

E-MAIL 1

From: Dennis Headberg [dheadberg@dukemfg.com]
Sent: 8/8/2013 1:07:58 PM
To: Greg Hake [ghake@dukemfg.com]; Richard Arthur [rarthur@dukemfg.com]
CC: Doug George [dgeorge@dukemfg.com]; Toni Harrison [tharrison@dukemfg.com]; Alex Kinkade [akinkade@dukemfg.com]
Subject: Re: BURGER KING CORPORATION 2013 GLOBAL CONVENTION - Notice to Exhibitors

Greg,
My recommendation is to let BK serve in the innovation center and keep our booth as display and technical information.

Dennis

From: Greg Hake <ghake@dukemfg.com>
Date: Thursday, August 8, 2013 8:59 AM
To: Dennis Headberg <dheadberg@dukemfg.com>, Richard Arthur <rarthur@dukemfg.com>
Cc: Doug George <dgeorge@dukemfg.com>, Toni Harrison <tharrison@dukemfg.com>, Alex Kinkade <akinkade@dukemfg.com>
Subject: RE: BURGER KING CORPORATION 2013 GLOBAL CONVENTION - Notice to Exhibitors

Dennis,

MJ mentioned BK was doing cooking/tasting at the show. It will be much more to try to orchestrate, but should we target serving product out of the IRHS and Fry Dump from the Duke booth?

Greg

From: Dennis Headberg
Sent: Thursday, August 08, 2013 6:52 AM
To: Richard Arthur
Cc: Doug George; Toni Harrison; Greg Hake; Alex Kinkade
Subject: FW: BURGER KING CORPORATION 2013 GLOBAL CONVENTION - Notice to Exhibitors

Richard,
We will need to submit our booth layout to Diana Lundie. Our goal at the planning meeting Aug. 13 should be to finalize the equipment in the booth and zero in on a layout to submit to her.

Dennis

From: Doug George <dgeorge@dukemfg.com>
Date: Thursday, August 8, 2013 7:16 AM
To: Dennis Headberg <dheadberg@dukemfg.com>
Subject: FW: BURGER KING CORPORATION 2013 GLOBAL CONVENTION - Notice to Exhibitors

From: Diana Lundie [<mailto:dlundie@aol.com>]
Sent: Wednesday, August 07, 2013 1:53 PM
Subject: BURGER KING CORPORATION 2013 GLOBAL CONVENTION - Notice to Exhibitors

Good afternoon.

The 2013 Global Convention is just around the corner and there are a few items I wish to bring to

your attention. While these forms are included in the Exhibit Kit distributed by Freeman, I have attached them for your convenience.

Notification of Intent to Use EAC

This form needs to be completed and emailed to me no later than September 6 along with the General Liability Insurance Certificate if applicable.

Sample Food and/or Beverage Distribution Form.

If you are planning to do any sampling of food or beverages you need to complete this form. The date for submission was August 1st. If you have not already done so, please send as soon as possible. These forms must be reviewed and approved by BKC.

Island Booth Space Exhibitors Only:

If you have an island space booth you must submit the design to me for review if you have not already done so. We would like to resolve any potential design problems/questions prior to set up on the show floor.

Please disregard this email if the above items do not apply to your company.

We are looking forward to an fantastic convention and we appreciate your support and participation. Please let me know if you have any questions or need any assistance.

Best regards,

Diana K. Lundie
Exhibit Show Manager
Phone: 704-784-2868
Cell: 704-620-8700

E-MAIL 2

From: Toni Harrison [tharrison@dukemfg.com]
Sent: 10/10/2013 9:07:55 PM
To: Greg Hake [ghake@dukemfg.com]; Richard Arthur [rarthur@dukemfg.com]
CC: Ralph Macy [rmacy@dukemfg.com]
Subject: RE: 2x3 IRHS 120 volt units

Two units should be enough.

Toni

From: Greg Hake
Sent: Thursday, October 10, 2013 3:56 PM
To: Toni Harrison; Richard Arthur
Cc: Ralph Macy
Subject: RE: 2x3 IRHS 120 volt units

Toni,

Can't we circulate the units and get them from location to location in time? We need to be very careful on using too many parts for these instead of production builds.

Greg

From: Ralph Macy
Sent: Thursday, October 10, 2013 3:49 PM
To: Toni Harrison
Cc: Greg Hake
Subject: 2x3 IRHS 120 volt units

Toni,

Please advise the number of units desired.

I currently see 4.

