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**U.S. District Court  
District of North Dakota (Eastern)  
CIVIL DOCKET FOR CASE #: 3:22-cv-00085-ARS**

Rare Breed Triggers, LLC v. Garland et al  
Assigned to: Magistrate Judge Alice R. Senechal  
Cause: 05:702 Administrative Procedure Act

Date Filed: 05/16/2022  
Date Terminated: 11/04/2022  
Jury Demand: None  
Nature of Suit: 899 Other Statutes:  
Administrative Procedures Act/Review or  
Appeal of Agency Decision  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Rare Breed Triggers, LLC**  
*a North Dakota Limited Liability Company*

represented by **Kevin C Maxwell**  
Kevin C. Maxwell, Esquire  
255 Primera Blvd  
Ste 160  
Lake Mary, FL 32746  
407-480-2179  
Fax: 407-804-9769  
Email: kevin@kmaxwellesq.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Joseph Elton Blitch**  
Blitch Westley Barrette, S.C.  
9100 Conroy Windermere Road  
Suite 200  
Windermere, FL 34786  
407-574-2835  
Email: jblitch@bwesq.com  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**Merrick Garland**  
*in his official capacity as Attorney General  
of the United States*

represented by **Michael Patrick Clendenen**  
DOJ-Civ  
Civil Division, Federal Programs Branch  
1100 L Street NW  
Ste 12028  
Washington, DC 20005  
202-532-5747  
Email: michael.p.clendenen@usdoj.gov

*ATTORNEY TO BE NOTICED***Defendant****U.S. Department of Justice**represented by **Michael Patrick Clendenen**  
(See above for address)  
*ATTORNEY TO BE NOTICED***Defendant****Bureau of Alcohol Tobacco Firearms  
and Explosives**represented by **Michael Patrick Clendenen**  
(See above for address)  
*ATTORNEY TO BE NOTICED***Defendant****Marvin Richardson***in his official capacity as Acting Director,  
Bureau of Alcohol, Tobacco, Firearms, and  
Explosives*represented by **Michael Patrick Clendenen**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

