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JRG2,JURY,PATENT/TRADEMARK

**U.S. District Court  
Eastern District of TEXAS [LIVE] (Marshall)  
CIVIL DOCKET FOR CASE #: 2:25-cv-00082-JRG**

United Services Automobile Association v. Regions Financial Corporation et al  
Assigned to: District Judge Rodney Gilstrap  
Cause: 15:1126 Patent Infringement

Date Filed: 01/28/2025  
Jury Demand: Plaintiff  
Nature of Suit: 830 Patent  
Jurisdiction: Federal Question

**Plaintiff****United Services Automobile Association**

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V.

**Defendant**

**Regions Financial Corporation**

*TERMINATED: 04/14/2025*

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**Defendant**

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**Counter Defendant****United Services Automobile Association**

represented by **Anthony Q Rowles**  
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**Jason G Sheasby**

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**Rebecca L. Carson**

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Regions Bank v. USAA  
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| Date Filed | #                 | Docket Text                                                                                                                                                                                                                                                                                                                                                                               |
|------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/28/2025 | <a href="#">1</a> | COMPLAINT against Regions Bank, Regions Financial Corporation ( Filing fee \$ 405 receipt number ATXEDC-10643873.), filed by United Services Automobile Association. (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D)(Bunt, Robert) (Entered: 01/28/2025) |
| 01/28/2025 | <a href="#">2</a> | Notice of Filing of Patent/Trademark Form (AO 120). AO 120 emailed to the Director of the U.S. Patent and Trademark Office. (Bunt, Robert) (Entered: 01/28/2025)                                                                                                                                                                                                                          |
| 01/28/2025 | <a href="#">3</a> | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by United Services Automobile Association (Bunt, Robert) (Entered: 01/28/2025)                                                                                                                                                                                                                                                       |
| 01/28/2025 |                   | Case Assigned to District Judge Rodney Gilstrap. (NKL) (Entered: 01/28/2025)                                                                                                                                                                                                                                                                                                              |
| 01/28/2025 |                   | In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <a href="#">Consent to Proceed Before Magistrate Judge</a> is                                 |

