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**U.S. District Court  
Eastern District of TEXAS [LIVE] (Marshall)  
CIVIL DOCKET FOR CASE #: 2:23-cv-00587-JRG**

Collision Communications, Inc. v. SAMSUNG ELECTRONICS  
CO., LTD. et al  
Assigned to: District Judge Rodney Gilstrap  
Cause: 35:271 Patent Infringement

Date Filed: 12/12/2023  
Jury Demand: Both  
Nature of Suit: 830 Patent  
Jurisdiction: Federal Question

**Mediator****Elliott Brown****Technical Advisor**

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**Plaintiff****Collision Communications, Inc.**

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| Date Filed | #                 | Docket Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/12/2023 | <a href="#">1</a> | COMPLAINT <i>for Patent Infringement</i> against SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. ( Filing fee \$ 405 receipt number ATXEDC-9865821.), filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Civil Cover Sheet)(Caldwell, Bradley) (Entered: 12/12/2023) |
| 12/12/2023 |                   | Case assigned to District Judge Rodney Gilstrap. (ch, ) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12/12/2023 |                   | In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <a href="#">Consent to Proceed Before Magistrate Judge</a> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (ch, ) (Entered: 12/12/2023)                                                                                                              |
| 12/12/2023 | <a href="#">2</a> | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12/12/2023 | <a href="#">3</a> | DEMAND for Trial by Jury by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12/12/2023 | <a href="#">4</a> | Notice of Filing of Patent/Trademark Form (AO 120). AO 120 mailed to the Director of the U.S. Patent and Trademark Office. (Caldwell, Bradley) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12/12/2023 | <a href="#">5</a> | NOTICE of Attorney Appearance by Bradley Wayne Caldwell on behalf of Collision Communications, Inc. (Caldwell, Bradley) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12/12/2023 | <a href="#">6</a> | NOTICE of Attorney Appearance by Jason Dodd Cassady on behalf of Collision Communications, Inc. (Cassady, Jason) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/12/2023 | <a href="#">7</a> | NOTICE of Attorney Appearance by John Austin Curry on behalf of Collision Communications, Inc. (Curry, John) (Entered: 12/12/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12/13/2023 | <a href="#">8</a> | NOTICE of Attorney Appearance by Justin Thomas Nemunaitis on behalf of Collision Communications, Inc. (Nemunaitis, Justin) (Entered: 12/13/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/13/2023 | <a href="#">9</a>  | NOTICE of Attorney Appearance by John Franklin Summers on behalf of Collision Communications, Inc. (Summers, John) (Entered: 12/13/2023)                                                                                                                                                                    |
| 12/13/2023 | <a href="#">10</a> | SUMMONS Issued as to SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Additional Attachment(s))(ch, ) (Entered: 12/13/2023)                                                                                                                              |
| 12/13/2023 | <a href="#">11</a> | NOTICE of Attorney Appearance by Alexander Joseph Gras on behalf of Collision Communications, Inc. (Gras, Alexander) (Entered: 12/13/2023)                                                                                                                                                                  |
| 12/13/2023 | <a href="#">12</a> | NOTICE of Attorney Appearance by Hamad M Hamad on behalf of Collision Communications, Inc. (Hamad, Hamad) (Entered: 12/13/2023)                                                                                                                                                                             |
| 12/14/2023 | <a href="#">13</a> | SUMMONS Returned Executed by Collision Communications, Inc.. SAMSUNG ELECTRONICS AMERICA, INC. served on 12/13/2023. (Caldwell, Bradley) (Entered: 12/14/2023)                                                                                                                                              |
| 12/15/2023 | <a href="#">14</a> | WAIVER OF SERVICE Returned Executed by SAMSUNG ELECTRONICS CO., LTD.. SAMSUNG ELECTRONICS CO., LTD. waiver sent on 12/14/2023, answer due 3/13/2024. (Smith, Melissa) (Entered: 12/15/2023)                                                                                                                 |
| 12/15/2023 | <a href="#">15</a> | UNOPPOSED MOTION FOR EXTENSION OF TIME TO MOVE, ANSWER OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order) (Smith, Melissa) (Entered: 12/15/2023) |
| 12/18/2023 | <a href="#">16</a> | NOTICE of Attorney Appearance by Aisha Mahmood Haley on behalf of Collision Communications, Inc. (Mahmood Haley, Aisha) (Entered: 12/18/2023)                                                                                                                                                               |
| 12/18/2023 | <a href="#">17</a> | ORDER granting <a href="#">15</a> UNOPPOSED MOTION FOR EXTENSION OF TIME TO MOVE, ANSWER OR OTHERWISE RESPOND TO PLAINTIFFS COMPLAINT AND WAIVER OF FOREIGN SERVICE REQUIREMENT. Signed by District Judge Rodney Gilstrap on 12/18/2023. (ch, ) (Entered: 12/18/2023)                                       |
| 02/14/2024 | <a href="#">18</a> | SCHEDULING ORDER: Scheduling/Case Management Conference set for 3/25/2024 at 10:00 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 2/14/2024. (ch, ) (Entered: 02/14/2024)                                                                                           |
| 02/16/2024 | <a href="#">19</a> | NOTICE of Attorney Appearance by Andrea Leigh Fair on behalf of Collision Communications, Inc. (Fair, Andrea) (Entered: 02/16/2024)                                                                                                                                                                         |
| 03/04/2024 | <a href="#">20</a> | JOINT MOTION to Extend the Deadline <i>to Serve Infringement and Invalidity Contentions</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Fair, Andrea) (Entered: 03/04/2024)                                                                                        |
| 03/05/2024 | <a href="#">21</a> | ORDER granting <a href="#">20</a> JOINT MOTION to Extend the Deadline to Serve Infringement and Invalidity Contentions. Signed by District Judge Rodney Gilstrap on 3/5/2024. (ch, ) (Entered: 03/06/2024)                                                                                                  |
| 03/13/2024 | <a href="#">22</a> | ANSWER to <a href="#">1</a> Complaint, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD..(Smith, Melissa) (Entered: 03/13/2024)                                                                                                                                                           |
| 03/13/2024 | <a href="#">23</a> | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 03/13/2024)                                                                                                                                             |
| 03/13/2024 | <a href="#">24</a> | DEMAND for Trial by Jury by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 03/13/2024)                                                                                                                                                                        |

|            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/13/2024 | <a href="#">25</a> | NOTICE of Attorney Appearance by Brian E Mack on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Mack, Brian) (Entered: 03/13/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/13/2024 | <a href="#">26</a> | NOTICE of Attorney Appearance by Kevin Hardy on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Hardy, Kevin) (Entered: 03/13/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/13/2024 | <a href="#">27</a> | NOTICE of Attorney Appearance by Victoria Fishman Maroulis on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Maroulis, Victoria) (Entered: 03/13/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 03/25/2024 |                    | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Scheduling Conference/Case Management Conference held on 3/25/2024. Counsel for the parties appeared. Court asked whether they consented to trial before the U.S. Magistrate Judge. Court proceeded to give counsel Claim Construction and Jury Selection/Trial dates. (Court Reporter Shawn McRoberts) (aeb) (Entered: 03/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 03/26/2024 | <a href="#">28</a> | PAPER TRANSCRIPT REQUEST by Collision Communications, Inc. for proceedings held on 03/25/2024 Scheduling Conference/Case Management Conference before Judge Rodney Gilstrap. (Nemunaitis, Justin) (Forwarded to Shawn McRoberts on 3/27/2024) (ljw). (Entered: 03/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 03/27/2024 | <a href="#">29</a> | PAPER TRANSCRIPT REQUEST by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. for proceedings held on 3/25/204 before Judge Hon. Rodney Gilstrap. (Mack, Brian) (Forwarded to Shawn McRoberts on 3/27/2024) (ljw). (Entered: 03/27/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 03/28/2024 | <a href="#">30</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Sean S. Pak on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-10055943. (Pak, Sean) (Entered: 03/28/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/28/2024 | <a href="#">31</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Scheduling Conference Proceedings held on 03/25/2024 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 4/18/2024. Release of Transcript Restriction set for 6/26/2024. (SMM) (Entered: 03/28/2024)</p> |
| 04/03/2024 | <a href="#">32</a> | NOTICE of Attorney Appearance by Patrick James Stafford on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Stafford, Patrick) (Entered: 04/03/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/08/2024 | <a href="#">33</a> | UNOPPOSED MOTION for Entry of Docket Control Order by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 04/08/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/08/2024 | <a href="#">34</a> | JOINT MOTION for Entry of Discovery Order by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 04/08/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 04/15/2024 | <a href="#">35</a> | JOINT MOTION to Amend/Correct <a href="#">33</a> UNOPPOSED MOTION for Entry of Docket Control Order by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order) (Caldwell, Bradley) (Entered: 04/15/2024)                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/17/2024 | <a href="#">36</a> | DOCKET CONTROL ORDER granting <a href="#">35</a> JOINT MOTION to Amend/Correct denying as moot <a href="#">33</a> UNOPPOSED MOTION for Entry of Docket Control Order filed by Collision Communications, Inc., <a href="#">33</a> UNOPPOSED MOTION for Entry of Docket Control Order. Pretrial Conference set for 8/4/2025 at 09:00 AM before District Judge Rodney Gilstrap., Jury Selection set for 9/8/2025 at 09:00AM before District Judge Rodney Gilstrap., Markman Hearing set for 3/10/2025 at 09:00 AM before District Judge Rodney Gilstrap.). Signed by District Judge Rodney Gilstrap on 4/17/2024. (CH) (Entered: 04/17/2024) |
| 04/17/2024 | <a href="#">92</a> | DISCOVERY ORDER. Signed by District Judge Rodney Gilstrap on 04/17/2024. (KLC) (KLC). (Entered: 04/17/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/22/2024 | <a href="#">37</a> | JOINT MOTION for Protective Order by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 04/22/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 04/23/2024 | <a href="#">38</a> | NOTICE OF COMPLIANCE by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. <i>Regarding Initial Disclosures</i> (Smith, Melissa) (Entered: 04/23/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/23/2024 | <a href="#">39</a> | NOTICE OF COMPLIANCE by Collision Communications, Inc. <i>regarding Service of Initial Disclosures</i> (Caldwell, Bradley) (Entered: 04/23/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/24/2024 | <a href="#">40</a> | PROTECTIVE ORDER granting <a href="#">37</a> JOINT MOTION for Protective Order. Signed by District Judge Rodney Gilstrap on 4/24/2024. (CH) (Entered: 04/24/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 05/10/2024 | <a href="#">41</a> | NOTICE of Attorney Appearance by Bailey Alexandra Blaies on behalf of Collision Communications, Inc. (Blaies, Bailey) (Entered: 05/10/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/20/2024 | <a href="#">42</a> | UNOPPOSED MOTION FOR ENTRY OF E-DISCOVERY ORDER by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 05/20/2024)                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/22/2024 | <a href="#">43</a> | E-DISCOVERY ORDER, Motions terminated: <a href="#">42</a> UNOPPOSED MOTION FOR ENTRY OF E-DISCOVERY ORDER = (Motion(s) <a href="#">42</a> terminated). Signed by District Judge Rodney Gilstrap on 5/22/2024. (CH) (Entered: 05/23/2024)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/04/2024 | <a href="#">44</a> | JOINT MOTION for Protective Order <i>Stipulated Supplemental Protective Order between Non-Party Qualcomm Incorporated, Plaintiff and Defendants</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Exhibit A-Stipulated Supplemental Protective Order)(Caldwell, Bradley) (Entered: 09/04/2024)                                                                                                                                                                                                                                                                                                                     |
| 09/05/2024 | <a href="#">45</a> | <b>WITHDRAWN PER ORDER 70</b> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Brian Mack In Support of Motion for Leave, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Proposed Order Granting Motion for Leave)(Mack, Brian) Modified on 12/12/2024 (KLC). (Entered: 09/05/2024)                                                                                                                       |
| 09/05/2024 | <a href="#">46</a> | STIPULATED SUPPLEMENTAL PROTECTIVE ORDER BETWEENNON-PARTY QUALCOMM INCORPORATED, PLAINTIFF AND DEFENDANT (Motion(s) <a href="#">44</a> terminated). Signed by District Judge Rodney Gilstrap on 9/5/2024. (CH) (Entered: 09/06/2024)                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/06/2024 | <a href="#">47</a> | UNOPPOSED SEALED MOTION <i>to Approve Request for International Judicial Assistance in Procuring Evidence from Foreign Third Parties</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Appendix A-Collision Letter Rogatory to                                                                                                                                                                                                                                                                                                                                                                                     |

