Patent into a Separate Action filed by Universal Connectivity Technologies Inc.. Motion Hearing set for 12/10/2024 02:00 PM in Oakland, Courtroom 1, 4th Floor before Judge Yvonne Gonzalez Rogers. Responses due by 11/13/2024. Replies due by 11/20/2024. (Attachments: # <u>1</u> Declaration Ratycz ISO Plaintiff's Motion to Sever, # <u>2</u> Proposed Order) (Estremera, Jennifer) (Filed on 10/30/2024) (Entered: 10/30/2024) |
| 10/31/2024 | <u>82</u> | MOTION for leave to appear in Pro Hac Vice – <i>Brett Cooper</i> ( Filing fee \$ 328, receipt number ACANDC–20003440.) filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Cooper, Brett) (Filed on 10/31/2024) (Entered: 10/31/2024)                                                                                                                                                                |
| 10/31/2024 | <u>83</u> | MOTION for leave to appear in Pro Hac Vice – <i>Ashley Ratycz</i> ( Filing fee \$ 328, receipt number ACANDC–20005040.) filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Ratycz, Ashley) (Filed on 10/31/2024) (Entered: 10/31/2024)                                                                                                                                                              |
| 10/31/2024 | <u>84</u> | MOTION for leave to appear in Pro Hac Vice – <i>Seth Hasenour</i> ( Filing fee \$ 328, receipt number ACANDC–20005240.) filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Hasenour, Seth) (Filed on 10/31/2024) (Entered: 10/31/2024)                                                                                                                                                              |
| 10/31/2024 | <u>85</u> | MOTION for leave to appear in Pro Hac Vice – <i>Jonathan Yim</i> ( Filing fee \$ 328, receipt number ACANDC–20005279.) filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Yim, Jonathan) (Filed on 10/31/2024) (Entered: 10/31/2024)                                                                                                                                                                |
| 10/31/2024 | <u>86</u> | MOTION for leave to appear in Pro Hac Vice – <i>Drew Hollander</i> ( Filing fee \$ 328, receipt number ACANDC–20005321.) filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Certificate of Good Standing)(Hollander, Drew) (Filed on 10/31/2024) (Entered: 10/31/2024)                                                                                                                                                            |
| 11/01/2024 | <u>87</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>82</u> Motion for Pro Hac Vice (Brett Cooper). (eac, COURT STAFF) (Filed on 11/1/2024) (Entered: 11/01/2024)</b>                                                                                                                                                                                                                                  |
| 11/01/2024 | <u>88</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>83</u> Motion for Pro Hac Vice (Ashley Ratycz). (eac, COURT STAFF) (Filed on 11/1/2024) (Entered: 11/01/2024)</b>                                                                                                                                                                                                                                 |
| 11/01/2024 | <u>89</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>84</u> Motion for Pro Hac Vice (Seth Hasenour). (eac, COURT STAFF) (Filed on 11/1/2024) (Entered: 11/01/2024)</b>                                                                                                                                                                                                                                 |
| 11/01/2024 | <u>90</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>85</u> Motion for Pro Hac Vice (Jonathan Yim). (eac, COURT STAFF) (Filed on 11/1/2024) (Entered: 11/01/2024)</b>                                                                                                                                                                                                                                  |
