

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                           | NEW ASSIGNMENT                                               |               |                |                     |                      |              |            |                |            |              |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|----------------|---------------------|----------------------|--------------|------------|----------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                      | Confirmation of Assignment using formal business entity name |               |                |                     |                      |              |            |                |            |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                       |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Doo Eui Yoon</td><td>10/19/2011</td></tr><tr><td>Paul Artwohl</td><td>10/21/2011</td></tr></tbody></table>                                                                    |                                                              | Name          | Execution Date | Doo Eui Yoon        | 10/19/2011           | Paul Artwohl | 10/21/2011 |                |            |              |       |
| Name                                                                                                                                                                                                                                                                       | Execution Date                                               |               |                |                     |                      |              |            |                |            |              |       |
| Doo Eui Yoon                                                                                                                                                                                                                                                               | 10/19/2011                                                   |               |                |                     |                      |              |            |                |            |              |       |
| Paul Artwohl                                                                                                                                                                                                                                                               | 10/21/2011                                                   |               |                |                     |                      |              |            |                |            |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                       |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| <table border="1"><tr><td>Name:</td><td>Anthony, Inc.</td></tr><tr><td>Street Address:</td><td>12391 Montero Avenue</td></tr><tr><td>City:</td><td>Sylmar</td></tr><tr><td>State/Country:</td><td>CALIFORNIA</td></tr><tr><td>Postal Code:</td><td>91342</td></tr></table> |                                                              | Name:         | Anthony, Inc.  | Street Address:     | 12391 Montero Avenue | City:        | Sylmar     | State/Country: | CALIFORNIA | Postal Code: | 91342 |
| Name:                                                                                                                                                                                                                                                                      | Anthony, Inc.                                                |               |                |                     |                      |              |            |                |            |              |       |
| Street Address:                                                                                                                                                                                                                                                            | 12391 Montero Avenue                                         |               |                |                     |                      |              |            |                |            |              |       |
| City:                                                                                                                                                                                                                                                                      | Sylmar                                                       |               |                |                     |                      |              |            |                |            |              |       |
| State/Country:                                                                                                                                                                                                                                                             | CALIFORNIA                                                   |               |                |                     |                      |              |            |                |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                               | 91342                                                        |               |                |                     |                      |              |            |                |            |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                  |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>12337981</td></tr></tbody></table>                                                                                                               |                                                              | Property Type | Number         | Application Number: | 12337981             |              |            |                |            |              |       |
| Property Type                                                                                                                                                                                                                                                              | Number                                                       |               |                |                     |                      |              |            |                |            |              |       |
| Application Number:                                                                                                                                                                                                                                                        | 12337981                                                     |               |                |                     |                      |              |            |                |            |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                        |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Fax Number: (949)760-9502                                                                                                                                                                                                                                                  |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Phone: 9497600404                                                                                                                                                                                                                                                          |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Email: efilings@kmb.com                                                                                                                                                                                                                                                    |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>                                                                                                                                                      |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Correspondent Name: Knobbe, Martens, Olson & Bear, LLP                                                                                                                                                                                                                     |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Address Line 1: 2040 Main Street                                                                                                                                                                                                                                           |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Address Line 2: 14th Floor                                                                                                                                                                                                                                                 |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| Address Line 4: Irvine, CALIFORNIA 92614                                                                                                                                                                                                                                   |                                                              |               |                |                     |                      |              |            |                |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                    | ANINT.004A                                                   |               |                |                     |                      |              |            |                |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                         | Jeffery L. Hallstrom                                         |               |                |                     |                      |              |            |                |            |              |       |
| Total Attachments: 9<br>source=ANINT_CONFIRM#page1.tif                                                                                                                                                                                                                     |                                                              |               |                |                     |                      |              |            |                |            |              |       |

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PATENT  
REEL: 027144 FRAME: 0103Ex.2012 / IPR2025-00559 / Page 1 of 11  
Anthony Inc. v. ControlTec, LLC

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**CONFIRMATION OF ASSIGNMENT**

This confirmation of assignment is by and among, on the one hand, A) Doo Eui Yoon, a Korean citizen, residing at 534 Esplanade Lane, San Jose, CA 95138 and Paul Artwohl, a United States citizen, residing at 3037 Carmel Drive, Flossmoor, IL 60422, (collectively hereinafter "ASSIGNORS") and, on the other hand, ANTHONY, INC., a Delaware Corporation, having its principle place of business at 12391 Montero Avenue, Sylmar, CA 91342 (hereinafter "ASSIGNEE").