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|            |                    | Realtek (Taiwan), # <a href="#">2</a> Appendix B-Collision Letter Rogatory to Mediatek (Taiwan), # <a href="#">3</a> Appendix C-Collision Letter Rogatory to UNISOC (PRC), # <a href="#">4</a> Proposed Order) (Caldwell, Bradley) (Entered: 09/06/2024)                                                                                                                                                                                                                                                                                                                                                         |
| 09/06/2024 | <a href="#">48</a> | NOTICE of Attorney Appearance by Christopher S Stewart on behalf of Collision Communications, Inc. (Stewart, Christopher) (Entered: 09/06/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/06/2024 | <a href="#">49</a> | NOTICE of Attorney Appearance by James F Smith on behalf of Collision Communications, Inc. (Smith, James) (Entered: 09/06/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/09/2024 | <a href="#">50</a> | NOTICE of Attorney Appearance - Pro Hac Vice by James Yang on behalf of Collision Communications, Inc.. Filing fee \$ 100, receipt number ATXEDC-10345301. (Yang, James) (Entered: 09/09/2024)                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/10/2024 | <a href="#">51</a> | REDACTION to <a href="#">45</a> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Affidavit/Declaration of Brian Mack ISO Motion for Leave)(Mack, Brian) (Entered: 09/10/2024)                                                                                                                                                                                                  |
| 09/18/2024 | <a href="#">52</a> | ORDER denying <a href="#">47</a> UNOPPOSED SEALED MOTION to Approve Request for International Judicial Assistance in Procuring Evidence from Foreign Third Parties. Signed by District Judge Rodney Gilstrap on 9/18/2024. (CH) (Entered: 09/18/2024)                                                                                                                                                                                                                                                                                                                                                            |
| 09/20/2024 | <a href="#">53</a> | RESPONSE in Opposition re <a href="#">45</a> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> filed by Collision Communications, Inc.. (Stewart, Christopher) (Entered: 09/20/2024)                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/24/2024 | <a href="#">54</a> | UNOPPOSED MOTION to Amend/Correct <i>Motion to Approve Request for International Judicial Assistance in Procuring Evidence From Foreign Third Parties [Dkt. 47]</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Appendix B - Filed Under Seal, # <a href="#">3</a> Appendix C, # <a href="#">4</a> Proposed Order)(Stewart, Christopher) (Entered: 09/24/2024)                                                                                                                                                                                          |
| 09/24/2024 | <a href="#">55</a> | SEALED ADDITIONAL ATTACHMENT to <a href="#">54</a> Unopposed Motion to Amend Motion to Approve Request for International Judicial Assistance in Procuring Evidence From Foreign Third Parties <a href="#">47</a> . (Stewart, Christopher) (Entered: 09/24/2024)                                                                                                                                                                                                                                                                                                                                                  |
| 09/27/2024 |                    | NOTICE of TELEPHONIC Hearing on Motion <a href="#">54</a> UNOPPOSED MOTION to Amend/Correct <i>Motion to Approve Request for International Judicial Assistance in Procuring Evidence From Foreign Third Parties [Dkt. 47]</i> : TELEPHONIC Motion Hearing set for 10/10/2024 at 11:30 AM before District Judge Rodney Gilstrap. Plaintiff's counsel is responsible for making sure all participants are on the call before dialing Judge's Chambers' direct number of (903) 923-7466. Once received, the call will thereafter be transferred to Chambers' dedicated conference line. (aeb) (Entered: 09/27/2024) |
| 09/27/2024 | <a href="#">56</a> | SEALED REPLY to Response re <a href="#">45</a> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Brian E. Mack ISO Reply)(Mack, Brian) (Entered: 09/27/2024)                                                                                                                                                                                                                                                                                  |
| 10/04/2024 | <a href="#">57</a> | SUR-REPLY to Reply to Response re <a href="#">45</a> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> filed by Collision Communications, Inc.. (Stewart, Christopher) (Entered: 10/04/2024)                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/09/2024 | <a href="#">58</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Brice Lynch on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|            |                    | LTD.. Filing fee \$ 100, receipt number ATXEDC-10410987. (Lynch, Brice) (Entered: 10/09/2024)                                                                                                                                                                                                                                                                                      |
| 10/09/2024 | <a href="#">59</a> | NOTICE <i>Regarding Amended Motion to Approve Request for International Judicial Assistance (Dkt. 54)</i> by Collision Communications, Inc. re <a href="#">54</a> UNOPPOSED MOTION to Amend/Correct <i>Motion to Approve Request for International Judicial Assistance in Procuring Evidence From Foreign Third Parties [Dkt. 47]</i> (Stewart, Christopher) (Entered: 10/09/2024) |
| 10/10/2024 |                    | Minute Entry for proceedings held before District Judge Rodney Gilstrap: TELEPHONIC Motion Hearing held on 10/10/2024. Counsel announced attendance. Court conducted telephonic discussion and addressed Dkt. Nos. 54 and 59. (11:30 AM to 11:38 AM) (No exhibits)(Court Reporter Shawn McRoberts) (aeb) (Entered: 10/10/2024)                                                     |
| 10/16/2024 | <a href="#">60</a> | ORDER - The Court issues this Order sua sponte. It is hereby ORDERED that Plaintiff and Defendants must file a notice in the above-captioned case that identifies their lead counsel within five (5) days of entry of this Order. Signed by District Judge Rodney Gilstrap on 10/16/2024. (NKL) (Entered: 10/16/2024)                                                              |
| 10/16/2024 | <a href="#">61</a> | NOTICE OF DESIGNATION OF LEAD COUNSEL by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 10/16/2024)                                                                                                                                                                                                                                   |
| 10/16/2024 | <a href="#">62</a> | NOTICE OF DESIGNATION OF LEAD COUNSEL by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 10/16/2024)                                                                                                                                                                                                                                                                  |
| 10/16/2024 | <a href="#">63</a> | AMENDED MOTION Request for International Judicial Assistance in Procuring Evidence From Foreign Third Parties by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Appendix B, # <a href="#">3</a> Appendix C, # <a href="#">4</a> Proposed Order)(Stewart, Christopher) (Entered: 10/16/2024)                                     |
| 10/18/2024 | <a href="#">64</a> | PAPER TRANSCRIPT REQUEST by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. for proceedings held on October 10, 2024 Telephonic Motion Hearing before Judge Rodney Gilstrap. (Smith, Melissa) (Forwarded to Shawn McRoberts on 10/18/24) Modified on 10/18/2024 (bga). (Entered: 10/18/2024)                                                                      |
| 10/18/2024 | <a href="#">65</a> | PAPER TRANSCRIPT REQUEST by Collision Communications, Inc. for proceedings held on October 10, 2024 Telephonic Motion Hearing before Judge Rodney Gilstrap. (Nemunaitis, Justin) (Forwarded to Shawn McRoberts on 10/18/24) Modified on 10/18/2024 (bga). (Entered: 10/18/2024)                                                                                                    |
| 10/29/2024 | <a href="#">66</a> | ORDER denying as Moot <a href="#">54</a> Motion to Amend/Correct; granting <a href="#">63</a> Motion. Signed by District Judge Rodney Gilstrap on 10/29/2024. (KLC) (Entered: 10/29/2024)                                                                                                                                                                                          |
| 11/05/2024 | <a href="#">67</a> | NOTICE OF COMPLIANCE by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. <i>REGARDING P.R. 4-1 DISCLOSURES</i> (Smith, Melissa) (Entered: 11/05/2024)                                                                                                                                                                                                              |
| 11/05/2024 | <a href="#">68</a> | NOTICE OF COMPLIANCE by Collision Communications, Inc. <i>REGARDING SERVICE OF PR 4-1 DISCLOSURES</i> (Caldwell, Bradley) (Entered: 11/05/2024)                                                                                                                                                                                                                                    |
| 12/10/2024 | <a href="#">69</a> | UNOPPOSED MOTION to Withdraw <a href="#">45</a> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 12/10/2024)                                                                                        |
| 12/12/2024 | <a href="#">70</a> | ORDER granting <a href="#">69</a> Motion to Withdraw <a href="#">45</a> OPPOSED SEALED MOTION <i>FOR LEAVE TO SERVE AMENDED INVALIDITY CONTENTIONS</i> ., Signed by District Judge Rodney Gilstrap on 12/11/2024. (KLC) (Entered: 12/12/2024)                                                                                                                                      |