| 11/01/2024 | <u>91</u> | <b>APPLICATION FOR ADMISSION OF ATTORNEY PRO HAC VICE; ORDER by Judge Yvonne Gonzalez Rogers Granting <u>86</u> Motion for Pro Hac Vice (Drew Hollander). (eac, COURT STAFF) (Filed on 11/1/2024) (Entered: 11/01/2024)</b>                                                                                                                                                                                                                                |
| 11/04/2024 | <u>92</u> | <b>Minute Entry for proceedings held before Judge Yvonne Gonzalez Rogers: Initial Case Management Conference held on 11/4/2024; Denying <u>75</u> Motion to Stay; Finding as Moot <u>81</u> Motion to Sever. Total Time in Court: 4 minutes. Court Reporter: Lee–Anne Shortridge, via Zoom. (eac, COURT STAFF) (Date Filed: 11/4/2024) (Entered: 11/08/2024)</b>                                                                                           |
| 11/12/2024 | <u>93</u> | <b>CASE MANAGEMENT AND PRETRIAL SCHEDULING ORDER: Deadline to Amend Pleadings due by 2/11/2025. Completion of Claims Construction Discovery due by 3/5/2025. UCT to File Opening Claim Construction Brief with Supporting Evidence due by 3/20/2025. HP to File Responsive Claim</b>                                                                                                                                                                       |

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|            |           | <b>Construction Brief with Supporting Evidence by 4/10/2025. UCT to File Reply Claim Construction Briefing with Supporting Evidence by 4/24/2025. Claims Construction Hearing set for 6/11/2025, at 01:00 PM in Oakland, Courtroom 1, 4th Floor before Judge Yvonne Gonzalez Rogers. Close of Fact Discovery due by 11/14/2025. Opening Reports due by 11/21/2025. Rebuttal Reports due by 12/19/2025. Close of Expert Discovery due by 2/6/2026. Dispositive/Daubert Motions Filing due by 3/6/2026. Serve Pretrial Disclosures (Jury Instructions, Exhibit Lists, Witness Lists, Discovery and Deposition Designations) by 5/8/2026. Serve Objections to Pretrial Disclosures/Rebuttal Disclosures due by 5/29/2026. Serve Objections to Rebuttal Disclosure and File Motion In Limine due by 6/12/2026. File Joint Pretrial Order and Pretrial Submissions (Jury Instructions, Exhibit Lists, Witness Lists, Discovery and Deposition Designations); File Oppositions to Motions in Limine due by 7/10/2026. Pretrial Conference set for 9/14/2026, at 09:00 AM in Oakland, Courtroom 1, 4th Floor before Judge Yvonne Gonzalez Rogers. Jury Trial set for 9/21/2026, at 08:00 AM in Oakland, Courtroom 1, 4th Floor before Judge Yvonne Gonzalez Rogers. Signed by Judge Yvonne Gonzalez Rogers on 11/12/2024. (eac, COURT STAFF) (Filed on 11/12/2024) (Entered: 11/12/2024)</b> |
| 11/12/2024 |           | Set Deadline pursuant to <u>93</u> CASE MANAGEMENT AND PRETRIAL SCHEDULING ORDER: Invalidity Contentions due by 12/5/2024. (eac, COURT STAFF) (Filed on 11/12/2024) (Entered: 11/12/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11/12/2024 |           | Set Deadline pursuant to <u>93</u> CASE MANAGEMENT AND PRETRIAL SCHEDULING ORDER: Parties Concurrently Exchange List of Claim Terms due by 12/19/2024. (eac, COURT STAFF) (Filed on 11/12/2024) (Entered: 11/12/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11/12/2024 |           | Set Deadline pursuant to <u>93</u> CASE MANAGEMENT AND PRETRIAL SCHEDULING ORDER: Parties to Meet and Confer to Narrow the Terms in Dispute due by 1/2/2025. (eac, COURT STAFF) (Filed on 11/12/2024) (Entered: 11/12/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11/12/2024 |           | Set Deadlines pursuant to <u>93</u> CASE MANAGEMENT AND PRETRIAL SCHEDULING ORDER: Parties Concurrently Exchange Proposed Construction and Extrinsic Evidence due by 1/9/2025. Joint Claim Construction and Prehearing Statements; Expert Reports due by 2/3/2025. (eac, COURT STAFF) (Filed on 11/12/2024) (Entered: 11/12/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11/14/2024 | <u>94</u> | STIPULATION WITH PROPOSED ORDER <i>re: STIPULATED PROTECTIVE ORDER</i> filed by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 11/14/2024) (Entered: 11/14/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11/22/2024 | <u>95</u> | <b>Order by Judge Yvonne Gonzalez Rogers Granting <u>94</u> Stipulated