WHEREAS, ASSIGNORS invented certain new and useful improvements, technology, inventions, developments, ideas or discoveries related to an ANTI-CONDENSATION CONTROL SYSTEM (collectively hereinafter referred to as the "Work") for which an application for Letters Patent in the United States has been filed (identified above) with the United States Patent and Trademark Office (hereinafter the "Application").

WHEREAS, in August 2009, ASSIGNORS executed an assignment document for the Application stating that the entire right, title and interest in the Application was being assigned to ANTHONY INTERNATIONAL, with its principle place of business at 12391 Montero Avenue, Sylmar, CA 91342. A copy of the August 2009 assignment is attached hereto as Appendix I.

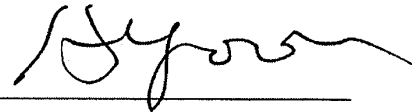
And WHEREAS, ASSIGNEE does business in California under the name ANTHONY INTERNATIONAL. A copy of a printout from the California Secretary of State website showing that ANTHONY INTERNATIONAL is a DBA ("doing business as") name used by ASSIGNEE is attached hereto as Appendix II.

NOW, THEREFORE, ASSIGNORS hereby acknowledge that, effective at least as early as of August 2009, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS sold, assigned, transferred and set over, and to the extent that ASSIGNORS have any remaining rights, by these presents do hereby sell, assign, transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in the Application and the Work, including all provisional applications relating thereto (including but not limited to U.S. Provisional Application No. 61/102,721, filed October 3, 2008), and all nonprovisional applications claiming priority thereto, including, all divisions, continuations, continuations-in-part, reissues, and reexaminations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and any related Letters Patent which may hereafter be granted or filed in any country or countries foreign to the United States (including but not limited to International Patent Application No. PCT/US2009/059291, filed October 1, 2009 and any national or regional stage applications thereof or relating thereto, including but not limited to European Application No. 09818536.6, which entered the regional stage on April 28, 2011), all extensions, renewals and reissues thereof; and ASSIGNORS hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all related Letters Patent to the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND ASSIGNORS DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, its successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.

AND ASSIGNORS DO HEREBY covenant and agree that ASSIGNORS will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to ASSIGNORS respecting the Work, and testify in any legal proceeding, assist in the preparation of any other provisional or non-provisional applications relating to the Application and the Work or any improvements made thereto, sign all lawful papers, execute and make all rightful oaths and/or declarations in connection with the Application and the Work including any improvements made thereto, any patent applications filed therefrom, and any continuing application filed from any of the aforementioned applications, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for the Work in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 19 day of  
Oct., 2011.



Doo Eui Yoon

STATE OF CA

} ss.

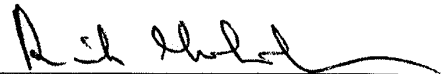
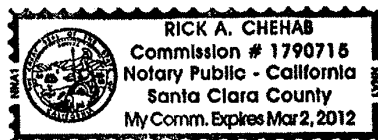
COUNTY OF Santa Clara

On 10/19/2011 before me, RICK CHEHAB, notary public, personally appeared Doo Eui Yoon who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]



Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 21<sup>ST</sup> day of  
OCTOBER, 2011.