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| 12/16/2024 | <a href="#">71</a> | Joint Claim Construction and Prehearing Statement by Collision Communications, Inc. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit Bs, # <a href="#">3</a> Exhibit C)(Smith, James) (Entered: 12/16/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12/17/2024 | <a href="#">72</a> | JOINT MOTION FOR LEAVE TO AMEND INVALIDITY AND INFRINGEMENT CONTENTIONS by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 12/17/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12/17/2024 | <a href="#">73</a> | UNOPPOSED MOTION for Entry of Email Discovery Order by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Gras, Alexander) (Entered: 12/17/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12/19/2024 | <a href="#">74</a> | ORDER granting <a href="#">72</a> Motion for Leave to Amend Invalidity and Infringement Contentions. Signed by District Judge Rodney Gilstrap on 12/18/2024. (NKL) (Entered: 12/19/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12/19/2024 | <a href="#">75</a> | ORDER REGARDING E-MAIL DISCOVERY re <a href="#">73</a> Motion for Entry of Email Discovery Order. Signed by District Judge Rodney Gilstrap on 12/18/2024. (NKL) (Entered: 12/19/2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/02/2025 | <a href="#">76</a> | FIRST AMENDED COMPLAINT <i>FOR PATENT INFRINGEMENT</i> against All Defendants, filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Exhibit M) (Caldwell, Bradley) (Entered: 01/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 01/03/2025 | <a href="#">77</a> | ORDER APPOINTING Technical Advisor. Michael D. Paul appointed. Signed by District Judge Rodney Gilstrap on 1/3/2025. (jmb) (Entered: 01/03/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 01/08/2025 | <a href="#">78</a> | JOINT MOTION for Entry of Stipulated Supplemental Protective Order Between Non-Party Intel Corporation, Plaintiff and Defendants by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Exhibit A)(Stewart, Christopher) (Entered: 01/08/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01/10/2025 | <a href="#">79</a> | STIPULATED SUPPLEMENTAL PROTECTIVE ORDER BETWEEN NON-PARTY INTEL CORP., PLAINTIFF, AND DEFENDANTS. Signed by District Judge Rodney Gilstrap on 01/10/2025. (KLC) (Entered: 01/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/16/2025 | <a href="#">80</a> | ANSWER to <a href="#">76</a> Amended Complaint by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC..(Smith, Melissa) (Entered: 01/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/23/2025 | <a href="#">81</a> | JOINT MOTION for Entry of Order Focusing Patent Claims and Prior Art to Reduce Costs by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Stewart, Christopher) (Entered: 01/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/24/2025 | <a href="#">82</a> | ORDER granting <a href="#">81</a> Motion for Entry of Order Focusing Patent Claims and Prior Art to Reduce Costs. Signed by District Judge Rodney Gilstrap on 01/24/2025. (KLC) (Entered: 01/24/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/27/2025 | <a href="#">83</a> | NOTICE OF COMPLIANCE by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC. <i>Regarding Technical Tutorial</i> (Smith, Melissa) (Entered: 01/27/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01/27/2025 | <a href="#">84</a> | CLAIM CONSTRUCTION BRIEF filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James F. Smith, # <a href="#">2</a> Exhibit A - 7,463,703, # <a href="#">3</a> Exhibit B - 7,920,651, # <a href="#">4</a> Exhibit C - 6,947,505, # <a href="#">5</a> Exhibit D - 9,814,071, # <a href="#">6</a> Exhibit E - 7,593,492, # <a href="#">7</a> Exhibit F - Multiuser Detection, # <a href="#">8</a> Exhibit G - Kowalski Declaration, # <a href="#">9</a> Exhibit H - 703 Petition Final, # <a href="#">10</a> Exhibit I - 703 Min Declaration, # <a href="#">11</a> Exhibit J - 651 Petition Final, # <a href="#">12</a> Exhibit K - 651 Min Declaration, # <a href="#">13</a> Exhibit L - 071 POPR) (Caldwell, Bradley) (Entered: 01/27/2025) |

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| 01/27/2025 | <a href="#">85</a> | JOINT NOTICE of Updated Claim Construction Disputes by Collision Communications, Inc. re <a href="#">71</a> Claim Construction Chart or Claim Construction and Prehearing Statement (Attachments: # <a href="#">1</a> Exhibit A - Agreed Terms, # <a href="#">2</a> Exhibit B - Amended JCCS)(Stewart, Christopher) (Entered: 01/27/2025) |
| 01/27/2025 | <a href="#">86</a> | NOTICE OF COMPLIANCE by Collision Communications, Inc. Regarding Technical Tutorial (Caldwell, Bradley) (Entered: 01/27/2025)                                                                                                                                                                                                             |
| 02/04/2025 | <a href="#">87</a> | NOTICE of Attorney Appearance by John Thomas McKee on behalf of All Defendants (McKee, John) (Entered: 02/04/2025)                                                                                                                                                                                                                        |
| 02/06/2025 |                    | Markman Hearing set for 3/10/2025 at 02:00 PM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. **NOTE: ONLY THE TIME HAS CHANGED. (aeb) (Entered: 02/06/2025)                                                                                                                                                                |
| 02/10/2025 | <a href="#">88</a> | RESPONSIVE CLAIM CONSTRUCTION BRIEF filed by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(Smith, Melissa) (Entered: 02/10/2025)                                                                                                          |
| 02/18/2025 | <a href="#">89</a> | Reply CLAIM CONSTRUCTION BRIEF filed by Collision Communications, Inc. (Stewart, Christopher) (Entered: 02/18/2025)                                                                                                                                                                                                                       |
| 02/21/2025 | <a href="#">90</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Brady Huynh on behalf of SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. Filing fee \$ 100, receipt number ATXEDC-10690332. (Huynh, Brady) (Entered: 02/21/2025)                                                                                                        |
| 02/24/2025 | <a href="#">91</a> | Joint Claim Construction Chart by Collision Communications, Inc. (Stewart, Christopher) (Entered: 02/24/2025)                                                                                                                                                                                                                             |
| 03/07/2025 | <a href="#">93</a> | JOINT NOTICE of Updated Claim Construction Disputes by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Mack, Brian) (Entered: 03/07/2025)                                                                                                    |
| 03/10/2025 | <a href="#">94</a> | NOTICE of Attorney Appearance by Charles Everingham, IV on behalf of Collision Communications, Inc. (Everingham, Charles) (Entered: 03/10/2025)                                                                                                                                                                                           |
| 03/10/2025 | <a href="#">95</a> | NOTICE of Attorney Appearance by James Robert Perkins on behalf of Collision Communications, Inc. (Perkins, James) (Entered: 03/10/2025)                                                                                                                                                                                                  |
| 03/10/2025 | <a href="#">96</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Markman Hearing held on 3/10/2025 from 01:53 PM - 03:54 PM. No exhibits. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 03/10/2025)                                                                      |
| 03/10/2025 | <a href="#">97</a> | NOTICE of Filing Hearing Presentation by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC. (Attachments: # <a href="#">1</a> Markman Presentation)(Smith, Melissa) (Entered: 03/10/2025)                                                                                                                                   |
| 03/10/2025 | <a href="#">98</a> | PAPER TRANSCRIPT REQUEST by SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC. for proceedings held on March 10, 2025 Markman Hearing before Judge Rodney Gilstrap. (Smith, Melissa) (Forwarded to Shawn McRoberts on 3/11/2025) (ljw). (Entered: 03/10/2025)                                                               |
| 03/10/2025 | <a href="#">99</a> | PAPER TRANSCRIPT REQUEST by Collision Communications, Inc. for proceedings held on March 10, 2025 Markman Hearing before Judge Rodney Gilstrap. (Caldwell, Bradley) (Forwarded to Shawn McRoberts on 3/11/2025) (ljw). (Entered: 03/10/2025)                                                                                              |