Protective Order for Litigation Involving Patents, Highly Sensitive Confidential Information and/or Trade Secrets. (eac, COURT STAFF) (Filed on 11/22/2024) (Entered: 11/22/2024)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12/19/2024 | <u>96</u> | STIPULATION WITH PROPOSED ORDER <i>to Amend <u>93</u> Case Management and Pretrial Schedule</i> filed by HP Inc.. (Attachments: # <u>1</u> Declaration of Lauren Douville)(Douville, Lauren) (Filed on 12/19/2024) (Entered: 12/19/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/22/2025 | <u>97</u> | <b>Order by Judge Yvonne Gonzalez Rogers Granting <u>96</u> Stipulated Request to Amend the Case Schedule. Parties concurrently exchange list of claim terms (per LPR 4-1) due by 1/17/2025. Parties meet and confer to narrow the terms in dispute by 1/31/2025. Parties concurrently exchange proposed constructions and extrinsic evidence (per LPR 4-2) by 2/7/2025. Joint claim construction and prehearing statement and expert reports (per LPR 4-3) by 3/7/2025. Completion of claim construction discovery (per LPR 4-4) due by 4/2/2025. UCT shall file its opening claim construction brief with supporting evidence (per LPR 4-5(a)) due by 4/16/2025. HP shall file its responsive claim construction brief with supporting evidence (per LPR 4-5(b)) due by 5/7/2025. UCT shall file its reply claim construction brief with supporting evidence (per LPR 4-5(c)) due by 5/21/2025. Claims Construction Hearing set for 6/11/2025, at 01:00 PM in Oakland, Courtroom 1, 4th Floor before Judge Yvonne Gonzalez Rogers. (eac, COURT STAFF) (Filed on 1/22/2025) (Entered: 01/22/2025)</b>                                                                                                                                                                                                                                                                                |
| 01/22/2025 |           | Set Deadline pursuant to <u>97</u> Order: Parties meet and confer to narrow the terms in dispute due by 1/31/2025. (eac, COURT STAFF) (Filed on 1/22/2025) (Entered: 01/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|            |            | 01/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/22/2025 |            | Set Deadline pursuant to <u>97</u> Order: Parties concurrently exchange proposed constructions and extrinsic evidence (per LPR 4-2) due by 2/7/2025. (eac, COURT STAFF) (Filed on 1/22/2025) (Entered: 01/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/12/2025 | <u>98</u>  | *PLEASE DISREGARD – ERRONEOUSLY E-FILED* Administrative Motion to File Under Seal filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Exhibit UNREDACTED Motion for Leave to Amend Infringement Contentions, # <u>3</u> Exhibit UNREDACTED Exhibit 7, # <u>4</u> Exhibit UNREDACTED Exhibit 8, # <u>5</u> Exhibit UNREDACTED Exhibit 9, # <u>6</u> Exhibit UNREDACTED Exhibit 10, # <u>7</u> Exhibit UNREDACTED Exhibit 11)(Cooper, Brett) (Filed on 2/12/2025) Modified on 2/12/2025 (kam2, COURT STAFF). (Entered: 02/12/2025)                                                                                                                                                                                                                                                                                                                                                                                        |
| 02/12/2025 | <u>99</u>  | *PLEASE DISREGARD – ERRONEOUSLY E-FILED* MOTION for Leave to Amend Infringement Contentions re <u>98</u> Administrative Motion to File Under Seal filed by Universal Connectivity Technologies Inc.. Motion Hearing set for 4/1/2025 02:00 PM before Judge Yvonne Gonzalez Rogers. Responses due by 2/26/2025. Replies due by 3/5/2025. (Attachments: # <u>1</u> Declaration of Brett Cooper, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7 (redacted), # <u>9</u> Exhibit 8 (redacted), # <u>10</u> Exhibit 9 (redacted), # <u>11</u> Exhibit 10 (redacted), # <u>12</u> Exhibit 11 (redacted), # <u>13</u> Proposed Order)(Cooper, Brett) (Filed on 2/12/2025) Modified on 2/12/2025 (kam2, COURT STAFF). Modified on 2/12/2025 (kam2, COURT STAFF). (Entered: 02/12/2025)                                                                                    |