- 1) At the EPI training camp show 10/3
- 2) Shipping tomorrow (10/11) to BK New England FA
- 3) Unit I am building now for Reno show On 10/20
- 4) Baltimore on 10/27

I can build a 4th or we can expedite the return of the EPI unit

Please advise.

E-MAIL 3

From: Kathy Janes [kjanes@dukemfg.com]
Sent: 9/22/2014 9:04:54 PM
To: Kevin J. Wright [kewright@dukemfg.com]
CC: John Ulrich [julrich@dukemfg.com]; Scott Willis [swillis@dukemfg.com]; Toni Harrison [tharrison@dukemfg.com]; Bruce Killion [BKillion@dukemfg.com]; Michael Medlock [MMedlock@dukemfg.com]; Lisa Moon [lmoon@dukemfg.com]
Subject: RE: EQUIPMENT FOR EPI SHOW

These have been added, address has been changed, ship with notes have been added. Let me know if you need anything else.

From: Kevin J. Wright
Sent: Monday, September 22, 2014 3:54 PM
To: Kathy Janes
Cc: John Ulrich; Scott Willis; Toni Harrison; Bruce Killion; Michael Medlock; Lisa Moon
Subject: RE: EQUIPMENT FOR EPI SHOW

Kathy,

Sorry for the delayed response, I have been away from my desk. Part number for the fry station & shelf:

413061 – Fry station
413094 – Overshelf

Please get with Lisa Moon for a ship date.

Thanks,
Kevin

From: Kathy Janes
Sent: Monday, September 22, 2014 3:09 PM
To: Scott Willis; Toni Harrison; Bruce Killion; Michael Medlock
Cc: Kevin J. Wright; John Ulrich
Subject: RE: EQUIPMENT FOR EPI SHOW
Importance: High

This cannot ship out today until I get this last unit added and it has to ship out today in order to make it to the show in time.

From: Kathy Janes
Sent: Monday, September 22, 2014 2:20 PM
To: Scott Willis; Toni Harrison
Cc: Kevin J. Wright; John Ulrich
Subject: RE: EQUIPMENT FOR EPI SHOW
Importance: High

I need the model # for the fry station please

From: Kathy Janes
Sent: Monday, September 22, 2014 12:22 PM
To: Scott Willis; Toni Harrison

Cc: Kevin J. Wright; John Ulrich
Subject: RE: EQUIPMENT FOR EPI SHOW

Okay, that one has been added.

I need the model # for the Fry station now and we should be good to go once I get that.

From: Scott Willis
Sent: Monday, September 22, 2014 12:18 PM
To: Toni Harrison
Cc: Kathy Janes; Kevin J. Wright; John Ulrich
Subject: RE: EQUIPMENT FOR EPI SHOW

Assuming it is a Visor enabled unit and handing does not matter, model # is:

IRHS22-2082VOL

From: Toni Harrison
Sent: Monday, September 22, 2014 12:14 PM
To: Scott Willis
Cc: Kathy Janes
Subject: RE: EQUIPMENT FOR EPI SHOW

Scott per John Ulrich:

The fry holding unit FHU-2 will be on an island and will need an overshef. The handing for the IRHS-22 does not matter (as compared to BK) so I would take whatever is available.

Toni

From: Scott Willis
Sent: Monday, September 22, 2014 12:01 PM
To: Toni Harrison
Cc: Kathy Janes
Subject: RE: EQUIPMENT FOR EPI SHOW

You want a right or left unit? Visor or Renau?

From: Toni Harrison
Sent: Monday, September 22, 2014 11:50 AM
To: Scott Willis
Cc: Kathy Janes
Subject: RE: EQUIPMENT FOR EPI SHOW

Scott, can you provide a model #?

Toni

From: Kathy Janes
Sent: Monday, September 22, 2014 11:46 AM
To: Toni Harrison
Subject: RE: EQUIPMENT FOR EPI SHOW

I cannot put this in there either. The factory is going to have to give you the exact model # so I can get it entered.

From: Toni Harrison
Sent: Monday, September 22, 2014 11:05 AM
To: Kathy Janes
Subject: RE: EQUIPMENT FOR EPI SHOW

Kathy, it should be IRHS 2x2-208V

From: Kathy Janes
Sent: Monday, September 22, 2014 10:41 AM
To: Toni Harrison
Subject: RE: EQUIPMENT FOR EPI SHOW

This is no 120v on the spreadsheet so I am not sure which one to use.

From: Toni Harrison
Sent: Monday, September 22, 2014 9:54 AM
To: Kathy Janes
Subject: FW: EQUIPMENT FOR EPI SHOW

See attached IRHS model # it is IRHS2X2-120V, working on the FHU.