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| 03/11/2025 | <a href="#">100</a> | NOTICE of Filing Hearing Presentation by Collision Communications, Inc. (Attachments: # <a href="#">1</a> Plaintiff's Markman Presentation)(Stewart, Christopher) (Entered: 03/11/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 03/13/2025 | <a href="#">101</a> | JOINT MOTION for Leave to Amend Invalidity and Infringement Contentions by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Stewart, Christopher) (Entered: 03/13/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/13/2025 | <a href="#">102</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Markman Hearing Proceedings held on 03/10/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 4/3/2025. Release of Transcript Restriction set for 6/11/2025. (SMM) (Entered: 03/13/2025)</p> |
| 03/21/2025 | <a href="#">103</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Olga Slobodyanyuk on behalf of SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. Filing fee \$ 100, receipt number ATXEDC-10740352. (Slobodyanyuk, Olga) (Entered: 03/21/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03/25/2025 | <a href="#">104</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Austin Buscher on behalf of SAMSUNG ELECTRONICS CO., LTD., SAMSUNG ELECTRONICS AMERICA, INC.. Filing fee \$ 100, receipt number ATXEDC-10744880. (Buscher, Austin) (Entered: 03/25/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/02/2025 | <a href="#">105</a> | ORDER granting <a href="#">101</a> Motion for Leave to Amend Invalidity and Infringement Contentions. Signed by District Judge Rodney Gilstrap on 04/02/2025. (KLC) (Entered: 04/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/07/2025 | <a href="#">106</a> | NOTICE of Attorney Appearance by Nagendra Setty on behalf of All Defendants (Setty, Nagendra) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/07/2025 | <a href="#">107</a> | NOTICE of Subpoena to Nokia of America Corp. by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Setty, Nagendra) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/07/2025 | <a href="#">108</a> | NOTICE of Subpoena to Nokia of America Corp. by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. re <a href="#">107</a> Notice (Other) (Setty, Nagendra) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/07/2025 | <a href="#">109</a> | JOINT MOTION for Extension of Time to Complete Discovery for Limited-Purpose by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Stewart, Christopher) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 04/07/2025 | <a href="#">110</a> | <b>WITHDRAWN PER ORDER 117 SEALED MOTION to Compel Samsung Source Code</b> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Proposed Order)(Stewart, Christopher) Modified on 5/1/2025 (mdj). (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 04/11/2025 | <a href="#">111</a> | JOINT MOTION to Amend/Correct <i>the Docket Control Order</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Stewart, Christopher) (Entered: 04/11/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/14/2025 | <a href="#">112</a> | ORDER granting <a href="#">109</a> Motion for Extension of Time to Complete Fact Discovery. Signed by District Judge Rodney Gilstrap on 4/14/2025. (jmb) (Entered: 04/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/14/2025 |                     | Set/Reset Scheduling Order Deadlines: Discovery due by 4/21/2025. (jmb) (Entered: 04/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04/14/2025 | <a href="#">113</a> | FIRST AMENDED DOCKET CONTROL ORDER (Motion(s) <a href="#">111</a> terminated). Signed by District Judge Rodney Gilstrap on 04/14/2025. (KLC) (Entered: 04/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 04/22/2025 | <a href="#">114</a> | SEALED RESPONSE re <a href="#">110</a> SEALED MOTION to <i>Compel Samsung Source Code</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Lynch, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 04/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/28/2025 |                     | NOTICE of TELEPHONIC Hearing on Motion <a href="#">110</a> SEALED MOTION to <i>Compel Samsung Source Code</i> : Motion Hearing set for 5/2/2025 at 10:00 AM before District Judge Rodney Gilstrap. Plaintiff's counsel is responsible for making sure all participants are on the call before dialing Judge's Chambers' direct number of (903) 923-7466. The call will thereafter be transferred to Chambers' dedicated conference line. Mandatory attendance by lead and local counsel for both parties. (aeb) (Entered: 04/28/2025)                                                                                                                                                                                                               |
| 04/30/2025 | <a href="#">115</a> | JOINT NOTICE of Resolution by Collision Communications, Inc. re <a href="#">110</a> SEALED MOTION to <i>Compel Samsung Source Code</i> (Stewart, Christopher) (Entered: 04/30/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/01/2025 | <a href="#">116</a> | UNOPPOSED MOTION to Withdraw <a href="#">110</a> SEALED MOTION to <i>Compel Samsung Source Code</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order) (Stewart, Christopher) (Entered: 05/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/01/2025 | <a href="#">117</a> | ORDER granting <a href="#">116</a> Motion to Withdraw. Signed by District Judge Rodney Gilstrap on 05/01/2025. (mdj) (Entered: 05/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/01/2025 |                     | *** The Court ORDERS that the telephonic hearing set for May 2, 2025, at 10:00 am is hereby CANCELED. (mdj) (Entered: 05/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 05/02/2025 | <a href="#">118</a> | SEALED MOTION <i>FOR LEAVE TO AMEND INVALIDITY CONTENTIONS AND TAKE LIMITED THIRD-PARTY DISCOVERY AFTER THE CLOSE OF FACT DISCOVERY</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Proposed Order)(Smith, Melissa) (Entered: 05/02/2025) |
| 05/02/2025 | <a href="#">119</a> | UNOPPOSED MOTION TO SHORTEN TIME re <a href="#">118</a> SEALED MOTION <i>FOR LEAVE TO AMEND INVALIDITY CONTENTIONS AND TAKE LIMITED THIRD-PARTY DISCOVERY AFTER THE CLOSE OF FACT DISCOVERY</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 05/02/2025)                                                                                                                                                                                                                                                                                                                                                                                        |
| 05/05/2025 | <a href="#">120</a> | ORDER granting <a href="#">119</a> Motion to Shorten Time on Defendants' Motion for Leave to Amend and Take Third Party Discovery. Signed by District Judge Rodney Gilstrap on 05/05/2025. (mdj) (Entered: 05/05/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/12/2025 | <a href="#">121</a> | RESPONSE in Opposition re <a href="#">118</a> SEALED MOTION <i>FOR LEAVE TO AMEND INVALIDITY CONTENTIONS AND TAKE LIMITED THIRD-PARTY DISCOVERY AFTER THE CLOSE OF FACT DISCOVERY</i> filed by Collision Communications, Inc..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|            |                     | (Attachments: # <a href="#">1</a> Affidavit/Declaration of Alexander J. Gras, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Proposed Order)(Stewart, Christopher) (Entered: 05/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/15/2025 | <a href="#">122</a> | SEALED REPLY to Response re <a href="#">118</a> SEALED MOTION <i>FOR LEAVE TO AMEND INVALIDITY CONTENTIONS AND TAKE LIMITED THIRD-PARTY DISCOVERY AFTER THE CLOSE OF FACT DISCOVERY</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 13, # <a href="#">3</a> Exhibit 14, # <a href="#">4</a> Exhibit 15)(Smith, Melissa) (Entered: 05/15/2025)                                                                                                                                                                                                                                                                                                            |
| 05/16/2025 | <a href="#">123</a> | REDACTION to <a href="#">118</a> SEALED MOTION <i>FOR LEAVE TO AMEND INVALIDITY CONTENTIONS AND TAKE LIMITED THIRD-PARTY DISCOVERY AFTER THE CLOSE OF FACT DISCOVERY</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Proposed Order)(Smith, Melissa) (Entered: 05/16/2025) |
| 05/20/2025 | <a href="#">124</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">118</a> SEALED MOTION <i>FOR LEAVE TO AMEND INVALIDITY CONTENTIONS AND TAKE LIMITED THIRD-PARTY DISCOVERY AFTER THE CLOSE OF FACT DISCOVERY</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Alexander J. Gras, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C)(Stewart, Christopher) (Entered: 05/20/2025)                                                                                                                                                                                                                                                                                                                 |
| 05/22/2025 | <a href="#">125</a> | REDACTION to <a href="#">122</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 13, # <a href="#">3</a> Exhibit 14, # <a href="#">4</a> Exhibit 15)(Smith, Melissa) (Entered: 05/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 05/29/2025 | <a href="#">126</a> | JOINT SEALED MOTION <i>for Limited-Purpose Extension of Time to Complete Expert Discovery and File Daubert Motion</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Mahmood Haley, Aisha) (Entered: 05/29/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 06/01/2025 | <a href="#">127</a> | UNOPPOSED MOTION for Leave to File Excess Pages by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order Granting Unopposed Motion)(Mack, Brian) (Entered: 06/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/02/2025 | <a href="#">128</a> | SEALED MOTION <i>for Partial Summary Judgment Regarding Marking by Apple</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Proposed Order)(Stewart, Christopher) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                         |
| 06/02/2025 | <a href="#">129</a> | Sealed Document SAMSUNG'S NOTICE OF SUPPLEMENTAL EVIDENCE REGARDING CLAIM CONSTRUCTION (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B) (Smith, Melissa) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/02/2025 | <a href="#">130</a> | SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,593,492 AND 6,947,505</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Proposed Order)(Smith, Melissa) (Entered: 06/02/2025)                                                                                                                                                                                                                                                           |
| 06/02/2025 | <a href="#">131</a> | SEALED MOTION <i>to Strike Certain Portions of the Expert Report of Julia Rowe</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Proposed Order)(Stewart, Christopher) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| 06/02/2025 | <a href="#">132</a> | SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO WILLFULNESS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Exhibit 20, # <a href="#">22</a> Exhibit 21, # <a href="#">23</a> Exhibit 22, # <a href="#">24</a> Exhibit 23, # <a href="#">25</a> Exhibit 24, # <a href="#">26</a> Proposed Order)(Smith, Melissa) (Entered: 06/02/2025) |
| 06/02/2025 | <a href="#">133</a> | SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,463,703 AND 7,920,651</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration J. McKee, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Proposed Order)(Smith, Melissa) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/02/2025 | <a href="#">134</a> | SEALED MOTION <i>Omnibus Motion for Summary Judgment</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Proposed Order)(Stewart, Christopher) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                     |
| 06/02/2025 | <a href="#">135</a> | SEALED MOTION <i>for Summary Judgment on Written Description</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Proposed Order)(Stewart, Christopher) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06/02/2025 | <a href="#">136</a> | SEALED MOTION <i>to Strike Certain Portions of the Expert Reports of Dr. Mark Mahon</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Proposed Order)(Stewart, Christopher) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/02/2025 | <a href="#">137</a> | SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Proposed Order)(Smith, Melissa) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                       |
| 06/02/2025 | <a href="#">138</a> | SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. DAVID FRANKLYN</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Proposed Order)(Smith, Melissa) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/02/2025 | <a href="#">139</a> | SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS OF JOHN M. KOWALSKI, PH.D.</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Proposed Order)(Smith, Melissa) (Entered: 06/02/2025)                                                                                                                                                                                                                                                                                                                                    |
| 06/03/2025 | <a href="#">140</a> | Sealed Document. Plaintiff's Notice of Supplemental Evidence Regarding Claim Construction (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Nemunaitis, Justin) (Entered: 06/03/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| 06/04/2025 | <a href="#">141</a> | ORDER granting <a href="#">126</a> Sealed Motion. Signed by District Judge Rodney Gilstrap on 06/02/2025. (mdj) (Entered: 06/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/04/2025 | <a href="#">142</a> | ORDER granting <a href="#">127</a> Motion to Extend Page Limits. Signed by District Judge Rodney Gilstrap on 06/02/2025. (mdj) (Entered: 06/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/05/2025 | <a href="#">143</a> | SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. JIM BERGMAN</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Proposed Order)(Smith, Melissa) (Entered: 06/05/2025)                                                                                                                                                                                                                                                                                                                              |
| 06/09/2025 | <a href="#">144</a> | REDACTION to <a href="#">130</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,593,492 AND 6,947,505</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Proposed Order)(Smith, Melissa) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/09/2025 | <a href="#">145</a> | REDACTION to <a href="#">138</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. DAVID FRANKLYN</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Proposed Order)(Smith, Melissa) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/09/2025 | <a href="#">146</a> | REDACTION to <a href="#">132</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO WILLFULNESS</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Exhibit 20, # <a href="#">22</a> Exhibit 21, # <a href="#">23</a> Exhibit 22, # <a href="#">24</a> Exhibit 23, # <a href="#">25</a> Exhibit 24, # <a href="#">26</a> Proposed Order)(Smith, Melissa) (Entered: 06/09/2025) |
| 06/09/2025 | <a href="#">147</a> | REDACTION to <a href="#">133</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,463,703 AND 7,920,651</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration J. McKee, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Proposed Order)(Smith, Melissa) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/09/2025 | <a href="#">148</a> | REDACTION to <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Proposed Order)(Smith, Melissa) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                             |
| 06/09/2025 | <a href="#">149</a> | REDACTION to <a href="#">139</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS OF JOHN M. KOWALSKI, PH.D.</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|            |                     | Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Proposed Order)(Smith, Melissa) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06/09/2025 | <a href="#">150</a> | REDACTION to <a href="#">126</a> JOINT SEALED MOTION <i>for Limited-Purpose Extension of Time to Complete Expert Discovery and File Daubert Motion</i> by Collision Communications, Inc.. (Mahmood Haley, Aisha) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/09/2025 | <a href="#">151</a> | REDACTION to <a href="#">128</a> SEALED MOTION <i>for Partial Summary Judgment Regarding Marking by Apple</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Proposed Order)(Stewart, Christopher) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                     |
| 06/09/2025 | <a href="#">152</a> | REDACTION to <a href="#">131</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Report of Julia Rowe</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Proposed Order)(Stewart, Christopher) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/09/2025 | <a href="#">153</a> | REDACTION to <a href="#">134</a> SEALED MOTION <i>Omnibus Motion for Summary Judgment</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Proposed Order) (Stewart, Christopher) (Entered: 06/09/2025)                                         |
| 06/09/2025 | <a href="#">154</a> | REDACTION to <a href="#">135</a> SEALED MOTION <i>for Summary Judgment on Written Description</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Proposed Order)(Stewart, Christopher) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/09/2025 | <a href="#">155</a> | REDACTION to <a href="#">136</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Reports of Dr. Mark Mahon</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Proposed Order) (Stewart, Christopher) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                          |
| 06/09/2025 | <a href="#">156</a> | REDACTION to <a href="#">140</a> Sealed Document <i>Plaintiff's Notice of Supplemental Evidence Regarding Claim Construction</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Stewart, Christopher) (Entered: 06/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06/11/2025 | <a href="#">157</a> | ORDER denying <a href="#">118</a> Sealed Motion. Signed by District Judge Rodney Gilstrap on 06/11/2025. (mdj) (Entered: 06/11/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/12/2025 | <a href="#">158</a> | REDACTION to <a href="#">143</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. JIM BERGMAN</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Proposed Order) (Smith, Melissa) (Entered: 06/12/2025) |
| 06/16/2025 | <a href="#">159</a> | NOTICE OF NON-OPPOSITION by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. re <a href="#">128</a> SEALED MOTION <i>for Partial Summary Judgment Regarding Marking by Apple</i> (Smith, Melissa) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/16/2025 | <a href="#">160</a> | SEALED RESPONSE re <a href="#">134</a> SEALED MOTION <i>Omnibus Motion for Summary Judgment filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|            |                     | <i>ELECTRONICS CO., LTD.</i> (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Proposed Order)(Smith, Melissa) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06/16/2025 | <a href="#">161</a> | SEALED RESPONSE re <a href="#">131</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Report of Julia Rowe filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Proposed Order)(Smith, Melissa) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/16/2025 | <a href="#">162</a> | SEALED RESPONSE re <a href="#">135</a> SEALED MOTION <i>for Summary Judgment on Written Description filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Proposed Order)(Smith, Melissa) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/16/2025 | <a href="#">163</a> | SEALED RESPONSE re <a href="#">136</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Reports of Dr. Mark Mahon filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Proposed Order)(Smith, Melissa) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06/16/2025 | <a href="#">164</a> | SEALED RESPONSE re <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Exhibit R, # <a href="#">20</a> Exhibit S, # <a href="#">21</a> Exhibit T, # <a href="#">22</a> Exhibit U, # <a href="#">23</a> Exhibit V, # <a href="#">24</a> Exhibit W, # <a href="#">25</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/16/2025 | <a href="#">165</a> | SEALED RESPONSE re <a href="#">132</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO WILLFULNESS</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Exhibit R, # <a href="#">20</a> Exhibit S, # <a href="#">21</a> Exhibit T, # <a href="#">22</a> Exhibit U, # <a href="#">23</a> Exhibit V, # <a href="#">24</a> Exhibit W, # <a href="#">25</a> Exhibit X, # <a href="#">26</a> Exhibit Y, # <a href="#">27</a> Exhibit Z, # <a href="#">28</a> Exhibit AA, # <a href="#">29</a> Exhibit BB, # <a href="#">30</a> Exhibit CC, # <a href="#">31</a> Exhibit DD, # <a href="#">32</a> Exhibit EE, # <a href="#">33</a> Exhibit FF, # <a href="#">34</a> Exhibit GG, # <a href="#">35</a> Exhibit HH, # <a href="#">36</a> Exhibit II, # <a href="#">37</a> Exhibit JJ, # <a href="#">38</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025) |
| 06/16/2025 | <a href="#">166</a> | SEALED RESPONSE re <a href="#">133</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,463,703 AND 7,920,651</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James F. Smith, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 06/16/2025 | <a href="#">167</a> | SEALED RESPONSE re <a href="#">138</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. DAVID FRANKLYN</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Exhibit R, # <a href="#">20</a> Exhibit S, # <a href="#">21</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|            |                     | Exhibit T, # <a href="#">22</a> Exhibit U, # <a href="#">23</a> Exhibit V, # <a href="#">24</a> Exhibit W, # <a href="#">25</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/16/2025 | <a href="#">168</a> | SEALED RESPONSE re <a href="#">139</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS OF JOHN M. KOWALSKI, PH.D.</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John F. Summers, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                     |
| 06/16/2025 | <a href="#">169</a> | SEALED RESPONSE re <a href="#">143</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. JIM BERGMAN</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025)                                |
| 06/16/2025 | <a href="#">170</a> | SEALED RESPONSE re <a href="#">130</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,593,492 AND 6,947,505</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James F. Smith, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/16/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/17/2025 | <a href="#">171</a> | CLAIM CONSTRUCTION OPINION AND ORDER. Signed by District Judge Rodney Gilstrap on 06/16/2025. (mdj) (Entered: 06/17/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/23/2025 | <a href="#">172</a> | REDACTION to <a href="#">160</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Proposed Order)(Smith, Melissa) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06/23/2025 | <a href="#">173</a> | REDACTION to <a href="#">161</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Proposed Order)(Smith, Melissa) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/23/2025 | <a href="#">174</a> | SEALED REPLY to Response re <a href="#">135</a> SEALED MOTION <i>for Summary Judgment on Written Description</i> filed by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/23/2025 | <a href="#">175</a> | REDACTION to <a href="#">162</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Proposed Order)(Smith, Melissa) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/23/2025 | <a href="#">176</a> | REDACTION to <a href="#">163</a> Sealed Response to Motion,, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Exhibit 12, # <a href="#">14</a> Exhibit 13, # <a href="#">15</a> Exhibit 14, # <a href="#">16</a> Exhibit 15, # <a href="#">17</a> Exhibit 16, # <a href="#">18</a> Exhibit 17, # <a href="#">19</a> Exhibit 18, # <a href="#">20</a> Exhibit 19, # <a href="#">21</a> Proposed Order) (Smith, Melissa) (Entered: 06/23/2025) |
| 06/23/2025 | <a href="#">177</a> | SEALED REPLY to Response re <a href="#">131</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Report of Julia Rowe</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James R. Perkins, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 06/23/2025 | <a href="#">178</a> | SEALED REPLY to Response re <a href="#">134</a> SEALED MOTION <i>Omnibus Motion for Summary Judgment</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Alexander J. Gras, # <a href="#">2</a> Exhibit A)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 06/23/2025 | <a href="#">179</a> | SEALED REPLY to Response re <a href="#">136</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Reports of Dr. Mark Mahon</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A) (Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/23/2025 | <a href="#">180</a> | REDACTION to <a href="#">164</a> Sealed Response to Motion,, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Additional Attachment(s) of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Exhibit R, # <a href="#">20</a> Exhibit S, # <a href="#">21</a> Exhibit T, # <a href="#">22</a> Exhibit U, # <a href="#">23</a> Exhibit V, # <a href="#">24</a> Exhibit W, # <a href="#">25</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/23/2025 | <a href="#">181</a> | REDACTION to <a href="#">165</a> Sealed Response to Motion,,, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Exhibit R, # <a href="#">20</a> Exhibit S, # <a href="#">21</a> Exhibit T, # <a href="#">22</a> Exhibit U, # <a href="#">23</a> Exhibit V, # <a href="#">24</a> Exhibit W, # <a href="#">25</a> Exhibit X, # <a href="#">26</a> Exhibit Y, # <a href="#">27</a> Exhibit Z, # <a href="#">28</a> Exhibit AA, # <a href="#">29</a> Exhibit BB, # <a href="#">30</a> Exhibit CC, # <a href="#">31</a> Exhibit DD, # <a href="#">32</a> Exhibit EE, # <a href="#">33</a> Exhibit FF, # <a href="#">34</a> Exhibit GG, # <a href="#">35</a> Exhibit HH, # <a href="#">36</a> Exhibit II, # <a href="#">37</a> Exhibit JJ, # <a href="#">38</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/23/2025) |
| 06/23/2025 | <a href="#">182</a> | REDACTION to <a href="#">166</a> Sealed Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James F. Smith, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 06/23/2025 | <a href="#">183</a> | REDACTION to <a href="#">167</a> Sealed Response to Motion,, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Exhibit R, # <a href="#">20</a> Exhibit S, # <a href="#">21</a> Exhibit T, # <a href="#">22</a> Exhibit U, # <a href="#">23</a> Exhibit V, # <a href="#">24</a> Exhibit W, # <a href="#">25</a> Proposed Order) (Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 06/23/2025 | <a href="#">184</a> | REDACTION to <a href="#">168</a> Sealed Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John F. Summers, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 06/23/2025 | <a href="#">185</a> | REDACTION to <a href="#">169</a> Sealed Response to Motion,, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Exhibit K, # <a href="#">13</a> Exhibit L, # <a href="#">14</a> Exhibit M, # <a href="#">15</a> Exhibit N, # <a href="#">16</a> Exhibit O, # <a href="#">17</a> Exhibit P, # <a href="#">18</a> Exhibit Q, # <a href="#">19</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 06/23/2025 | <a href="#">186</a> | REDACTION to <a href="#">170</a> Sealed Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James F. Smith, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Proposed Order)(Caldwell, Bradley) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| 06/24/2025 | <a href="#">187</a> | SEALED REPLY to Response re <a href="#">143</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. JIM BERGMAN</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/24/2025)                                                                                                        |
| 06/24/2025 | <a href="#">188</a> | SEALED REPLY to Response re <a href="#">139</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS OF JOHN M. KOWALSKI, PH.D.</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 15)(Smith, Melissa) (Entered: 06/24/2025)              |
| 06/24/2025 | <a href="#">189</a> | SEALED REPLY to Response re <a href="#">132</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO WILLFULNESS</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/24/2025)                                                                                                                     |
| 06/24/2025 | <a href="#">190</a> | SEALED REPLY to Response re <a href="#">130</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,593,492 AND 6,947,505</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/24/2025)                                                                        |
| 06/24/2025 | <a href="#">191</a> | SEALED REPLY to Response re <a href="#">133</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,463,703 AND 7,920,651</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/24/2025)                                                                        |
| 06/24/2025 | <a href="#">192</a> | SEALED REPLY to Response re <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 14)(Smith, Melissa) (Entered: 06/24/2025)                |
| 06/24/2025 | <a href="#">193</a> | SEALED REPLY to Response re <a href="#">138</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. DAVID FRANKLYN</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/24/2025)                                                                                                     |
| 06/30/2025 | <a href="#">194</a> | REDACTION to <a href="#">174</a> Sealed Reply to Response to Motion by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 06/30/2025)                                                                                                                                                                                                          |
| 06/30/2025 | <a href="#">195</a> | REDACTION to <a href="#">177</a> Sealed Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James R. Perkins, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D)(Caldwell, Bradley) (Entered: 06/30/2025) |
| 06/30/2025 | <a href="#">196</a> | REDACTION to <a href="#">178</a> Sealed Reply to Response to Motion by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Alexander J. Gras, # <a href="#">2</a> Exhibit A) (Caldwell, Bradley) (Entered: 06/30/2025)                                                                                             |
| 06/30/2025 | <a href="#">197</a> | REDACTION to <a href="#">179</a> Sealed Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A)(Caldwell, Bradley) (Entered: 06/30/2025)                                                                                        |
| 06/30/2025 | <a href="#">198</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">136</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Reports of Dr. Mark Mahon</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/30/2025)                                                                                    |
| 06/30/2025 | <a href="#">199</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">134</a> SEALED MOTION <i>Omnibus Motion for Summary Judgment</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/30/2025)                                                                                                                   |