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|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                    | available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (NKL) (Entered: 01/28/2025)                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01/28/2025 | <a href="#">4</a>  | SUMMONS Issued as to Regions Bank by and through its Registered Agent Corporation Service Company dba CSC - Lawyers Incorporating Service Company, Regions Financial Corporation by and through its Registered Agent Corporation Service Company dba CSC - Lawyers Incorporating Service Company. (Attachments: # <a href="#">1</a> Additional Attachment(s))(NKL) (Entered: 01/28/2025)                                                                                                                                                                                                                                                                  |
| 01/31/2025 | <a href="#">5</a>  | SUMMONS Returned Executed by United Services Automobile Association. Regions Financial Corporation served on 1/28/2025. (Bunt, Robert) (Entered: 01/31/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/31/2025 | <a href="#">6</a>  | SUMMONS Returned Executed by United Services Automobile Association. Regions Bank served on 1/28/2025. (Bunt, Robert) (Entered: 01/31/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/12/2025 | <a href="#">7</a>  | Unopposed Application for Extension of Time to Answer Complaint filed by Regions Bank. Summons originally served on 1/28/2025. Agreed new answer date is 4/4/2025.(Smith, Melissa) (Entered: 02/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 02/12/2025 | <a href="#">8</a>  | Unopposed Application for Extension of Time to Answer Complaint filed by Regions Financial Corporation. Summons originally served on 1/28/2025. Agreed new answer date is 4/4/2025.(Smith, Melissa) (Entered: 02/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 02/12/2025 | 9                  | Unopposed Application for Extension of Time to Answer Complaint is granted. Regions Bank answer is now due 4/4/2025. (Text entry only, no document attached.)(NKL) (Entered: 02/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 02/12/2025 | 10                 | Unopposed Application for Extension of Time to Answer Complaint is granted. Regions Financial Corporation answer is now due 4/4/2025. (Text entry only, no document attached.)(NKL) (Entered: 02/12/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 03/14/2025 | <a href="#">11</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Andrew J Danford on behalf of Regions Financial Corporation, Regions Bank. Filing fee \$ 100, receipt number ATXEDC-10728496. (Danford, Andrew) (Entered: 03/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/31/2025 | <a href="#">12</a> | NOTICE of Attorney Appearance by Gregory Hayes Lantier on behalf of Regions Financial Corporation, Regions Bank (Lantier, Gregory) (Entered: 03/31/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 04/01/2025 | <a href="#">13</a> | STIPULATION of Dismissal <i>WITHOUT PREJUDICE OF REGIONS FINANCIAL CORPORATION</i> by Regions Financial Corporation, Regions Bank. (Smith, Melissa) (Entered: 04/01/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 04/04/2025 | <a href="#">14</a> | MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> by Regions Bank. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 04/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/04/2025 | <a href="#">15</a> | Fed. R. Civ. P. 7.1(a)(1) Disclosure Statement filed by Regions Bank (Smith, Melissa) (Entered: 04/04/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/07/2025 | <a href="#">16</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Lisa Sharrock Glasser on behalf of United Services Automobile Association. Filing fee \$ 100, receipt number ATXEDC-10767983. (Glasser, Lisa) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04/07/2025 | <a href="#">17</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Rebecca L. Carson on behalf of United Services Automobile Association. Filing fee \$ 100, receipt number ATXEDC-10769091. (Carson, Rebecca) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04/07/2025 | <a href="#">18</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Anthony Q Rowles on behalf of United Services Automobile Association. Filing fee \$ 100, receipt number ATXEDC-10769277. (Rowles, Anthony) (Entered: 04/07/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/09/2025 | <a href="#">19</a> | ORDER Scheduling/Case Management Conference set for 5/28/2025 at 01:30 PM before District Judge Rodney Gilstrap. Signed by District Judge Rodney Gilstrap on 4/8/25. (bga) (Entered: 04/09/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/14/2025 | <a href="#">20</a> | NOTICE <i>REGARDING CLAIM CONSTRUCTION CERTIFICATION</i> by United Services Automobile Association (Bunt, Robert) (Entered: 04/14/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04/14/2025 | <a href="#">21</a> | ORDER acknowledging <a href="#">13</a> Stipulation of Dismissal and dismissing without prejudice all claims by pltf against Regions Financial Corporation. Each party is to bear its own costs, expenses and attorneys' fees. All pending requests for relief as between pltf and Regions Financial Corporation not explicitly granted herein are denied as moot. The Clerk is directed to maintain as open this case as parties and claims remain. Signed by District Judge Rodney Gilstrap on 4/14/25. (tkd) (Entered: 04/14/2025)                                                                                                                      |
| 04/17/2025 | <a href="#">22</a> | RESPONSE in Opposition re <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by United Services Automobile Association. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Lisa S. Glasser, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9, # <a href="#">11</a> Exhibit 10, # <a href="#">12</a> Proposed Order)(Bunt, Robert) (Entered: 04/17/2025) |