Thanks
Toni

From: Scott Willis
Sent: Monday, September 22, 2014 8:40 AM
To: Toni Harrison
Subject: RE: EQUIPMENT FOR EPI SHOW

Toni, we don't build any 120V units. Please reference attached model list.
Scott

From: Toni Harrison
Sent: Monday, September 22, 2014 8:35 AM
To: Scott Willis
Subject: FW: EQUIPMENT FOR EPI SHOW
Importance: High

Good morning Scott, can you supply part #'s for the following. This is for a show going to EPI in Houston.

FHU-2
IRHS 2x2 -120V

Thanks.
Toni

From: Toni Harrison
Sent: Friday, September 19, 2014 4:09 PM
To: Michael Carter

Cc: Brent Cook; John Ulrich
Subject: RE: EQUIPMENT FOR EPI SHOW

Going to an EPI show in Texas. Brent or John can you assist on getting part #'s?

Thanks
Toni

From: Michael Carter
Sent: Friday, September 19, 2014 4:05 PM
To: Toni Harrison
Subject: RE: EQUIPMENT FOR EPI SHOW

Standard or economy equipment? I don't think we have a part # for a 120V. Can you tell me what the equipment is for and maybe I can get the correct #'s?

Michael Carter

From: Toni Harrison
Sent: Friday, September 19, 2014 3:48 PM
To: Michael Carter
Subject: FW: EQUIPMENT FOR EPI SHOW

Mike, do you know the part # for the following:

FHU-2
IRHS 2x2 -120V

Toni

From: Sue Sciuto
Sent: Friday, September 19, 2014 3:45 PM
To: Toni Harrison
Subject: RE: EQUIPMENT FOR EPI SHOW

No, as there are multiple FHU model numbers, as well as the 2x2 IRHS.

Whoever requested is going to need to provide you with more information.

From: Toni Harrison
Sent: Friday, September 19, 2014 12:07 PM
To: Sue Sciuto
Subject: EQUIPMENT FOR EPI SHOW

Sue, do you know what the part #'s are for the following equipment?

FHU-2
IRHS 2X2-120V

Toni Harrison
Marketing Coordinator
Duke Manufacturing
314-231-1130 #328

E-MAIL 4

From: Toni Harrison [/O=DUKEMFGCO/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=TONI HARRISON]
Sent: 9/26/2014 7:57:08 PM
To: Richard Arthur [rarthur@dukemfg.com]; Michael Carter [mcarter@dukemfg.com]; Steve Godar [sgodar@dukemfg.com]
Subject: BK VEGAS
Attachments: SKM_C654e14092614440.pdf

Hey guys, have a great show. Let me know how things are going.

Toni

From: scan@dukemfg.com [mailto:scan@dukemfg.com]
Sent: Friday, September 26, 2014 3:45 PM
To: Toni Harrison
Subject: Message from KM_C654e

Burger King Convention

September 29 – Oct. 3, 2014
Mandalay Bay Convention Center
Las Vegas, NV



Your Solutions Partner

Convention Details

- **Convention Location: Booth # 355**
Mandalay Bay Convention Resort
3970 Las Vegas Blvd. South
Las Vegas, NV 8919
- **Emerald Sponsorship Member:** Sponsoring the Franchisee of the year car
- **Set-up Crew:**
(Monday, 9/29/14 – 8:00 am) Randall Yoder & Crew (Yoder Phone: 812-486-5223)
Michael Carter 314-651-5531, Steve Godar 314-409-2404, Kwame Bampo-Agyei
314-452-1154, Ben Wann 314-422-5186, AJ Regna
- **Tear-down:**
(Thursday, 10/2/14 – 2:00 pm) Randall Yoder & Crew, Michael Carter, Steve Godar,
Kwame Bampo-Agyei, Ben Wann
- **Freight Driver –** Derrick Fujii 660-221-0361



Participants

Burger King Global Convention – September 29 – October 3, 2014

Mandalay Bay

Las Vegas, NV

Duke Burger King Participant listing: [17]