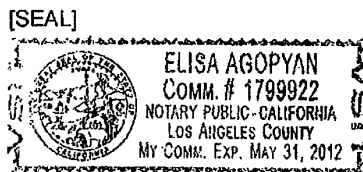
  
Paul Artwohl

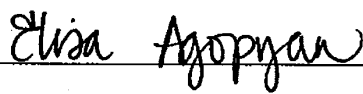
STATE OF }  
CALIFORNIA } ss.  
COUNTY OF }  
LOS ANGELES }

On OCTOBER 21, 2011 before me, ELISA AGOPYAN, notary public,  
personally appeared Paul Artwohl who proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and acknowledged to me that he  
executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
Notary Signature

11678927

**PATENT**  
**REEL: 027144 FRAME: 0107**

## **Appendix I**

Application No.: 12/337,981  
Filing Date: December 18, 2008

**PATENT**  
Client Code: ANINT.004A  
Page 1

#### ASSIGNMENT

WHEREAS, We, Doo Eui Yoon, a Korean citizen, residing at 534 Esplanade Lane, San Jose, CA 95138 and Paul Artwohl, a United States citizen, residing at 3037 Carmel Drive, Flossmoor, IL 60422, have invented certain new and useful improvements in a ANTI-CONDENSATION CONTROL SYSTEM for which we have filed an application for Letters Patent in the United States, Application No. 12/337,981, Filed on December 18, 2008;

AND WHEREAS, ANTHONY INTERNATIONAL, (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 12391 Montero Avenue, Sylmar, CA 91342, desires to acquire the entire right, title, and interest in and to said improvements and said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under said improvements, and said application including all provisional applications relating thereto (including but not limited to U.S. Provisional Application No(s). 61/102,721, filed October 3, 2008 (respectively if plural applications)), and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, his successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.

AND WE HEREBY covenant and agree that we will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

Application No.: 12/337,981  
Filing Date: December 18, 2008

PATENT  
Client Code: ANINT.004A  
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IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10 day of Aug., 2009

Doo Eui Yoon

Witness Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 13<sup>th</sup> day of AUG., 2009.

Paul Artwohl

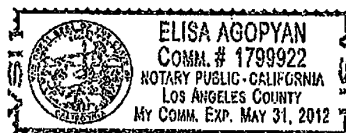
STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On AUGUST 13, 2009, before me, ELISA AGOPYAN, notary public, personally appeared Paul Artwohl who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]



Elisa Agopyan  
Notary Signature

PATENT  
REEL: 027144 FRAME: 0110

Application No.: 12/337,981  
Filing Date: December 18, 2008

**PATENT**  
Client Code: ANINT.004A  
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**PATENT**  
**REEL: 027144 FRAME: 0111**

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## **Appendix II**

**Business Entity Detail**

Data is updated weekly and is current as of Friday, June 24, 2011. It is not a complete or certified record of the entity.

|                               |                                                                             |
|-------------------------------|-----------------------------------------------------------------------------|
| Entity Name:                  | ANTHONY, INC. WHICH WILL DO BUSINESS IN CALIFORNIA AS ANTHONY INTERNATIONAL |
| Entity Number:                | C2128160                                                                    |
| Date Filed:                   | 12/18/1998                                                                  |
| Status:                       | ACTIVE                                                                      |
| Jurisdiction:                 | DELAWARE                                                                    |
| Entity Address:               | 12391 MONTERO ST                                                            |
| Entity City, State, Zip:      | SAN FERNANDO CA 91342                                                       |
| Agent for Service of Process: | C T CORPORATION SYSTEM                                                      |
| Agent Address:                | 818 W SEVENTH ST                                                            |
| Agent City, State, Zip:       | LOS ANGELES CA 90017                                                        |

\* Indicates the information is not contained in the California Secretary of State's database.

- If the status of the corporation is "Surrender," the agent for service of process is automatically revoked. Please refer to California Corporations Code section 2114 for information relating to service upon corporations that have surrendered.
- For information on checking or reserving a name, refer to Name Availability.
- For information on ordering certificates, copies of documents and/or status reports or to request a more extensive search, refer to Information Requests.
- For help with searching an entity name, refer to Search Tips.
- For descriptions of the various fields and status types, refer to Field Descriptions and Status Definitions.

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