| <b>Date Filed</b> | <b>#</b>                 | <b>Docket Text</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 05/16/2022        | <a href="#"><u>1</u></a> | COMPLAINT against Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice (Filing fee \$402, receipt number 300000002) filed by Rare Breed Triggers, LLC. (Attachments: # <a href="#"><u>1</u></a> Exhibit 1 - 7/27/21 Letter from ATF Craig Saier, # <a href="#"><u>2</u></a> Exhibit 2 - ATF's Letter to Tac-Con re 3MR trigger, # <a href="#"><u>3</u></a> Exhibit 4 - RBT's refusal Letter dated 8/2/21, # <a href="#"><u>4</u></a> Exhibit 5 - 8/12/21 Examination Report, # <a href="#"><u>5</u></a> Exhibit 6 - 1/12/22 "Misclassification" Letter from ATF to 3rd Gen Michine, Inc., # <a href="#"><u>6</u></a> Exhibit 7 - Receipt for Property Seized, # <a href="#"><u>7</u></a> Exhibit 9 - McCann Opinion Letter, # <a href="#"><u>8</u></a> Exhibit 10 - IFSA Opinion Letter, # <a href="#"><u>9</u></a> Exhibit 11 - Vasquez Opinion Letter, # <a href="#"><u>10</u></a> Exhibit 12 - FRINC Opinion Letter, # <a href="#"><u>11</u></a> Exhibit 13 - Internal emails and web postings by ATF, # <a href="#"><u>12</u></a> Exhibit 14 - 6/25/07 Vasquez Letter re Position Paper, # <a href="#"><u>13</u></a> Exhibit 15 - 8/11/21 Email Chain re Evidentiary Hearing, # <a href="#"><u>14</u></a> Exhibit 16 - 8/13/21 Email Chain re Rebuttal Experts, # <a href="#"><u>15</u></a> Exhibit 17 - Expert Rebuttal Reports, # <a href="#"><u>16</u></a> Exhibit 18 - 11/2/21 Letter re ATF's position on rebuttal experts, # <a href="#"><u>17</u></a> Exhibit 19 - ATF's Response, # <a href="#"><u>18</u></a> Exhibit 20 - 12/21/21 Follow-up Letter, # <a href="#"><u>19</u></a> Exhibit 21 - Cease-and-Desist Letter, # <a href="#"><u>20</u></a> Exhibit 22 - Transcript of 9/16/21 Status Conference, # <a href="#"><u>21</u></a> Civil Cover Sheet)(js) (Entered: 05/16/2022) |
| 05/16/2022        | <a href="#"><u>2</u></a> | Summons Issued as to Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice, U.S. Attorney and U.S. Attorney General (js) (Entered: 05/16/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 05/16/2022        | <a href="#"><u>3</u></a> | NOTICE of Direct Assignment as to Rare Breed Triggers, LLC. Consent/Reassignment Form due by 5/31/2022. (js) (Entered: 05/16/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/17/2022        | <a href="#"><u>4</u></a> | SUPPLEMENT (Filed Conventionally) - Exhibits 3, 8, and 18 to document: <a href="#"><u>1</u></a> Complaint by Rare Breed Triggers, LLC. (sj) (Entered: 05/17/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 05/23/2022        | <a href="#"><u>5</u></a> | Corporate Disclosure Statement by Rare Breed Triggers, LLC. (Maxwell, Kevin) (Entered: 05/23/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06/06/2022        | <a href="#"><u>6</u></a> | SECOND NOTICE of Direct Assignment as to Rare Breed Triggers, LLC. Consent/Reassignment Form due by 6/13/2022. (pb) (Entered: 06/06/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| 06/06/2022 | <a href="#">7</a>  | CONSENT/REASSIGNMENT FORM by Rare Breed Triggers, LLC. (pb) (Entered: 06/06/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 07/13/2022 | <a href="#">8</a>  | NOTICE of Appearance by Michael Patrick Clendenen on behalf of Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice (Clendenen, Michael) (Entered: 07/13/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 07/18/2022 | <a href="#">9</a>  | NOTICE of Direct Assignment as to Bureau of Alcohol Tobacco Firearms and Explosives. Consent/Reassignment Form due by 8/1/2022. (pb) (Entered: 07/18/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 07/18/2022 | <a href="#">10</a> | NOTICE of Direct Assignment as to Merrick Garland. Consent/Reassignment Form due by 8/1/2022. (pb) (Entered: 07/18/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 07/18/2022 | <a href="#">11</a> | NOTICE of Direct Assignment as to Marvin Richardson. Consent/Reassignment Form due by 8/1/2022. (pb) (Entered: 07/18/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 07/18/2022 | <a href="#">12</a> | NOTICE of Direct Assignment as to U.S. Department of Justice. Consent/Reassignment Form due by 8/1/2022. (pb) (Entered: 07/18/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/20/2022 | <a href="#">13</a> | CONSENT/REASSIGNMENT FORM by Bureau of Alcohol Tobacco Firearms and Explosives. (sj) (Entered: 07/20/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 07/20/2022 | <a href="#">14</a> | CONSENT/REASSIGNMENT FORM by Merrick Garland. (sj) (Entered: 07/20/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 07/20/2022 | <a href="#">15</a> | CONSENT/REASSIGNMENT FORM by Marvin Richardson. (sj) (Entered: 07/20/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 07/20/2022 | <a href="#">16</a> | CONSENT/REASSIGNMENT FORM by U.S. Department of Justice. (sj) (Entered: 07/20/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/21/2022 | <a href="#">17</a> | MOTION for Extension of Time to File Answer <i>or Otherwise Respond to Complaint</i> by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Attachments: # <a href="#">1</a> Proposed Order)(Clendenen, Michael) (Entered: 07/21/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 07/21/2022 | <a href="#">18</a> | RESPONSE to Motion re <a href="#">17</a> MOTION for Extension of Time to File Answer <i>or Otherwise Respond to Complaint</i> filed by Rare Breed Triggers, LLC. (Maxwell, Kevin) (Entered: 07/21/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/22/2022 | <a href="#">19</a> | (Text Only) ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">17</a> Motion for Extension of Time to Answer or Otherwise Respond to Complaint. Answer or other response due by 8/9/2022. (AS) (Entered: 07/22/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 08/09/2022 | <a href="#">20</a> | MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> , MOTION to Dismiss for Failure to State a Claim , MOTION to Change Venue by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 08/09/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 08/09/2022 | <a href="#">21</a> | MEMORANDUM in Support re <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Attachments: # <a href="#">1</a> Exhibit 1 - Transcript of Telephone Status Conference, # <a href="#">2</a> Exhibit 2 - Transcript of Preliminary Injunction Hearing, # <a href="#">3</a> Exhibit 3 - Articles of Organization, # <a href="#">4</a> Exhibit 4 - Articles of Merger, # <a href="#">5</a> Exhibit 5 - Address Change, # <a href="#">6</a> Exhibit 6 - Office Complex Map) (Clendenen, Michael) (Attachments 3 and 5 replaced on 8/10/2022 to display legible headers.) Modified on 8/10/2022 to add exhibit numbers and exhibit descriptions. (jb) |