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| 06/30/2025 | <a href="#">200</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">135</a> SEALED MOTION <i>for Summary Judgment on Written Description</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/30/2025)                                                                                                                                                                                                                                                                                    |
| 06/30/2025 | <a href="#">201</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">131</a> SEALED MOTION <i>to Strike Certain Portions of the Expert Report of Julia Rowe</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 06/30/2025)                                                                                                                                                                                                                                                                  |
| 06/30/2025 | <a href="#">202</a> | SEALED MOTION <i>to Clarify the Court's Construction of "Multiple Users" and for Leave to Supplement Dr. Kowalski's Infringement Report</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John F. Summers, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Proposed Order) (Caldwell, Bradley) (Entered: 06/30/2025) |
| 07/01/2025 |                     | Pretrial Conference previously set for 8/4/2025 has been RESET for 8/26/2025 at 09:00 AM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. (aeb) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                 |
| 07/01/2025 | <a href="#">203</a> | NOTICE of Attorney Appearance by Robert Seth Reich, Jr on behalf of Collision Communications, Inc. (Reich, Robert) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                                                           |
| 07/01/2025 | <a href="#">204</a> | REDACTION to <a href="#">187</a> Sealed Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                    |
| 07/01/2025 | <a href="#">205</a> | REDACTION to <a href="#">188</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 15)(Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                   |
| 07/01/2025 | <a href="#">206</a> | REDACTION to <a href="#">189</a> Sealed Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                    |
| 07/01/2025 | <a href="#">207</a> | REDACTION to <a href="#">190</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                   |
| 07/01/2025 | <a href="#">208</a> | REDACTION to <a href="#">191</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                   |
| 07/01/2025 | <a href="#">209</a> | REDACTION to <a href="#">192</a> Sealed Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 14)(Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                   |
| 07/01/2025 | <a href="#">210</a> | REDACTION to <a href="#">193</a> Sealed Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                    |
| 07/01/2025 | <a href="#">211</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">132</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO WILLFULNESS</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James R. Perkins, # <a href="#">2</a> Exhibit A) (Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                                    |
| 07/01/2025 | <a href="#">212</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">138</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. DAVID FRANKLYN</i> filed by Collision                                                                                                                                                                                                                                                                                                                                                                |