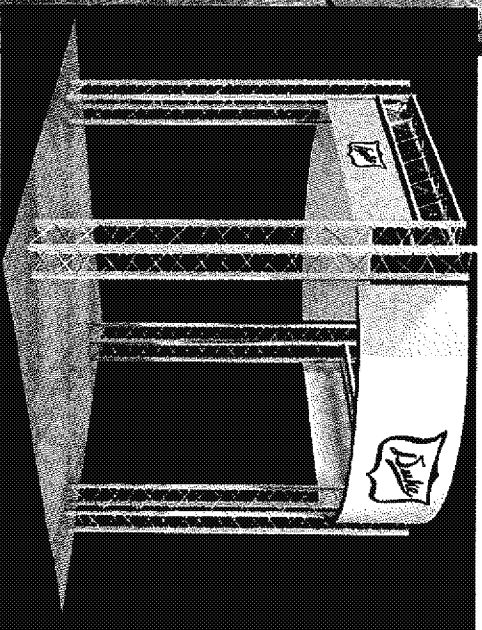
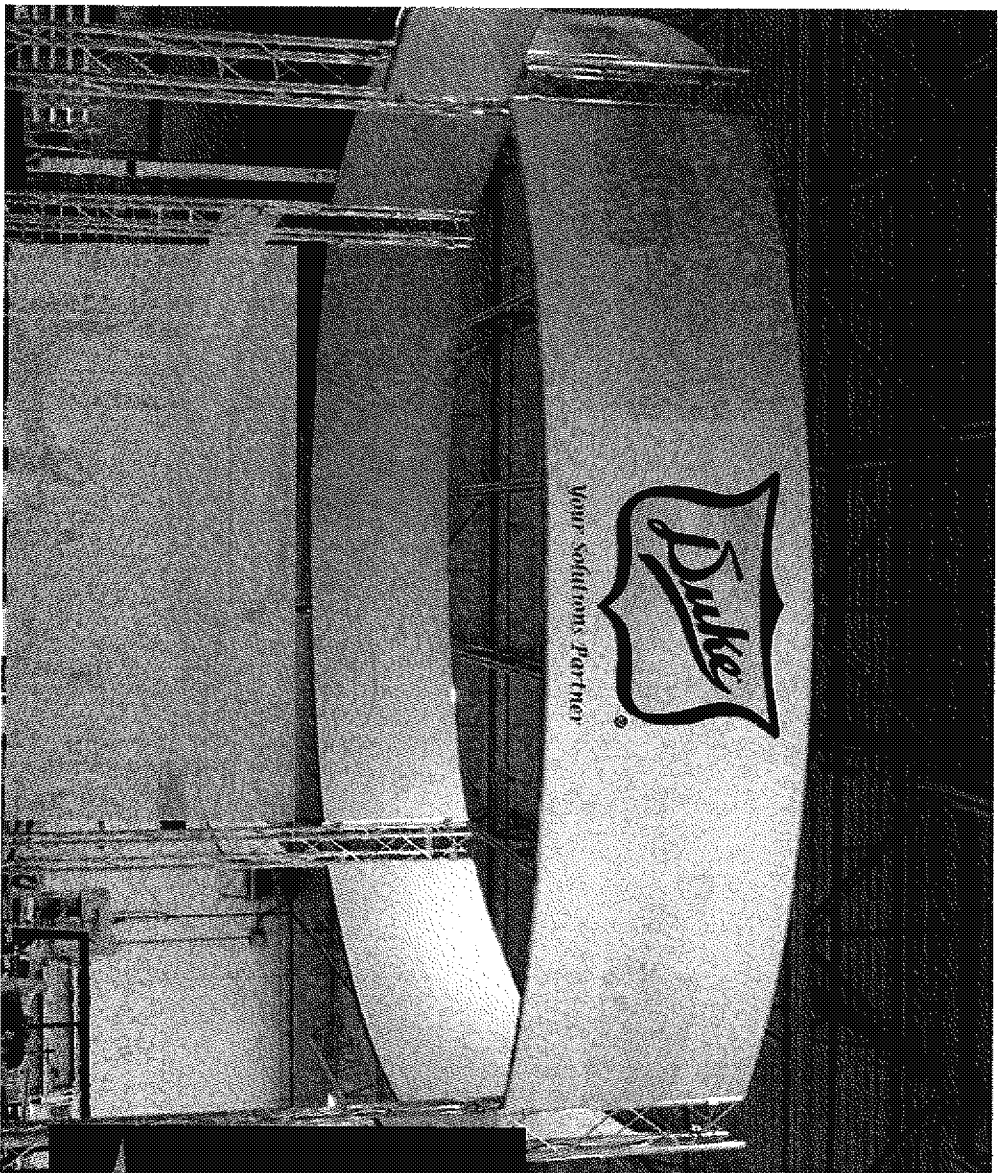
Assigned Duties:

Participant	Monday 9/29	Tuesday 9/30	Wednesday 10/1	Thursday 10/2
Michael Carter	X	X	X	X
Steve Godar	X	X	X	X
Kwame Bampo-Agyei	X	X	X	X
Ben Wann	X	X	X	X
Jim Bigott	X	X		
Jeff Strobach		X	X	X
Brian Heuckroth		X	X	X
Rafael Thissen	X	X	X	X
Steve Shei	X	X	X	X
Canyon Deville	X	X	X	X
Rob Reese	X	X	X	X
Greg Hake	X	X	X	X
Doug George	X	X	X	X
Dennis Headberg		X	X	X
Doug Morrison	X	X	X	
Jack Hake		X	X	
Dave Marvel		X	X	
A J Regna	X	X		
Richard Arthur	X	X		

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Display Structure



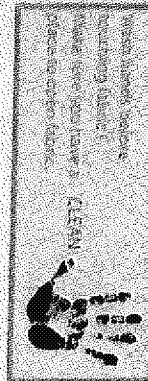
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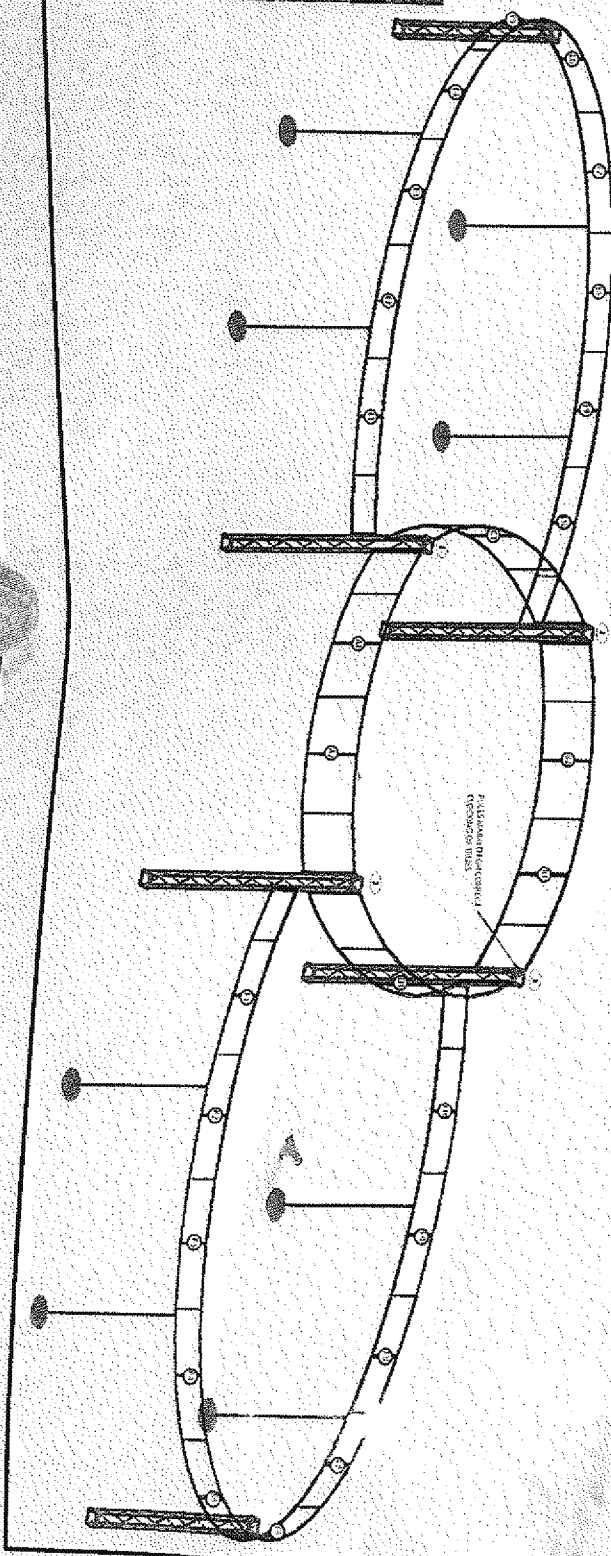
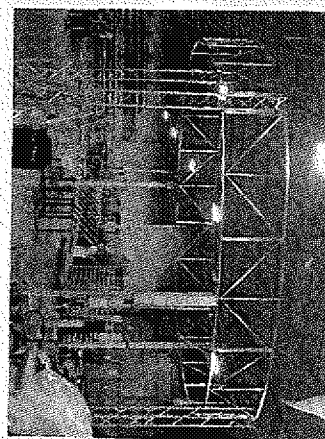
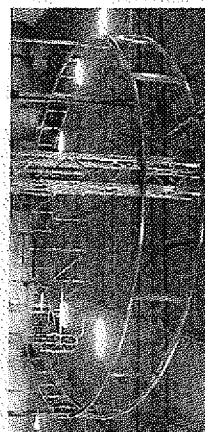
MASH DISPLAY - DUKE