| 02/12/2025 | <u>100</u> | Administrative Motion to File Under Seal filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> UNREDACTED Motion for Leave to Amend Infringement Contentions, # <u>3</u> Exhibit UNREDACTED Exhibit 7, # <u>4</u> Exhibit UNREDACTED Exhibit 8, # <u>5</u> Exhibit UNREDACTED Exhibit 9, # <u>6</u> Exhibit UNREDACTED Exhibit 10, # <u>7</u> Exhibit UNREDACTED Exhibit 11, # <u>8</u> Exhibit UNREDACTED Exhibit 12, # <u>9</u> Exhibit UNREDACTED Exhibit 16)(Cooper, Brett) (Filed on 2/12/2025) (Entered: 02/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                |
| 02/12/2025 | <u>101</u> | MOTION for Leave to Amend Infringement Contentions re <u>100</u> Administrative Motion to File Under Seal filed by Universal Connectivity Technologies Inc.. Motion Hearing set for 4/1/2025 02:00 PM before Judge Yvonne Gonzalez Rogers. Responses due by 2/26/2025. Replies due by 3/5/2025. (Attachments: # <u>1</u> Declaration of Brett Cooper, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7 (redacted), # <u>9</u> Exhibit 8 (redacted), # <u>10</u> Exhibit 9 (redacted), # <u>11</u> Exhibit 10 (redacted), # <u>12</u> Exhibit 11 (redacted), # <u>13</u> Exhibit 12 (redacted), # <u>14</u> Exhibit 13, # <u>15</u> Exhibit 14, # <u>16</u> Exhibit 15, # <u>17</u> Exhibit 16 (redacted), # <u>18</u> Exhibit 17, # <u>19</u> Proposed Order)(Cooper, Brett) (Filed on 2/12/2025) Modified on 2/13/2025 (kam2, COURT STAFF). (Entered: 02/12/2025) |
| 02/20/2025 | <u>102</u> | Joint Discovery Letter Brief filed by HP Inc.. (Douville, Lauren) (Filed on 2/20/2025) (Entered: 02/20/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/21/2025 | <u>103</u> | ADMINISTRATIVE MOTION for Leave to Designate Additional Claim Terms and Extend the Page Limit for HP's Responsive Brief filed by HP Inc.. Responses due by 2/25/2025. (Attachments: # <u>1</u> Proposed Order)(Douville, Lauren) (Filed on 2/21/2025) (Entered: 02/21/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 02/21/2025 | <u>104</u> | AFFIDAVIT in Support re <u>103</u> Declaration of Amelia E. Murray in support ADMINISTRATIVE MOTION for Leave to Designate Additional Claim Terms and Extend the Page Limit for HP's Responsive Brief filed by HP Inc.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2)(Related document(s) <u>103</u> ) (Murray, Amelia) (Filed on 2/21/2025) Modified on 2/24/2025 (kam2, COURT STAFF). (Entered: 02/21/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 02/21/2025 | <u>105</u> | STIPULATION WITH PROPOSED ORDER re <u>101</u> MOTION for Leave to Amend Infringement Contentions re <u>100</u> Administrative Motion to File Under Seal <i>TO ENLARGE TIME TO RESPOND AND REPLY</i> filed by HP Inc.. (Murray, Amelia) (Filed on 2/21/2025) (Entered: 02/21/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/24/2025 | 106        | <b>ORDER REASSIGNING CASE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|            | <p>IT IS ORDERED that this case is reassigned to the Honorable Noël Wise in the San Jose Division for all further proceedings.</p> <ol style="list-style-type: none"> <li>1. All future filings shall bear the initials NW immediately after the case number.</li> <li>2. All case management conference dates are vacated and will be reset by the Court.</li> <li>3. All hearing dates presently scheduled are <b>VACATED</b>. However, existing briefing schedules for motions remain unchanged. Motions must be <b>RENOTICED</b> for hearing before Judge Wise by the moving party for a date consistent with the Court's law and motion calendar, but the renoticing of the hearing does not affect the prior briefing schedule.</li> <li>4. Deadlines for ADR compliance and discovery cutoffs remain unchanged.</li> <li>5. All pretrial conference and trial dates currently set for after <b>May 27, 2025</b>, and all other deadlines associated with the case, will remain in place unless otherwise ordered.</li> <li>6. All pretrial conference and trial dates scheduled on or before <b>May 27, 2025</b> are vacated. Other pretrial deadlines (eg., motions in limine, pretrial statements, proposed joint trial exhibits, etc.) will remain in place. The Court will notify the parties when a status conference will be held to schedule a new pretrial conference and trial dates for affected cases.