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|            |                     | Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit N-2)(Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                                                                         |
| 07/01/2025 | <a href="#">213</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">130</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,593,492 AND 6,947,505</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James F. Smith, # <a href="#">2</a> Exhibit C)(Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                          |
| 07/01/2025 | <a href="#">214</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">139</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS OF JOHN M. KOWALSKI, PH.D.</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A)(Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                                                        |
| 07/01/2025 | <a href="#">215</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">137</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO PRE-SUIT DAMAGES</i> filed by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                           |
| 07/01/2025 | <a href="#">216</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">143</a> SEALED MOTION <i>TO EXCLUDE EXPERT OPINIONS AND TESTIMONY OF MR. JIM BERGMAN</i> filed by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                                                   |
| 07/01/2025 | <a href="#">217</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">133</a> SEALED MOTION <i>FOR PARTIAL SUMMARY JUDGMENT OF NO INFRINGEMENT OF U.S. PATENT NOS. 7,463,703 AND 7,920,651</i> filed by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 07/01/2025)                                                                                                                                                                                                                                                                                                   |
| 07/02/2025 | <a href="#">218</a> | JOINT NOTICE <i>REGARDING MEDIATION</i> by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 07/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/07/2025 | <a href="#">219</a> | REDACTION to <a href="#">202</a> SEALED MOTION <i>to Clarify the Court's Construction of "Multiple Users" and for Leave to Supplement Dr. Kowalski's Infringement Report</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John F. Summers, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Proposed Order)(Caldwell, Bradley) (Entered: 07/07/2025) |
| 07/08/2025 | <a href="#">220</a> | REDACTION to <a href="#">198</a> Sealed Sur-Reply to Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                       |
| 07/08/2025 | <a href="#">221</a> | REDACTION to <a href="#">199</a> Sealed Sur-Reply to Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                       |
| 07/08/2025 | <a href="#">222</a> | REDACTION to <a href="#">200</a> Sealed Sur-Reply to Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                       |
| 07/08/2025 | <a href="#">223</a> | REDACTION to <a href="#">201</a> Sealed Sur-Reply to Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                       |
| 07/08/2025 | <a href="#">224</a> | REDACTION to <a href="#">211</a> Sealed Sur-Reply to Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of James R. Perkins, # <a href="#">2</a> Exhibit A)(Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                          |
| 07/08/2025 | <a href="#">225</a> | REDACTION to <a href="#">212</a> Sealed Sur-Reply to Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit N-2)(Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                          |

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| 07/08/2025 | <a href="#">226</a> | REDACTION to <a href="#">213</a> Sealed Sur-Reply to Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit C)(Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                     |
| 07/08/2025 | <a href="#">227</a> | REDACTION to <a href="#">214</a> Sealed Sur-Reply to Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Christopher S. Stewart, # <a href="#">2</a> Exhibit A)(Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                     |
| 07/08/2025 | <a href="#">228</a> | REDACTION to <a href="#">215</a> Sealed Sur-Reply to Reply to Response to Motion by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 07/08/2025 | <a href="#">229</a> | REDACTION to <a href="#">216</a> Sealed Sur-Reply to Reply to Response to Motion by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 07/08/2025 | <a href="#">230</a> | REDACTION to <a href="#">217</a> Sealed Sur-Reply to Reply to Response to Motion by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 07/08/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 07/12/2025 | <a href="#">231</a> | JOINT MOTION to Amend/Correct <i>the Docket Control Order</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Mack, Brian) (Entered: 07/12/2025)                                                                                                                                                                                                                                                                                                                                                                                             |
| 07/14/2025 | <a href="#">232</a> | SEALED MOTION <i>IN LIMINE</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Proposed Order)(Smith, Melissa) (Entered: 07/14/2025)           |
| 07/14/2025 | <a href="#">233</a> | AGREED MOTION in Limine by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) Modified on 7/15/2025 (mdj). (Entered: 07/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/14/2025 | <a href="#">234</a> | SEALED MOTION <i>IN LIMINE</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Proposed Order)(Caldwell, Bradley) Modified on 7/15/2025 (mdj). (Entered: 07/14/2025)                                  |
| 07/15/2025 |                     | <a href="#">Clerk's LR CV-10(d) Notice of Deficiency as to <a href="#">234</a> Sealed Motion</a> , - LR CV-7(i) or LR CR-47(a)(3) requires this document to include a certificate of conference that complies with the rule. <a href="#">Recommended cure</a> : Within one day, Filer must refile with the word <i>Corrected</i> in the title of the document. The filer should use the same ECF event and when offered the docket text enhancement dropdown, select <u>CORRECTED</u> so it will also appear in the docket text. (mdj) (Entered: 07/15/2025)                                                        |
| 07/15/2025 |                     | <a href="#">Clerk's LR CV-10(d) Notice of Deficiency as to <a href="#">233</a> Motion in Limine</a> - LR CV-7(i) or LR CR-47(a)(3) requires this document to include a certificate of conference that complies with the rule. <a href="#">Recommended cure</a> : Within one day, Filer must refile with the word <i>Corrected</i> in the title of the document. The filer should use the same ECF event and when offered the docket text enhancement dropdown, select <u>CORRECTED</u> so it will also appear in the docket text. (mdj) (Entered: 07/15/2025)                                                       |
| 07/15/2025 | <a href="#">235</a> | CORRECTED SEALED MOTION <i>IN LIMINE</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Proposed Order)(Smith, Melissa) (Entered: 07/15/2025) |
| 07/15/2025 | <a href="#">236</a> | AGREED MOTION in Limine <i>CORRECTED</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 07/15/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| 07/15/2025 | <a href="#">237</a> | CORRECTED SEALED MOTION <i>IN LIMINE</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Proposed Order)(Caldwell, Bradley) (Entered: 07/15/2025)                                                                                      |
| 07/15/2025 | <a href="#">238</a> | ORDER Appointing Mediator. Elliott Brown added as Mediator. Signed by District Judge Rodney Gilstrap on 07/15/2025. (mdj) (Entered: 07/15/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 07/15/2025 | <a href="#">239</a> | SEALED RESPONSE re <a href="#">202</a> SEALED MOTION <i>to Clarify the Court's Construction of "Multiple Users" and for Leave to Supplement Dr. Kowalski's Infringement Report filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 07/15/2025)                                                                                                                                                                                                                                                                                                 |
| 07/21/2025 | <a href="#">240</a> | REDACTION to <a href="#">235</a> CORRECTED SEALED MOTION <i>IN LIMINE</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Exhibit 11, # <a href="#">13</a> Proposed Order)(Smith, Melissa) (Entered: 07/21/2025) |
| 07/21/2025 | <a href="#">241</a> | REDACTION to <a href="#">239</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 07/21/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/22/2025 | <a href="#">242</a> | REDACTION to <a href="#">237</a> CORRECTED SEALED MOTION <i>IN LIMINE</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Additional Attachment(s) of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I, # <a href="#">11</a> Exhibit J, # <a href="#">12</a> Proposed Order)(Caldwell, Bradley) (Entered: 07/22/2025)                                                  |
| 07/22/2025 | <a href="#">243</a> | SEALED REPLY to Response re <a href="#">202</a> SEALED MOTION <i>to Clarify the Court's Construction of "Multiple Users" and for Leave to Supplement Dr. Kowalski's Infringement Report</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John F. Summers, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C) (Caldwell, Bradley) (Entered: 07/22/2025)                                                                                                                                                                                              |
| 07/23/2025 | <a href="#">244</a> | NOTICE OF CHANGE OF FIRM AFFILIATION AND CONTACT INFORMATION FOR <i>N. SETTY</i> by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 07/23/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 07/28/2025 | <a href="#">245</a> | SEALED RESPONSE re <a href="#">235</a> CORRECTED SEALED MOTION <i>IN LIMINE</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H)(Caldwell, Bradley) (Entered: 07/28/2025)                                                                                                                                              |
| 07/28/2025 | <a href="#">246</a> | SEALED RESPONSE re <a href="#">237</a> CORRECTED SEALED MOTION <i>IN LIMINE</i> filed by <i>SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Proposed Order)(Smith, Melissa) (Entered: 07/28/2025)                                                                                                                                                                               |
| 07/29/2025 | <a href="#">247</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">202</a> SEALED MOTION <i>to Clarify the Court's Construction of "Multiple Users" and for Leave to Supplement Dr. Kowalski's Infringement Report</i> filed by <i>SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i> (Smith, Melissa) (Entered: 07/29/2025)                                                                                                                                                                                                                                                                                                                     |