Setup Instructions

©2013 - 29005



1. BOLT FRAMES A, B, C & D TOGETHER WITH SUPPLIED HARDWARE.
2. FIT FABRIC TO FRAMES BOTTOM TO TOP AND ZIP CLOSED.
3. ATTACH FRAMES TO TRUSS WITH DOUGHTY CLAMPS.
4. TOP OF TRUSS LEG IS LABELED 1, 2, 3 & 4.
5. FRAME A TO ATTACH TO TRUSS 1 & 2.
6. FRAME B TO ATTACH TO TRUSS 3 & 4.
7. FRAME C TO ATTACH TO TRUSS 1 & 4.
8. FRAME D TO ATTACH TO TRUSS 2 & 3.
9. LIFT MAIN CENTER RING STRUCTURE UP AND INSTALL THE OTHER 8'-0" OF TRUSS LEG.
10. BOLT FRAMES E & F TOGETHER WITH SUPPLIED HARDWARE.
11. FIT FABRIC TO FRAMES BOTTOM TO TOP AND ZIP CLOSED.
12. ATTACH THE (4) PLASTIC LEG SUPPORT STU AFTER FABRIC IS ON.
13. ATTACH THE (2) DOUGHTY CLAMPS TO FRONT OF FRAME FOR SUPPORT TRUSS.
14. LIFT AND ATTACH FRAMES E & F TO TRUSS WITH DOUGHTY CLAMPS.
15. INSTALL THE (8) SUPPORT POSTS AND TRUSS LEGS TO STRUCTURE.



LAURENCE
Fabric Structures Inc.
P. Michel

Booth Hours/Dress Code

Show Hours:

Monday 9/29/14 5:30 pm – 7:00 pm (Vendor reception)

Tuesday 09/30/14 6:00 pm - 9:00 pm (Tradeshow Opening Reception)

Wednesday 10/1/14 12:00 - 4:15 pm

Thursday 10/2/14 11:00 am - 2:00 pm

Dress Code:

Tuesday- Gray Shirt with Black Slacks

Wednesday- Khaki Long Sleeve Shirt with Blue Slacks

Thursday- Visor Shirt with Black Slacks



Marketing Materials

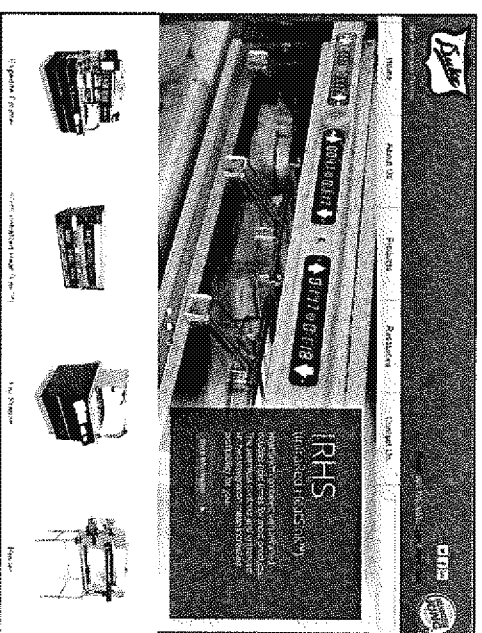
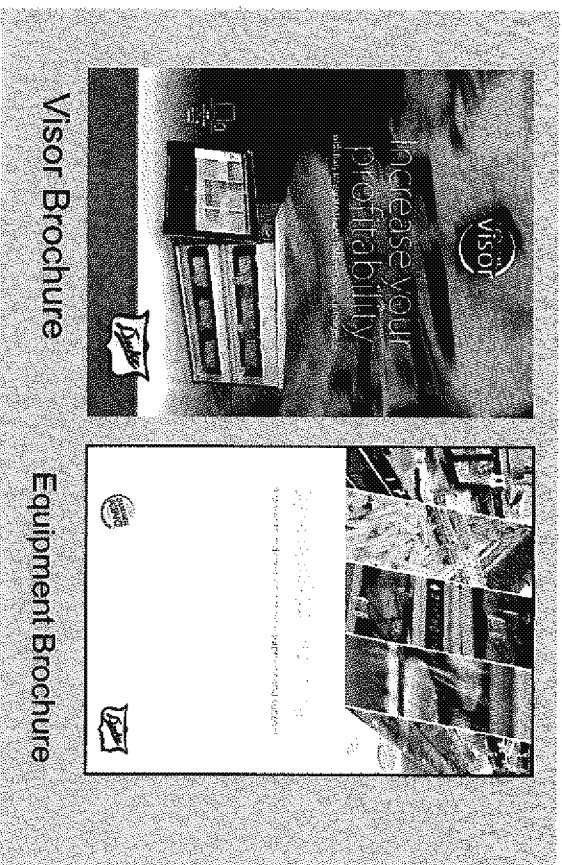
- [2] 42" TV's
- [1] 47" TV
- [1] 40" TV
- [3] Media Devices
- [5] Pull Up Banners
- [2] Different Sets of literature brochures
- BK website cards
- Sell sheets
- Sell sheet stands/literature stands
- Pens
- Expedite accessories