</li> <li>7. Matters currently referred to a Magistrate Judge will remain before that Magistrate Judge absent further notice.</li> <li>8. On or before <b>March 17, 2025</b>, the parties shall file a Joint Case Management Statement (separate statements are appropriate if either party is proceeding without counsel). The statement should not exceed ten pages in length and should address all issues outlines in the <u>Standing Order for All Judges of the Northern District</u>, the approved form for such statements can be accessed <u>here</u>: <ol style="list-style-type: none"> <li>a. The parties are not required to complete a section if inapplicable. As number 20, the statement shall provide the following information: (i) a list or description of each party; (ii) a summary of all claims, counter-claims, cross-claims, or third party claims and the date the complaint and cross-complaint(s) were filed; and (iii) a brief procedural history of the case (chart format welcomed) including, but not limited to, any ADR proceedings or settlement conferences that have been scheduled or concluded and any appellate proceedings that are pending or concluded.</li> <li>b. If the parties believe that an immediate case management conference is needed, the parties shall explain why and identify the urgent matters that require attention. If there is no immediate need, a case management conference will be scheduled or reset pursuant to Paragraph 2 of this Order as needed.</li> </ol> </li> <li>9. The Joint Case Management Statement will not constitute a motion to extend or modify dates. If emergency relief is needed to modify a deadline, and the deadline is not of the type that can be modified via stipulation of the parties without a court order, the requesting party or parties shall additionally file a motion or stipulation for such relief in compliance with Local Rule 6.</li> </ol> <p>IT IS SO ORDERED.</p> <p>Dated: 02/24/2025<br/> FOR THE EXECUTIVE COMMITTEE<br/> Mark B. Busby, Clerk of Court</p> <p>(kab-adi, COURT STAFF) (Filed on 2/24/2025) (Entered: 02/24/2025)</p> |
| 02/24/2025 | <p>This case is directly assigned to District Judge Noel Wise. Judge Yvonne Gonzalez Rogers no longer assigned to the case. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|            |            | <p>Any non-CM/ECF Participants have been served by First Class Mail to the addresses of record listed on the Notice of Electronic Filing (NEF)</p> <p>(kab-adi, COURT STAFF) (Filed on 2/24/2025) (Entered: 02/24/2025)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/25/2025 | <u>107</u> | OPPOSITION/RESPONSE re: <u>103</u> ADMINISTRATIVE MOTION for Leave to Designate Additional Claim Terms and Extend the Page Limit for HP's Responsive Brief filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Declaration of Ashley M. Ratycz, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Proposed Order)(Cooper, Brett) (Filed on 2/25/2025) Modified on 2/25/2025 (kam2, COURT STAFF). (Entered: 02/25/2025)                                                                                                                                                                                                                                                                                                       |
| 02/26/2025 | <u>108</u> | <b>ORDER AS MODIFIED BY THE COURT GRANTING <u>105</u> STIPULATED REQUEST AND PROPOSED ORDER TO ENLARGE TIME TO RESPOND AND REPLY TO MOTION FOR LEAVE TO AMEND INFRINGEMENT CONTENTIONS Signed by Judge Noel Wise.</b><br><b>Opposition due by 3/3/2025. Reply to Opposition due by 3/13/2025.</b><br>(tsh, COURT STAFF) (Filed on 2/26/2025) (Entered: 02/26/2025)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 03/03/2025 | <u>109</u> | OPPOSITION/RESPONSE (re <u>101</u> MOTION for Leave to Amend Infringement Contentions re <u>100</u> Administrative Motion to File Under Seal ) filed by HP Inc.. (Douville, Lauren) (Filed on 3/3/2025) (Entered: 03/03/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 03/03/2025 | <u>110</u> | Declaration of Amelia Murray in Support of <u>109</u> Opposition/Response to Motion filed by HP Inc.. (Related document(s) <u>109</u> ) (Murray, Amelia) (Filed on 3/3/2025) (Entered: 03/03/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 03/05/2025 | <u>111</u> | TRANSCRIPT ORDER for proceedings held on 11/4/2024 before Judge Yvonne Gonzalez Rogers by HP Inc., for Court Reporter Lee-Anne Shortridge. (Douville, Lauren) (Filed on 3/5/2025) (Entered: 03/05/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/06/2025 | <u>112</u> | Transcript of Proceedings held on 11-4-24, before Judge Yvonne Gonzalez Rogers. Court Reporter Lee-Anne Shortridge, email: lee-anne_shortridge@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <u>111</u> Transcript Order ) Release of Transcript Restriction set for 6/4/2025. (Related documents(s) <u>111</u> ) (las, COURT STAFF) (Filed on 3/6/2025) (Entered: 03/06/2025) |
| 03/07/2025 | <u>113</u> | Joint Claim Construction Statement and Pre-hearing Statement Pursuant to Patent Local Rule 4-3 filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Exhibit A - Parties Proposed Constructions, # <u>2</u> Exhibit B - Plaintiff Identification of Intrinsic and Extrinsic Evidence, # <u>3</u> Exhibit C - Defendant Identification of Intrinsic and Extrinsic Evidence)(Cooper, Brett) (Filed on 3/7/2025) Modified on 3/13/2025 (kmg, COURT STAFF). (Entered: 03/07/2025)                                                                                                                                                                                                                                                                             |
| 03/13/2025 | <u>114</u> | Administrative Motion to File Under Seal filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Sealed Reply in Support of Motion for Leave to Amend Infringement Contentions)(Cooper, Brett) (Filed on 3/13/2025) (Entered: 03/13/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 03/13/2025 | <u>115</u> | REPLY IN SUPPORT OF MOTION FOR LEAVE TO AMEND ITS INFRINGEMENT CONTENTIONS (re <u>101</u> MOTION for Leave to Amend Infringement Contentions re <u>100</u> Administrative Motion to File Under Seal ) filed by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 3/13/2025) Modified on 3/13/2025 (kmg, COURT STAFF). (Entered: 03/13/2025)                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 03/17/2025 | <u>116</u> | CASE MANAGEMENT STATEMENT - <i>Joint Case Management Statement</i> filed by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 3/17/2025) (Entered: 03/17/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03/24/2025 | <u>117</u> | <b>ORDER DIRECTING PARTIES TO INFORM COURT WHETHER THEY CONSENT TO MAGISTRATE JUDGE FOR ALL PURPOSES. Signed by Judge Noel Wise on 3/24/2025. (akw, COURT STAFF) (Filed on 3/24/2025) (Entered: 03/24/2025)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| 03/26/2025 | <u>118</u> | <b>ORDER REFERRING MOTIONS TO MAGISTRATE JUDGE SUSAN VAN KEULEN RE: <u>98</u> , <u>99</u> , <u>100</u> , <u>101</u> , <u>102</u> , and <u>114</u> Signed by Judge Noel Wise on 3/26/2025. (akw, COURT STAFF) (Filed on 3/26/2025) (Entered: 03/26/2025)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 03/31/2025 | <u>119</u> | Joint Declination to Magistrate Judge Jurisdiction – NOTICE by Universal Connectivity Technologies Inc. re <u>117</u> Order (Cooper, Brett) (Filed on 3/31/2025) Modified on 3/31/2025 (kmg, COURT STAFF). (Entered: 03/31/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/03/2025 | <u>120</u> | <b>ORDER denying <u>103</u> Leave to Designate Additional Claim Terms and Increase Page Limits signed by Judge Noel Wise. (akw, COURT STAFF) (Filed on 4/3/2025) (Entered: 04/03/2025)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 04/03/2025 | <u>121</u> | ****DISREGARD FILED IN ERROR. SEE CORRECTED ORDER AT <u>123</u> ****<br>Modified on 4/4/2025 (akw, COURT STAFF). (Entered: 04/03/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 04/03/2025 | <u>122</u> | CLERKS NOTICE SETTING CASE MANAGEMENT DEADLINES.<br>Case Management Statement due by 5/6/2025. Further Case Management Conference set for 5/20/2025 at 09:00 AM in San Jose, – Videoconference Only. This proceeding will be held via a Zoom webinar.<br><br><b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/judges/wise-noel-nw/">https://www.cand.uscourts.gov/judges/wise-noel-nw/</a><br><br><b>Court Appearances:</b> Advanced notice is required of counsel or parties who will be participating in the argument at the hearing. A list of names and emails must be sent to the CRD at nwcrd@cand.uscourts.gov no later than May 16, 2025 at 5:00pm.<br><br><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.<br><br><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a> .<br><br><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (akw, COURT STAFF) (Filed on 4/3/2025) (Entered: 04/03/2025) |