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|------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 04/18/2025 | <a href="#">23</a> | UNOPPOSED MOTION for Extension of Time to File Response/Reply as to <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> by Regions Bank. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 04/18/2025)                                                                                                                                                                                                                                                                                                |
| 04/24/2025 | <a href="#">24</a> | ORDER granting <a href="#">23</a> Motion for Extension of Time to File Response/Reply re <a href="#">23</a> UNOPPOSED MOTION for Extension of Time to File Response/Reply as to <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> Replies due by 5/1/2025.. Signed by District Judge Rodney Gilstrap on 04/20/2025. (mdj) (Entered: 04/24/2025)                                                                                                                                                                               |
| 04/30/2025 | <a href="#">25</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Josefina Garcia on behalf of Regions Bank. Filing fee \$ 100, receipt number ATXEDC-10813078. (Garcia, Josefina) (Entered: 04/30/2025)                                                                                                                                                                                                                                                                                                                                                                                       |
| 05/01/2025 | <a href="#">26</a> | REPLY to Response re <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by Regions Bank. (Smith, Melissa) (Entered: 05/01/2025)                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/02/2025 | <a href="#">27</a> | UNOPPOSED MOTION for Extension of Time to File Response/Reply as to <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> , <a href="#">26</a> Reply to Response to Motion by United Services Automobile Association. (Attachments: # <a href="#">1</a> Proposed Order)(Bunt, Robert) (Entered: 05/02/2025)                                                                                                                                                                                                                       |
| 05/06/2025 | <a href="#">28</a> | ORDER granting <a href="#">27</a> Motion for Extension of Time to File Response/Reply re <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE</i> . Sur-reply due by 5/15/2025. Signed by District Judge Rodney Gilstrap on 05/05/2025. (mdj) (Entered: 05/06/2025)                                                                                                                                                                                                                                                                           |
| 05/15/2025 | <a href="#">29</a> | SUR-REPLY to Reply to Response re <a href="#">14</a> MOTION to Dismiss <i>PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by United Services Automobile Association. (Glasser, Lisa) (Entered: 05/15/2025)                                                                                                                                                                                                                                                                                                                                                    |
| 05/28/2025 | 30                 | Minute Entry for proceedings held before District Judge Rodney Gilstrap: Scheduling Conference/Case Management Conference held on 5/28/2025 from 01:32 PM - 02:41 PM. Counsel for the parties appeared. Court: (1) asked whether the parties consented to trial before the U.S. Magistrate Judge; and (2) provided counsel with Claim Construction and Jury Selection/Trial dates. Court recognized the earlier dismissal of Defendant Regions Financial Corporation. (Court Reporter - Shawn McRoberts) (Text entry only; no document attached) (aeb) (Entered: 05/29/2025) |
| 05/29/2025 | <a href="#">31</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Michaela P. Sewall on behalf of Regions Bank. Filing fee \$ 100, receipt number ATXEDC-10869189. (Sewall, Michaela) (Entered: 05/29/2025)                                                                                                                                                                                                                                                                                                                                                                                    |
| 05/30/2025 | <a href="#">32</a> | DOCKET CONTROL ORDER - Pretrial Conference set for 8/31/2026 at 09:00 AM before District Judge Rodney Gilstrap. Jury Selection set for 10/5/2026 at 09:00AM before District Judge Rodney Gilstrap. Markman Hearing set for 4/14/2026 at 01:30 AM before District Judge Rodney Gilstrap.. Signed by District Judge Rodney Gilstrap on 05/30/2025. (NKL) (Entered: 05/30/2025)                                                                                                                                                                                                 |
| 05/30/2025 |                    | Set/Reset Scheduling Order Deadlines: Markman Hearing set for 4/14/2026 at 01:30 PM before District Judge Rodney Gilstrap. (NKL) (Entered: 05/30/2025)                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06/05/2025 | <a href="#">33</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Joshua Grossman on behalf of United Services Automobile Association. Filing fee \$ 100, receipt number ATXEDC-10884593. (Grossman, Joshua) (Entered: 06/05/2025)                                                                                                                                                                                                                                                                                                                                                             |
| 06/11/2025 | <a href="#">34</a> | JOINT MOTION FOR ENTRY OF AGREED DISCOVERY ORDER by United Services Automobile Association. (Attachments: # <a href="#">1</a> Proposed Order)(Bunt, Robert) (Entered: 06/11/2025)                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/12/2025 | <a href="#">35</a> | FIRST AMENDED COMPLAINT against Regions Bank, filed by United Services Automobile Association. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Bunt, Robert) (Entered: 06/12/2025)                                                                                                                                                                                                                                                                                                                                |
| 06/13/2025 | <a href="#">36</a> | DISCOVERY ORDER re <a href="#">34</a> MOTION FOR ENTRY OF AGREED DISCOVERY ORDER. Signed by District Judge Rodney Gilstrap on 6/12/2025. (NKL) (Entered: 06/13/2025)                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/13/2025 | <a href="#">37</a> | ORDER denying as Moot <a href="#">14</a> Motion to Dismiss. Signed by District Judge Rodney Gilstrap on 06/13/2025. (KLC) (Entered: 06/13/2025)                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/18/2025 | <a href="#">38</a> | NOTICE OF COMPLIANCE by Regions Bank <i>regarding Initial and Additional Disclosures</i> (Smith, Melissa) (Entered: 06/18/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/18/2025 | <a href="#">39</a> | JOINT MOTION FOR ENTRY OF AGREED PROTECTIVE ORDER by United Services Automobile Association. (Attachments: # <a href="#">1</a> Proposed Order)(Bunt, Robert) (Entered: 06/18/2025)                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/20/2025 | <a href="#">40</a> | NOTICE of Attorney Appearance - Pro Hac Vice by Jason G Sheasby on behalf of United Services Automobile Association. Filing fee \$ 100, receipt number ATXEDC-10912729. (Sheasby, Jason) (Entered: 06/20/2025)                                                                                                                                                                                                                                                                                                                                                               |
| 06/23/2025 | <a href="#">41</a> | SECOND AMENDED COMPLAINT against Regions Bank, filed by United Services Automobile Association. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Bunt, Robert) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                                                              |