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|            |                    | (Entered: 08/09/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/10/2022 |                    | DOCKET CORRECTION re: <a href="#">21</a> Memorandum in Support. Clerk's office added exhibit numbers and exhibit descriptions to attachments. Clerk's office also replaced Exhibits 3 and 5 to display legible headers. (jb) (Entered: 08/10/2022)                                                                                                                                                                                                                                                                                                                                    |
| 08/19/2022 | <a href="#">22</a> | MOTION for Extension of Time to File Response/Reply re <a href="#">20</a> Motion to Dismiss for Lack of Jurisdiction, Motion to Dismiss for Failure to State a Claim, Motion to Change Venue by Rare Breed Triggers, LLC. (Maxwell, Kevin) Modified on 8/22/2022 to add link (cjs). (Entered: 08/19/2022)                                                                                                                                                                                                                                                                             |
| 08/19/2022 | <a href="#">23</a> | RESPONSE to Motion re <a href="#">22</a> MOTION for Extension of Time to File Response/Reply to Defense Motion to Dismiss filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 08/19/2022)                                                                                                                                                                                                                                                                                      |
| 08/22/2022 | <a href="#">24</a> | (Text Only) ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">22</a> Unopposed Motion for Extension of Time to File Response. Plaintiff's response to <a href="#">20</a> MOTION to Dismiss due by 9/13/2022. (KT) Modified on 9/6/2022 to correct docket text per Chambers. NEF regenerated (pb). (Entered: 08/22/2022)                                                                                                                                                                                                                                                |
| 08/22/2022 |                    | DOCKET CORRECTION re: <a href="#">22</a> Motion for Extension of Time to File Response/Reply. Clerk's Office added link. (cjs) (Entered: 08/22/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/03/2022 | <a href="#">25</a> | MOTION for Extension of Time to File Response/Reply as to <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue by Rare Breed Triggers, LLC. (Blitch, Joseph) (Entered: 09/03/2022)                                                                                                                                                                                                                                               |
| 09/06/2022 | <a href="#">26</a> | RESPONSE to Motion re <a href="#">25</a> MOTION for Extension of Time to File Response/Reply as to <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 09/06/2022)                                                                                                   |
| 09/06/2022 | <a href="#">27</a> | (Text Only) ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">25</a> Unopposed Motion for Extension of Time to File Response. Plaintiff's response to <a href="#">20</a> MOTION to Dismiss due by 9/20/2022. (KT) (Entered: 09/06/2022)                                                                                                                                                                                                                                                                                                                                |
| 09/12/2022 | <a href="#">28</a> | MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue by Rare Breed Triggers, LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - Cease-and-Desist Letter)(Blitch, Joseph) (Attachment 1 replaced on 9/19/2022 to remove double header.) Modified on 9/19/2022 to add description of Exhibit 1. (jb) (Entered: 09/12/2022) |
| 09/12/2022 | <a href="#">29</a> | MOTION to Stay re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue by Rare Breed Triggers, LLC. See document <a href="#">28</a> . (jb) (Entered: 09/19/2022)                                                                                                                                                                                                                                                                 |
| 09/19/2022 |                    | DOCKET CORRECTION re: <a href="#">28</a> Motion for Leave to Conduct Venue Discovery and Abate Proceeding Until Such Discovery is Complete. Multiple relief document filed as one relief. Clerk's office filed Motion to Stay at 29 . Clerk's office also replaced Exhibit                                                                                                                                                                                                                                                                                                            |

