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## DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

|                               |                                   |
|-------------------------------|-----------------------------------|
| <b>Title of<br/>Invention</b> | <b>GONDOLA CAR CLEAN-OUT DOOR</b> |
|-------------------------------|-----------------------------------|

As the below named inventor, I hereby declare that:

This declaration  
is directed to:

☐

The attached application, or

☒

United States application or PCT international application number 15/289,466

filed on 10/10/2016

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

### WARNING:

Petitioner/applicant is cautioned to avoid submitting personal information in documents filed in a patent application that may contribute to identity theft. Personal information such as social security numbers, bank account numbers, or credit card numbers (other than a check or credit card authorization form PTO-2038 submitted for payment purposes) is never required by the USPTO to support a petition or an application. If this type of personal information is included in documents submitted to the USPTO, petitioners/applicants should consider redacting such personal information from the documents before submitting them to the USPTO. Petitioner/applicant is advised that the record of a patent application is available to the public after publication of the application (unless a non-publication request in compliance with 37 CFR 1.213(a) is made in the application) or issuance of a patent. Furthermore, the record from an abandoned application may also be available to the public if the application is referenced in a published application or an issued patent (see 37 CFR 1.14). Checks and credit card authorization forms PTO-2038 submitted for payment purposes are not retained in the application file and therefore are not publicly available.

#### LEGAL NAME OF INVENTOR

Inventor: Dave Single

Date (Optional): 03-22-18

Signature: *Dave R. Single*

Note: An application data sheet (PTO/SB/14 or equivalent), including naming the entire inventive entity, must accompany this form or must have been previously filed. Use an additional PTO/AIA/01 form for each additional inventor.

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1 minute to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT4887981

|                                                                                                                                                                                                 |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                             |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                 |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                            |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                                      |
| DAVE SINGLE                                                                                                                                                                                     | 03/22/2018                                                 |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                            |
| <b>Name:</b>                                                                                                                                                                                    | JAC OPERATIONS, INC.                                       |
| <b>Street Address:</b>                                                                                                                                                                          | TWO NORTH RIVERSIDE PLAZA                                  |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 1300                                                 |
| <b>City:</b>                                                                                                                                                                                    | CHICAGO                                                    |
| <b>State/Country:</b>                                                                                                                                                                           | UNITED STATES                                              |
| <b>Postal Code:</b>                                                                                                                                                                             | 60606                                                      |
| <b>PROPERTY NUMBERS Total: 3</b>                                                                                                                                                                |                                                            |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                              |
| <b>Application Number:</b>                                                                                                                                                                      | 15289466                                                   |
| <b>Application Number:</b>                                                                                                                                                                      | 61977753                                                   |
| <b>PCT Number:</b>                                                                                                                                                                              | US2015025475                                               |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                            |
| <b>Fax Number:</b>                                                                                                                                                                              | (724)934-5461                                              |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                            |
| <b>Phone:</b>                                                                                                                                                                                   | 724-934-5450                                               |
| <b>Email:</b>                                                                                                                                                                                   | patents@BLKLawGroup.com                                    |
| <b>Correspondent Name:</b>                                                                                                                                                                      | BLYNN L. SHIDELER THE BLK LAW GROUP                        |
| <b>Address Line 1:</b>                                                                                                                                                                          | 3500 BROKKTREE ROAD                                        |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 200                                                  |
| <b>Address Line 4:</b>                                                                                                                                                                          | WEXFORD, PENNSYLVANIA 15090                                |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | JAC-FCA-1301                                               |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | CATHEIRNE BELLECI                                          |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Catherine Belleci/                                        |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 03/28/2018                                                 |
|                                                                                                                                                                                                 | This document serves as an Oath/Declaration (37 CFR 1.63). |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                                            |



## ASSIGNMENT

I. WHEREAS, I, Dave Single, Residing in Portage, County of Cambria, Commonwealth of Pennsylvania, have invented certain new and useful improvements in GONDOLA CAR CLEAN-OUT DOOR, described and claimed in United States Provisional Patent Application filed April 10, 2014 and bearing the United States Patent and Trademark number 61/977,753, and International PCT Patent Application filed April 10, 2015 and bearing the United States Patent and Trademark number PCT/US15/25475, and United States Regular Patent Application filed October 11, 2016 and bearing the United States Patent and Trademark number 14/15/289,466, (herein "said applications");

II. AND, WHEREAS JAC Operations, Inc., a corporation of Delaware, having a place of business at Two North Riverside Plaza, Suite 1300 Chicago, Illinois 60606 is desirous of acquiring the entire right, title, and interest in and to said trademarks and patents and patent applications.

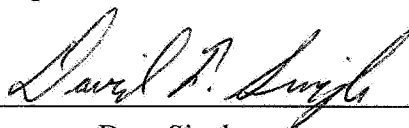
III. NOW, THEREFORE, for good and valuable consideration paid to me by said assignee, the receipt of which is hereby acknowledged, I do hereby assign, sell, transfer, and set over unto said assignee the entire right, title and interest in and to said applications and the inventions and improvements therein disclosed for the United States and all foreign countries and all regular applications claiming the benefit of said applications, divisions, reissues, continuations, continuations-in-part, renewals, and/or extensions thereof, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said regular applications claiming the benefit of said applications and said divisions, reissues, continuations, continuations-in-part, renewals, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by me had this assignment not been made.

IV. I covenant that I am the lawful owners of the said applications, inventions and improvements, that the same are unencumbered except as the undersigned might be otherwise obligated to the assignee, that no license has been granted to make, use, or sell the said inventions or improvements or any of them, and that I have the full right to make this assignment.

V. And for the consideration aforesaid, I agree jointly and individually that I will communicate to said assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request, but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all regular, divisional, reissue, continuation, continuation-in-part, renewal, and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interests herein assigned.

VI. I, the undersigned hereby assign my entire right, title and interest as set forth in sections I-V above.

This assignment shall be binding upon my heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said assignee.

  
\_\_\_\_\_  
Dave Single

03-22-18  
\_\_\_\_\_  
/Date