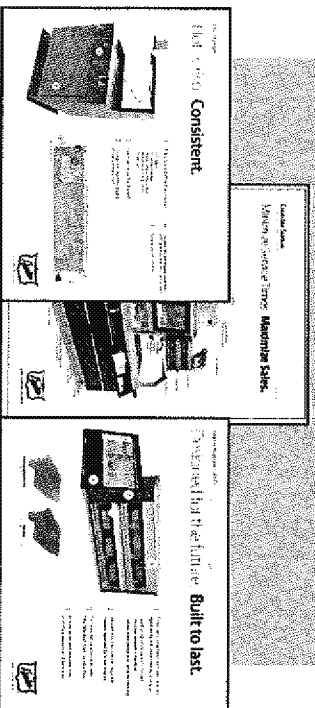
Marketing Materials

Website

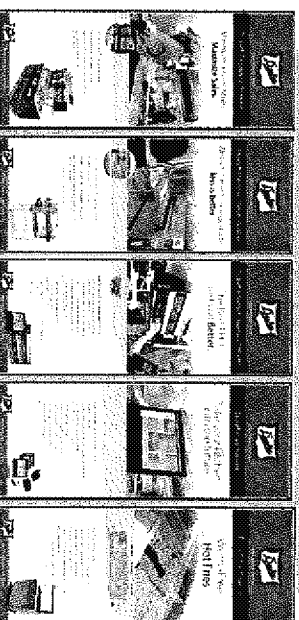
(bk.dukemfg.com)



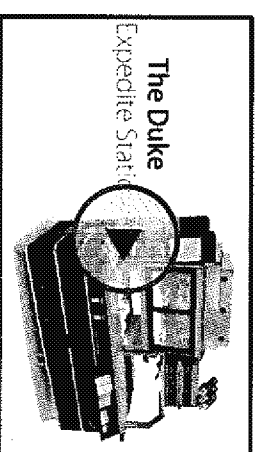
Acrylic Equipment Displays



Banners



Videos



Your Solutions Partner



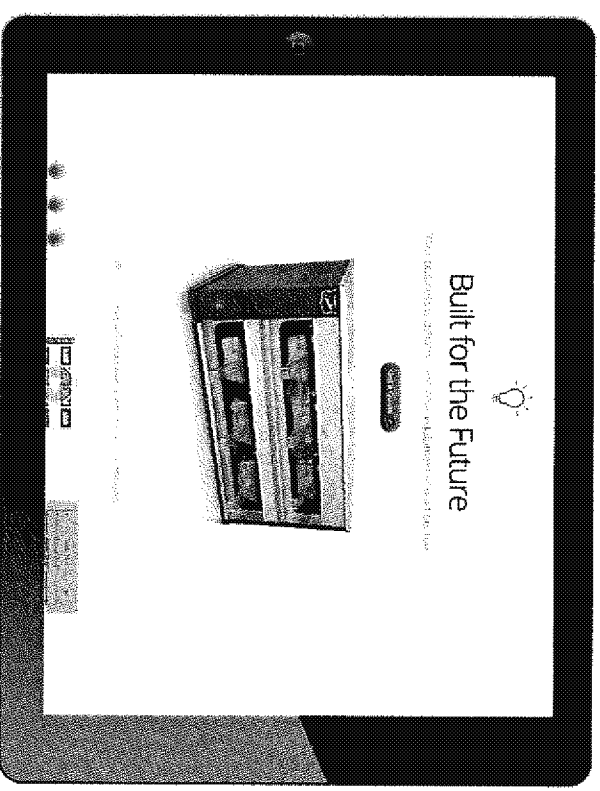
Intended Use for Materials

Website - iPads: The Duke BK website has very detailed, in-depth product pages, which can be displayed on the iPads. These pages allow you to “jump around” and tell the Duke story.