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|            |                    | 1 to remove double headers and added description to Exhibit 1. (jb) (Entered: 09/19/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/20/2022 | <a href="#">30</a> | RESPONSE to Motion re <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue filed by Rare Breed Triggers, LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - Declaration of Kevin Maxwell, # <a href="#">2</a> Exhibit 2 - Motion to Dismiss filed November 27, 2013, # <a href="#">3</a> Exhibit 3 - Opposition to Untimely Motion filed March 24, 2021, # <a href="#">4</a> Exhibit 4 - Order entered November 15, 2013, # <a href="#">5</a> Exhibit 5 - ATF Rul. 2006-2, # <a href="#">6</a> Exhibit 6 - Sections 7.2.1 through 7.2.4.1 of the NFA)(Blitch, Joseph) (Exhibits 1, 2, 3, and 4 replaced on 9/22/2022 to remove doubleheaders). Modified on 9/22/2022 to include description of exhibits. (jb) (Entered: 09/20/2022) |
| 09/22/2022 |                    | DOCKET CORRECTION re: <a href="#">30</a> Response to Motion. Clerk's office added descriptions for all Exhibits. Clerk's office also replaced Exhibits 1, 2, 3, and 4 to remove doubleheaders/illegible headers. (jb) (Entered: 09/22/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/26/2022 | <a href="#">31</a> | RESPONSE to Motion re 29 MOTION to Stay re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue , <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a C filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 09/26/2022)                                                                                                      |
| 10/04/2022 | <a href="#">32</a> | MOTION for Extension of Time to File Response/Reply as to <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete 29 Motion to Stay by Rare Breed Triggers, LLC. (Maxwell, Kevin) Modified on 10/5/2022 to remove link (cjs). (Entered: 10/04/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/04/2022 | <a href="#">33</a> | REPLY to Response to Motion re <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 10/04/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/04/2022 | <a href="#">34</a> | RESPONSE to Motion re <a href="#">32</a> MOTION for Extension of Time to File Response/Reply as to <a href="#">31</a> Response to Motion,, 29 MOTION to Stay re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to Stat filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 10/04/2022)                                                                                                                                                                                                                                                                                                                             |
| 10/05/2022 | 35                 | (Text Only) ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">32</a> Unopposed Motion for Extension of Time to File. Plaintiff's reply to <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete 29 Motion to Stay is due by 10/17/2022. (KT) Modified on 10/6/2022 to correct link (mf) (Entered: 10/05/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/05/2022 |                    | Set/Reset Deadlines as to <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a C. Replies due by 10/17/2022. (sc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|            |                    | (Entered: 10/05/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/05/2022 |                    | DOCKET CORRECTION re: <a href="#">32</a> Motion for Extension of Time to File Reply. Clerk's Office removed link. (cjs) (Entered: 10/05/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/06/2022 |                    | DOCKET CORRECTION re: 35 Order. Clerk's Office corrected link. (mf) (Entered: 10/06/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10/14/2022 | <a href="#">36</a> | MOTION for Leave to File <i>a Sur Reply to Doc 20</i> by Rare Breed Triggers, LLC. (Maxwell, Kevin) Modified on 10/17/2022 to correct document number in docket text. (jb) (Entered: 10/14/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/17/2022 | 37                 | (Text Only) ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">36</a> Motion for Leave to File Sur-Reply. Plaintiff's sur-reply is due by 10/21/2022 and shall be limited to 10 pages. (KT) (Entered: 10/17/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/17/2022 |                    | DOCKET CORRECTION re: <a href="#">36</a> Motion for Leave to File a Sur Reply. Clerk's office corrected document number in docket text. (jb) (Entered: 10/17/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/17/2022 | <a href="#">38</a> | REPLY to Response to Motion re <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a C filed by Rare Breed Triggers, LLC. (Attachments: # <a href="#">1</a> Exhibit 1 - Partial Transcript of Preliminary Injunction Hearing) (Blitch, Joseph) Modified on 10/18/2022 to add description to exhibit. (Attachment 1 replaced on 10/19/2022 to remove overlapping header) NEF Regenerated (mf) (Entered: 10/17/2022)                                                          |
| 10/19/2022 | <a href="#">39</a> | MOTION for Leave to File <i>SURREPLY TO PLAINTIFFS REPLY TO DEFENDANTS RESPONSE TO PLAINTIFFS VERIFIED MOTION FOR LEAVE TO CONDUCT VENUE DISCOVERY AND TO ABATE PROCEEDINGS UNTIL SUCH DISCOVERY IS COMPLETE</i> by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Attachments: # <a href="#">1</a> Proposed Surreply) (Clendenen, Michael) (Entered: 10/19/2022)                                                                                                                                                                                                                                                                                        |
| 10/20/2022 | 40                 | (Text Only) ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">39</a> Motion for Leave to File Sur-Reply. Defendant is directed to file the proposed sur-reply. (KT) (Entered: 10/20/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10/20/2022 | <a href="#">41</a> | SURREPLY to 29 MOTION to Stay re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue , <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a C filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 10/20/2022) |
| 10/21/2022 | <a href="#">42</a> | SURREPLY to <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a Claim MOTION to Change Venue filed by Rare Breed Triggers, LLC. (Attachments: # <a href="#">1</a> Exhibit A-October 6, 2021, Hearing Transcript)(Maxwell, Kevin) Modified on 10/24/2022 to add description for Exhibit A (cjs). (Entered: 10/21/2022)                                                                                                                                                                                                                                                                                                                            |