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| 07/30/2025 | <a href="#">248</a> | REDACTION to <a href="#">243</a> Sealed Reply to Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John F. Summers, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C)(Caldwell, Bradley) (Entered: 07/30/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/04/2025 | <a href="#">249</a> | SUPPLEMENTAL PROTECTIVE ORDER. Signed by District Judge Rodney Gilstrap on 8/4/2025. (NKL) (Entered: 08/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/04/2025 | <a href="#">250</a> | REDACTION to <a href="#">246</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration B. Mack, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Proposed Order)(Smith, Melissa) (Entered: 08/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/04/2025 | <a href="#">251</a> | REDACTION to <a href="#">247</a> Sealed Sur-Reply to Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 08/04/2025 | <a href="#">252</a> | REDACTION to <a href="#">245</a> Sealed Response to Motion, by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H) (Caldwell, Bradley) (Entered: 08/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 08/05/2025 | <a href="#">253</a> | SEALED REPLY to Response re <a href="#">237</a> CORRECTED SEALED MOTION <i>IN LIMINE</i> filed by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B)(Caldwell, Bradley) (Entered: 08/05/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/06/2025 | <a href="#">254</a> | NOTICE of Request for Daily Transcripts and Real Time Reporting of Court Proceedings by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 08/06/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/06/2025 | <a href="#">255</a> | NOTICE OF REQUEST FOR DAILY TRANSCRIPTS AND REAL TIME REPORTING OF COURT PROCEEDINGS by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 08/06/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/08/2025 | <a href="#">256</a> | NOTICE PURSUANT TO 35 U.S.C. § 282 by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 08/08/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 08/12/2025 | <a href="#">257</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">237</a> CORRECTED SEALED MOTION <i>IN LIMINE</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08/12/2025 | <a href="#">258</a> | REDACTION to <a href="#">253</a> Sealed Reply to Response to Motion by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of R. Seth Reich Jr., # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B)(Caldwell, Bradley) (Entered: 08/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 08/13/2025 | <a href="#">259</a> | Sealed Document. Proposed Joint Final Pretrial Order (Attachments: # <a href="#">1</a> Exhibit 1 - Collision Deposition Designations, # <a href="#">2</a> Exhibit 2 - Samsung Deposition Designations, # <a href="#">3</a> Exhibit 3 - Collision's Witness List, # <a href="#">4</a> Exhibit 4 - Samsungs Objections to Collision's Witness List, # <a href="#">5</a> Exhibit 5 - Samsung's Witness List, # <a href="#">6</a> Exhibit 6 - Collision's Objections to Samsung's Witness List, # <a href="#">7</a> Exhibit 7 - Joint Exhibit List, # <a href="#">8</a> Exhibit 8 - Collision's Exhibit List, # <a href="#">9</a> Exhibit 9 - Samsung's Exhibit List, # <a href="#">10</a> Exhibit 10 - Proposed Jury Instructions, # <a href="#">11</a> Exhibit 11 - Collision's Proposed Verdict Form, # <a href="#">12</a> Exhibit 12 - Samsung's Proposed Verdict Form)(Caldwell, Bradley) (Entered: 08/13/2025) |
| 08/15/2025 |                     | Set/Reset Hearings: Jury Selection followed by Trial Day 1 previously set for 9/8/2025 has been RESET for FRIDAY 9/5/2025 at 01:00 PM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. (aeb) (Entered: 08/15/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 08/19/2025 | <a href="#">260</a> | ORDER REGARDING EXHIBITS. Signed by District Judge Rodney Gilstrap on 08/18/2025. (mdj) (Entered: 08/19/2025)                                                                                                                                                                        |
| 08/19/2025 | <a href="#">261</a> | ORDER TO PURCHASE JURY MEALS. Signed by District Judge Rodney Gilstrap on 08/18/2025. (mdj) (Entered: 08/19/2025)                                                                                                                                                                    |
| 08/19/2025 | <a href="#">262</a> | REDACTION to <a href="#">257</a> Sealed Sur-Reply to Reply to Response to Motion by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Smith, Melissa) (Entered: 08/19/2025)                                                                                         |
| 08/21/2025 | <a href="#">263</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Joseph Reed on behalf of SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. Filing fee \$ 100, receipt number ATXEDC-11042194. (Reed, Joseph) (Entered: 08/21/2025)                                                   |
| 08/21/2025 | <a href="#">264</a> | MEDIATION REPORT(mdj) (Entered: 08/21/2025)                                                                                                                                                                                                                                          |
| 08/25/2025 | <a href="#">265</a> | SEALED ADDITIONAL ATTACHMENTS to Main Document: <a href="#">259</a> Sealed Document, Collision's Revised Trial Exhibit List,. (Caldwell, Bradley) (Entered: 08/25/2025)                                                                                                              |
| 08/25/2025 | <a href="#">266</a> | JOINT MOTION for Leave to Take Deposition of Third Party BAE Systems, Inc. Out of Time by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 08/25/2025)                                  |
| 08/26/2025 | <a href="#">267</a> | JOINT NOTICE OF AGREEMENT REGARDING DEFENDANTS MOTION IN LIMINE #5 by Collision Communications, Inc. re <a href="#">235</a> CORRECTED SEALED MOTION IN LIMINE (Fair, Andrea) (Entered: 08/26/2025)                                                                                   |
| 08/26/2025 | <a href="#">268</a> | NOTICE OF SUPPLEMENTAL EVIDENCE IN SUPPORT OF MOTION TO STRIKE KOWALSKI, DKT. 139 by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Attachments: # <a href="#">1</a> Exhibit 1)(Smith, Melissa) (Entered: 08/26/2025)                                             |
| 08/26/2025 | <a href="#">269</a> | Supplemental Claim Construction Opinion and Order. Signed by District Judge Rodney Gilstrap on 08/26/2025. (aeb) (Entered: 08/26/2025)                                                                                                                                               |
| 08/26/2025 | <a href="#">270</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Final Pretrial Conference Day 1 held on 8/26/2025 from 09:02 AM - 05:33 PM. No exhibits. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 08/28/2025) |
| 08/27/2025 | <a href="#">271</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Final Pretrial Conference Day 2 held on 8/27/2025 from 09:02 AM - 11:27 AM. No exhibits. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 08/29/2025) |
| 08/29/2025 | <a href="#">272</a> | ORDER granting <a href="#">266</a> Joint Motion for Leave to Take Deposition of Third Party BAE Systems, Inc. Out of Time. Signed by District Judge Rodney Gilstrap on 8/29/2025. (jmb) (Entered: 08/29/2025)                                                                        |
| 08/29/2025 | <a href="#">273</a> | NOTICE of Final Election of Asserted Claims by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 08/29/2025)                                                                                                                                                              |
| 09/02/2025 | <a href="#">274</a> | NOTICE OF FINAL INVALIDITY THEORIES AND PRIOR ART REFERENCES/COMBINATION by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 09/02/2025)                                                                                                  |

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| 09/02/2025 | <a href="#">275</a> | Paper Transcript Request by Collision Communications, Inc. for proceedings held on 8/26/2025 and 8/27/2025 Pretrial Conference before Judge Rodney Gilstrap. (Caldwell, Bradley) (Forwarded to Shawn McRoberts on 9/2/2025) (ljw). (Entered: 09/02/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/03/2025 | <a href="#">276</a> | Paper Transcript Request by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. for proceedings held on August 26, 2025 & August 27, 2025 Pretrial Conference before Judge Rodney Gilstrap. (Smith, Melissa) (Forwarded to Shawn McRoberts on 9/3/2025) (ljw). (Entered: 09/03/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/04/2025 |                     | Set/Reset Hearings: Jury Selection followed by Trial Day 1 has been RESET for 9/22/2025 at 09:00 AM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. (aeb) (Entered: 09/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/04/2025 | <a href="#">277</a> | NOTICE of Trial Conflict Regarding Expert David Franklyn by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 09/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/04/2025 | <a href="#">278</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Pretrial Conference (Volume 1) Proceedings held on 08/26/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 9/25/2025. Release of Transcript Restriction set for 12/3/2025. (SMM) (Entered: 09/04/2025)</p> |
| 09/04/2025 | <a href="#">279</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Pretrial Conference (Volume 2) Proceedings held on 08/27/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 9/25/2025. Release of Transcript Restriction set for 12/3/2025. (SMM) (Entered: 09/04/2025)</p> |
| 09/09/2025 | <a href="#">280</a> | SEALED MOTION for Leave to Supplement the Expert Report of Dr. Kowalski by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Proposed Order)(Caldwell, Bradley) (Entered: 09/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/10/2025 | <a href="#">281</a> | JOINT MOTION to Expedite Briefing Schedule on Collision's Motion for Leave to Supplement Dr. Kowalski's Report by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 09/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| 09/10/2025 | <a href="#">282</a> | SEALED RESPONSE re <a href="#">280</a> SEALED MOTION <i>for Leave to Supplement the Expert Report of Dr. Kowalski</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration of John McKee, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Proposed Order) (McKee, John) (Entered: 09/10/2025) |
| 09/11/2025 | <a href="#">283</a> | SEALED REPLY to Response re <a href="#">280</a> SEALED MOTION <i>for Leave to Supplement the Expert Report of Dr. Kowalski</i> filed by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 09/11/2025)                                                                                                                                                                                                                                                           |
| 09/12/2025 | <a href="#">284</a> | SEALED SUR-REPLY to Reply to Response re <a href="#">280</a> SEALED MOTION <i>for Leave to Supplement the Expert Report of Dr. Kowalski</i> filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration, # <a href="#">2</a> Exhibit 1)(McKee, John) (Entered: 09/12/2025)                                                                                                                           |
| 09/16/2025 | <a href="#">285</a> | UNOPPOSED MOTION FOR LEAVE TO SUPPLEMENT EXPERT REPORTS OF MARK MAHON by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 09/16/2025)                                                                                                                                                                                                                                          |
| 09/17/2025 | <a href="#">286</a> | MEMORANDUM OPINION AND ORDER re <a href="#">280</a> Sealed Motion for Leave to Supplement. Signed by District Judge Rodney Gilstrap on 09/17/2025. (mdj) (Entered: 09/17/2025)                                                                                                                                                                                                                                                                                              |
| 09/18/2025 | <a href="#">287</a> | NOTICE OF FINAL INVALIDITY THEORIES AND PRIOR ART REFERENCES/COMBINATION by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 09/18/2025)                                                                                                                                                                                                                                                                                         |
| 09/18/2025 | <a href="#">288</a> | UNOPPOSED MOTION TO APPOINT HEEJOO HAM AS INTERPRETER by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 09/18/2025)                                                                                                                                                                                                                           |
| 09/19/2025 | <a href="#">289</a> | ORDER denying <a href="#">281</a> Motion to Expedite Briefing. Signed by District Judge Rodney Gilstrap on 09/19/2025. (mdj) (Entered: 09/19/2025)                                                                                                                                                                                                                                                                                                                          |
| 09/19/2025 | <a href="#">290</a> | ORDER denying <a href="#">231</a> Motion to Amend/Correct the DCO. Signed by District Judge Rodney Gilstrap on 09/19/2025. (mdj) (Entered: 09/19/2025)                                                                                                                                                                                                                                                                                                                      |
| 09/19/2025 | <a href="#">291</a> | ORDER Granting <a href="#">288</a> Motion to Appoint HeeJoo Ham as Interpreter. Signed by District Judge Rodney Gilstrap on 09/19/2025. (mdj) (Entered: 09/19/2025)                                                                                                                                                                                                                                                                                                         |
| 09/21/2025 | <a href="#">292</a> | NOTICE <i>Regarding October 6th Trial Setting</i> by Collision Communications, Inc. (Caldwell, Bradley) (Entered: 09/21/2025)                                                                                                                                                                                                                                                                                                                                               |
| 09/22/2025 | <a href="#">293</a> | MOTION TO CONTINUE THE TRIAL DATE by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 09/22/2025)                                                                                                                                                                                                                                                                              |
| 09/22/2025 |                     | Set/Reset Hearings: Jury Selection followed by Trial Day 1 has been RESET for FRIDAY 10/3/2025 at 01:00 PM in Ctrm 106 (Marshall) before District Judge Rodney Gilstrap. (aeb) (Entered: 09/22/2025)                                                                                                                                                                                                                                                                        |
| 09/22/2025 | <a href="#">294</a> | RESPONSE in Opposition re <a href="#">293</a> MOTION TO CONTINUE THE TRIAL DATE <i>filed by Collision Communications, Inc.</i> (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 09/22/2025)                                                                                                                                                                                                                                                   |
| 09/22/2025 | <a href="#">295</a> | REPLY to Response re <a href="#">293</a> MOTION TO CONTINUE THE TRIAL DATE <i>filed by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.</i>                                                                                                                                                                                                                                                                                                                 |