|            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/23/2025 | <a href="#">42</a> | PROTECTIVE ORDER. Signed by District Judge Rodney Gilstrap on 06/20/2025. (mdj) (Entered: 06/23/2025)                                                                                                                                                                                                                                                                                                                          |
| 06/27/2025 | <a href="#">43</a> | JOINT MOTION for Entry of Agreed E-Discovery Order by United Services Automobile Association. (Attachments: # <a href="#">1</a> Proposed Order)(Bunt, Robert) (Entered: 06/27/2025)                                                                                                                                                                                                                                            |
| 06/30/2025 | <a href="#">44</a> | E-DISCOVERY ORDER re <a href="#">43</a> Motion for Entry of Agreed E-Discovery Order. Signed by District Judge Rodney Gilstrap on 6/30/2025. (NKL) (Entered: 06/30/2025)                                                                                                                                                                                                                                                       |
| 07/07/2025 | <a href="#">45</a> | NOTICE of Attorney Appearance by R Gregory Israelsen on behalf of Regions Bank (Israelsen, R) (Entered: 07/07/2025)                                                                                                                                                                                                                                                                                                            |
| 07/07/2025 | <a href="#">46</a> | MOTION to Dismiss <i>SECOND AMENDED COMPLAINT PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> by Regions Bank. (Attachments: # <a href="#">1</a> Proposed Order)(Smith, Melissa) (Entered: 07/07/2025)                                                                                                                                                                                                                |
| 07/07/2025 | <a href="#">47</a> | COUNTERCLAIM against United Services Automobile Association, filed by Regions Bank. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4)(Smith, Melissa) (Entered: 07/07/2025)                                                                                                                                                            |
| 07/10/2025 | <a href="#">48</a> | NOTICE OF COMPLIANCE by Regions Bank <i>regarding P.R. 3-3 Invalidity and Patent-Ineligibility Contentions</i> (Smith, Melissa) (Entered: 07/10/2025)                                                                                                                                                                                                                                                                          |
| 07/14/2025 | <a href="#">49</a> | MOTION to Stay <i>PENDING RESOLUTION OF REGIONS MOTION TO DISMISS SECOND AMENDED COMPLAINT</i> by Regions Bank. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Proposed Order)(Smith, Melissa) (Entered: 07/14/2025)                                                                                                                                                                                         |
| 07/21/2025 | <a href="#">50</a> | RESPONSE in Opposition re <a href="#">46</a> MOTION to Dismiss <i>SECOND AMENDED COMPLAINT PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by United Services Automobile Association. (Attachments: # <a href="#">1</a> Affidavit/Declaration of Robert Christopher Bunt, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Proposed Order)(Bunt, Robert) (Entered: 07/21/2025) |
| 07/28/2025 | <a href="#">51</a> | <b>FILED IN ERROR PER ATTORNEY</b><br><br>REPLY to Response re <a href="#">46</a> MOTION to Dismiss <i>SECOND AMENDED COMPLAINT PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by Regions Bank. (Smith, Melissa) Modified on 7/29/2025 (NKL). (Entered: 07/28/2025)                                                                                                                                            |
| 07/28/2025 | <a href="#">52</a> | MOTION to Dismiss <i>REGIONS BANK'S COUNTERCLAIMS 1 AND 2 [Dkt. 47]</i> by United Services Automobile Association. (Attachments: # <a href="#">1</a> Proposed Order)(Bunt, Robert) (Entered: 07/28/2025)                                                                                                                                                                                                                       |
| 07/28/2025 | <a href="#">53</a> | RESPONSE in Opposition re <a href="#">49</a> MOTION to Stay <i>PENDING RESOLUTION OF REGIONS MOTION TO DISMISS SECOND AMENDED COMPLAINT</i> filed by United Services Automobile Association. (Attachments: # <a href="#">1</a> Proposed Order)(Bunt, Robert) (Entered: 07/28/2025)                                                                                                                                             |
| 07/29/2025 | <a href="#">54</a> | REPLY to Response re <a href="#">46</a> MOTION to Dismiss <i>SECOND AMENDED COMPLAINT PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by Regions Bank. (Smith, Melissa) (Entered: 07/29/2025)                                                                                                                                                                                                                   |
| 07/29/2025 |                    | <b>***FILED IN ERROR PER ATTORNEY. Document # 51, REPLY to Response. PLEASE IGNORE.***</b> (NKL) (Entered: 07/29/2025)                                                                                                                                                                                                                                                                                                         |
| 08/04/2025 | <a href="#">55</a> | REPLY to Response re <a href="#">49</a> MOTION to Stay <i>PENDING RESOLUTION OF REGIONS MOTION TO DISMISS SECOND AMENDED COMPLAINT</i> filed by Regions Bank. (Smith, Melissa) (Entered: 08/04/2025)                                                                                                                                                                                                                           |
| 08/05/2025 | <a href="#">56</a> | SUR-REPLY to Reply to Response re <a href="#">46</a> MOTION to Dismiss <i>SECOND AMENDED COMPLAINT PURSUANT TO FEDERAL RULE OF CIVIL PROCEDURE 12(B)(6)</i> filed by United Services Automobile Association. (Bunt, Robert) (Entered: 08/05/2025)                                                                                                                                                                              |
| 08/11/2025 | <a href="#">57</a> | NOTICE OF COMPLIANCE by Regions Bank <i>regarding Disclosures of Asserted Claims and Infringement Contentions</i> (Smith, Melissa) (Entered: 08/11/2025)                                                                                                                                                                                                                                                                       |
| 08/11/2025 | <a href="#">58</a> | AMENDED COUNTERCLAIM against United Services Automobile Association, filed by Regions Bank. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6)(Smith, Melissa) (Entered: 08/11/2025)                                                                                      |
| 08/11/2025 | <a href="#">59</a> | SUR-REPLY to Reply to Response re <a href="#">49</a> MOTION to Stay <i>PENDING RESOLUTION OF REGIONS MOTION TO DISMISS SECOND AMENDED COMPLAINT</i> filed by United Services Automobile Association. (Bunt, Robert) (Entered: 08/11/2025)                                                                                                                                                                                      |
| 08/14/2025 | <a href="#">60</a> | ORDER finding as moot <a href="#">52</a> Motion to Dismiss Regions Banks Counterclaims 1 and 2. Signed by District Judge Rodney Gilstrap on 8/13/2025. (NKL) (Entered: 08/14/2025)                                                                                                                                                                                                                                             |