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| 10/24/2022 |                    | DOCKET CORRECTION re: <a href="#">42</a> Surreply to Motion. Clerk's Office added description for Exhibit A. (cjs) (Entered: 10/24/2022)                                                                                                                                                                                                                                                                                                                                                                           |
| 10/28/2022 | <a href="#">43</a> | MOTION for Hearing re <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dismiss for Failure to State a C by Rare Breed Triggers, LLC. (Blitch, Joseph) (Entered: 10/28/2022)                                                                                                                |
| 10/31/2022 | <a href="#">44</a> | RESPONSE to Motion re <a href="#">43</a> MOTION for Hearing re <a href="#">28</a> MOTION for Leave to Conduct Venue Discovery and to Abate Proceeding Until Such Discovery is Complete re <a href="#">21</a> MEMORANDUM in Support,,, <a href="#">20</a> MOTION to Dismiss for Lack of Jurisdiction <i>and Improper Venue</i> MOTION to Dis filed by Bureau of Alcohol Tobacco Firearms and Explosives, Merrick Garland, Marvin Richardson, U.S. Department of Justice. (Clendenen, Michael) (Entered: 10/31/2022) |
| 11/04/2022 | <a href="#">45</a> | ORDER by Magistrate Judge Alice R. Senechal granting <a href="#">20</a> Motion to Dismiss for Improper Venue; denying <a href="#">28</a> Motion for Venue-Related Discovery; denying 29 Motion to Stay; denying <a href="#">43</a> Motion for Hearing. (KT) (Entered: 11/04/2022)                                                                                                                                                                                                                                  |
| 11/04/2022 | <a href="#">46</a> | CLERK'S JUDGMENT(sc) (Entered: 11/04/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| <b>Billable Pages:</b> | 6              | <b>Cost:</b>            | 0.60              |