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|            |                     | (Smith, Melissa) (Entered: 09/22/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/26/2025 | <a href="#">296</a> | ORDER denying <a href="#">293</a> Motion to Continue the Trial Date. Signed by District Judge Rodney Gilstrap on 09/26/2025. (KLC) (Entered: 09/26/2025)                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/29/2025 | <a href="#">297</a> | ORDER denying as Moot <a href="#">202</a> Sealed Motion. Signed by District Judge Rodney Gilstrap on 09/26/2025. (KLC) (Entered: 09/29/2025)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/29/2025 | <a href="#">298</a> | ORDER granting <a href="#">285</a> Motion for Leave to Supplement the Expert Reports of Mark Mahon. Signed by District Judge Rodney Gilstrap on 09/26/2025. (KLC) (Entered: 09/29/2025)                                                                                                                                                                                                                                                                                                                                                       |
| 09/29/2025 | <a href="#">299</a> | REDACTION to <a href="#">282</a> Sealed Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration John McKee, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Proposed Order)(Smith, Melissa) (Entered: 09/29/2025)                                                                                                                                    |
| 09/29/2025 | <a href="#">300</a> | REDACTION to <a href="#">284</a> Sealed Sur-Reply to Reply to Response to Motion, by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Affidavit/Declaration John McKee, # <a href="#">2</a> Exhibit 1)(Smith, Melissa) (Entered: 09/29/2025)                                                                                                                                                                                                                                               |
| 09/29/2025 | <a href="#">301</a> | NOTICE of Attorney Appearance by Garrett C. Parish on behalf of Collision Communications, Inc. (Parish, Garrett) (Entered: 09/29/2025)                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/29/2025 | <a href="#">302</a> | ORDER ON PRETRIAL MOTIONS, MOTIONS IN LIMINE, AND EXHIBITS. Signed by District Judge Rodney Gilstrap on 09/29/2025. (KLC) (Entered: 09/29/2025)                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/01/2025 | <a href="#">303</a> | REDACTION to <a href="#">280</a> SEALED MOTION <i>for Leave to Supplement the Expert Report of Dr. Kowalski</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> of Aisha M. Haley, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Proposed Order)(Caldwell, Bradley) (Entered: 10/01/2025) |
| 10/01/2025 | <a href="#">304</a> | REDACTION to <a href="#">283</a> Sealed Reply to Response to Motion by Collision Communications, Inc.. (Caldwell, Bradley) (Entered: 10/01/2025)                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/01/2025 | <a href="#">305</a> | UNOPPOSED MOTION to Withdraw <i>U.S. Patent Nos. 8,089,946 and 9,814,071 &amp; Dismiss Counts 3 and 5 of Plaintiffs First Amended Complaint Without Prejudice</i> by Collision Communications, Inc.. (Attachments: # <a href="#">1</a> Proposed Order)(Caldwell, Bradley) (Entered: 10/01/2025)                                                                                                                                                                                                                                               |
| 10/02/2025 | <a href="#">306</a> | ORDER granting <a href="#">305</a> Motion to Withdraw. Accordingly, it is ORDERED that the 946 and 071 Patents are WITHDRAWN. It is further ORDERED that Counts 3 and 5 of the FAC (Dkt. No. 76) are DISMISSED WITHOUT PREJUDICE. Signed by District Judge Rodney Gilstrap on 10/02/2025. (mdj) (Entered: 10/02/2025)                                                                                                                                                                                                                         |
| 10/03/2025 | <a href="#">307</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Jury Selection followed by Trial Day 1 held on 10/3/2025 from 12:50 PM - 05:51 PM. No exhibits. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 10/05/2025)                                                                                                                                                                                                                                                   |
| 10/06/2025 | <a href="#">308</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Jury Trial Day 2 held on 10/6/2025 from 08:29 AM - 05:51 PM. Exhibits admitted. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 10/06/2025)                                                                                                                                                                                                                                                                   |
| 10/07/2025 | <a href="#">309</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Jury Trial Day 3 held on 10/7/2025 from 08:27 AM - 06:29 PM. Exhibits admitted. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 10/07/2025)                                                                                                                                                                                                                                                                   |

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| 10/08/2025 | <a href="#">310</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Jury Trial Day 4 held on 10/8/2025 from 08:28 AM - 05:13 PM. Exhibits admitted. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 10/08/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/09/2025 | <a href="#">311</a> | NOTICE OF OFFER OF PROOF PURSUANT TO FED. R. EVID. 103 by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Mack, Brian) (Entered: 10/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/09/2025 |                     | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Informal Charge Conference held on 10/9/2025. No exhibits. (Court Reporter - Not Recorded) (aeb) (Entered: 10/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/09/2025 | <a href="#">324</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Jury Trial Day 5 held on 10/9/2025 from 08:17 AM - 06:14 PM. Exhibits admitted. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 10/15/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/10/2025 | <a href="#">312</a> | JURY VERDICT. (aeb) (Entered: 10/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10/10/2025 | <a href="#">313</a> | SEALED JURY VERDICT. (aeb) (Entered: 10/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/10/2025 | <a href="#">314</a> | SEALED Jury Note. (aeb) (Entered: 10/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/10/2025 | <a href="#">315</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Trial (Volume 1) Proceedings held on 10/03/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 10/31/2025. Release of Transcript Restriction set for 1/8/2026. (SMM) (Entered: 10/10/2025)</p> |
| 10/10/2025 | <a href="#">316</a> | Sealed Trial (Volume 2) Transcript. (SMM) (Entered: 10/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/10/2025 | <a href="#">317</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Trial (Volume 2) Proceedings held on 10/06/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts, Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 10/31/2025. Release of Transcript Restriction set for 1/8/2026. (SMM) (Entered: 10/10/2025)</p> |
| 10/10/2025 | <a href="#">318</a> | Sealed Trial (Volume 3) Transcript. (SMM) (Entered: 10/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/10/2025 | <a href="#">319</a> | NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Trial (Volume 3) Proceedings held on 10/07/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|            |                     | <p>McRoberts,Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 10/31/2025. Release of Transcript Restriction set for 1/8/2026. (SMM) (Entered: 10/10/2025)</p>                                                                                                                                                            |
| 10/10/2025 | <a href="#">320</a> | Sealed Trial (Volume 4) Transcript. (SMM) (Entered: 10/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/10/2025 | <a href="#">321</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Trial (Volume 4) Proceedings held on 10/08/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts,Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 10/31/2025. Release of Transcript Restriction set for 1/8/2026. (SMM) (Entered: 10/10/2025)</p> |
| 10/10/2025 | <a href="#">322</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Trial (Volume 5) Proceedings held on 10/09/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts,Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p> <p>Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 10/31/2025. Release of Transcript Restriction set for 1/8/2026. (SMM) (Entered: 10/10/2025)</p> |
| 10/10/2025 | <a href="#">323</a> | <p>NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Trial (Volume 6) Proceedings held on 10/10/2025 before Judge Rodney Gilstrap. Court Reporter/Transcriber: Shawn McRoberts,Telephone number: (903) 923-8546.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS: The parties have seven (7) days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. The policy is located on our website at <a href="http://www.txed.uscourts.gov">www.txed.uscourts.gov</a></b></p>                                                                                                                                                                                                                                                                                                                                                 |

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|            |                     | Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER.. Motion to Redact due 10/31/2025. Release of Transcript Restriction set for 1/8/2026. (SMM) (Entered: 10/10/2025) |
| 10/10/2025 | <a href="#">325</a> | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Jury Trial completed on 10/10/2025 from 09:30 AM - 09:41 AM. No exhibits. (Court Reporter - Shawn McRoberts) (Attachments: # <a href="#">1</a> Attendance Sheet) (aeb) (Entered: 10/15/2025)                                                                    |
| 10/15/2025 | <a href="#">326</a> | NOTICE of Intent to Request Redaction by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD. (Smith, Melissa) (Entered: 10/15/2025)                                                                                                                                                                                         |
| 10/16/2025 | <a href="#">327</a> | UNOPPOSED SEALED MOTION TO REDACT PORTIONS OF THE OCTOBER 8, 2025 TRIAL TRANSCRIPT by SAMSUNG ELECTRONICS AMERICA, INC., SAMSUNG ELECTRONICS CO., LTD.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 10/16/2025)                                                           |

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| <b>PACER Service Center</b> |  |                         |  |
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