| 04/04/2025 | <u>123</u> | <b>ORDER AMENDING CASE MANAGEMENT SCHEDULE Signed by Judge Noel Wise on 4/3/2025.</b><br><br>DEADLINES AND HEARINGS SET AS FOLLOWS:<br>Completion Of Claim Construction Discovery due by 6/2/2025.<br>Opening Claim Construction Brief due by 6/16/2025.<br>Responsive Claim Construction Brief due by 7/16/2025.<br>Reply Claim Construction Brief due by 7/21/2025<br>Claims Construction Hearing set for 9/3/2025 at 09:00 and Tutorial Hearing set for 8/20/2025 09:00 AM in San Jose, Courtroom 3, 5th Floor. (akw, COURT STAFF) (Filed on 4/4/2025) (Entered: 04/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04/21/2025 | <u>124</u> | STATEMENT OF RECENT DECISION pursuant to Civil Local Rule 7–3.d filed by HP Inc.. (Attachments: # <u>1</u> Exhibit A – Recent Decision) (Related document(s) <u>102</u> , <u>101</u> ) (Douville, Lauren) (Filed on 4/21/2025) Modified on 4/24/2025 (kmg, COURT STAFF). (Entered: 04/21/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/01/2025 | <u>125</u> | <b>CLERK'S NOTICE:</b> To assist the Court in resolving the Parties' disputes regarding infringement contentions, Plaintiff shall deliver to the Court a Redlined, hard copy of each amended infringement claim chart that it seeks leave to amend, as well as a Redlined, hard copy of the proposed "first amended disclosure of asserted claims and infringement contentions." A binder containing the hard copies, printed double-sided and in color, shall be delivered to the Clerks Office (Clerks Office, 2nd Floor, 280 South 1st Street, San Jose) <b>No later than Noon on Monday, May 5, 2025.</b><br><br><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (sfb, COURT STAFF) (Filed on 5/1/2025) (Entered: 05/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 05/06/2025 | <u>126</u> | Joint Case Management Statement filed by Universal Connectivity Technologies Inc.. (Cooper, Brett) (Filed on 5/6/2025) Modified on 5/9/2025 (kmg, COURT STAFF).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|            |            | (Entered: 05/06/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/13/2025 | <u>127</u> | Joint Stipulation with (PROPOSED0 Order to Modify the Further Case Management Conference Date filed by Universal Connectivity Technologies Inc.. (Attachments: # <u>1</u> Declaration of Brett Cooper)(Cooper, Brett) (Filed on 5/13/2025) Modified on 5/15/2025 (kmg, COURT STAFF). (Entered: 05/13/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/14/2025 | <u>128</u> | <b>ORDER granting <u>127</u> Stipulation to Modify Further Case Management Conference Date signed by Judge Noel Wise.</b> (akw, COURT STAFF) (Filed on 5/14/2025) (Entered: 05/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/14/2025 | 129        | <p><b>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE DEADLINES.</b><br/> Case Management Statement due by 6/10/2025. Further Case Management Conference set for 6/24/2025 at 09:00 AM in San Jose, – Videoconference Only. This proceeding will be held via a Zoom Meeting.</p> <p><b>Meeting Access:</b> All counsel may access the meeting information at <a href="https://www.cand.uscourts.gov/judges/wise-noel-nw/">https://www.cand.uscourts.gov/judges/wise-noel-nw/</a></p> <p><b>Court Appearances:</b> Advanced notice is required of counsel or parties who wish to be identified by the court as making an appearance or will be participating in the argument at the hearing. A list of names and emails must be sent to the CRD at <a href="mailto:nwcrd@cand.uscourts.gov">nwcrd@cand.uscourts.gov</a> no later than June 20, 2025 at 5:00p.m.</p> <p><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a>.</p> <p>Case Management Statement due by 6/10/2025. Initial Case Management Conference set for 6/24/2025 at 09:00 AM in San Jose, – Videoconference Only. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (akw, COURT STAFF) (Filed on 5/14/2025) (Entered: 05/14/2025)</p> |