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|------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/25/2025 | <a href="#">61</a> | USAA's ANSWER to <a href="#">58</a> Counterclaim , COUNTERCLAIM <i>in Reply</i> against Regions Bank by United Services Automobile Association.(Bunt, Robert) (Entered: 08/25/2025)                                                                                                                                |
| 09/15/2025 | <a href="#">62</a> | ANSWER to <a href="#">61</a> Answer to Counterclaim, by Regions Bank.(Smith, Melissa) (Entered: 09/15/2025)                                                                                                                                                                                                        |
| 09/15/2025 | <a href="#">63</a> | Sealed Document - PLAINTIFF AND COUNTERDEFENDANT USAA'S FIRST AMENDED ANSWER AND COUNTERCLAIMS IN REPLY TO REGIONS' FIRST AMENDED COUNTERCLAIMS. (Attachments: # <a href="#">1</a> Exhibit A)(Bunt, Robert) (Entered: 09/15/2025)                                                                                  |
| 09/15/2025 | <a href="#">64</a> | REDACTION to <a href="#">63</a> Sealed Document - <i>PLAINTIFF AND COUNTERDEFENDANT USAA'S FIRST AMENDED ANSWER AND COUNTERCLAIMS IN REPLY TO REGIONS' FIRST AMENDED COUNTERCLAIMS</i> by United Services Automobile Association. (Attachments: # <a href="#">1</a> Exhibit A)(Bunt, Robert) (Entered: 09/15/2025) |

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| <b>PACER Login:</b>    | schrein48     | <b>Client Code:</b>     | USAA              |
| <b>Description:</b>    | Docket Report | <b>Search Criteria:</b> | 2:25-cv-00082-JRG |
| <b>Billable Pages:</b> | 11            | <b>Cost:</b>            | 1.10              |