Brochures: Product overviews and selling points. Great “take-away” to give customers.

Equipment Displays: materials will be on the equipment, describing the technical details.

Videos: these will be playing in loop, facing the BK booth, on large HDTVs. They're also available on the BK website.



(bk.dukemfg.com)

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The following equipment will be sent to the
Latin America Show in Miami, FL –

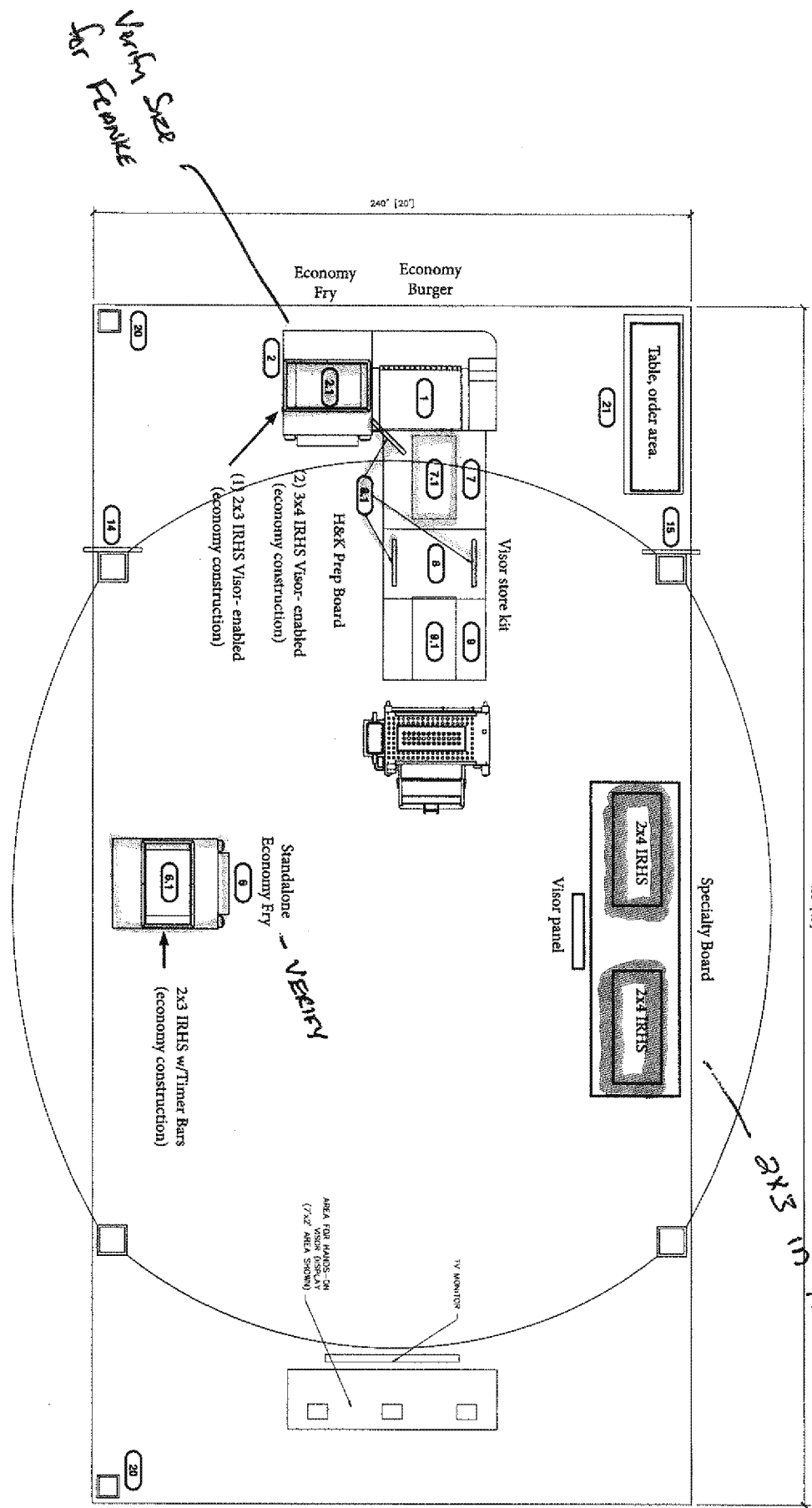
- Working MISOR Demo
- New Fry Dump Station
- 2x3 IRHS in 208V
- [2] 3x4 IRHS in 208V
- [2] 2x3 IRHS in 208V
- Floor Banner



Your Solutions Partner

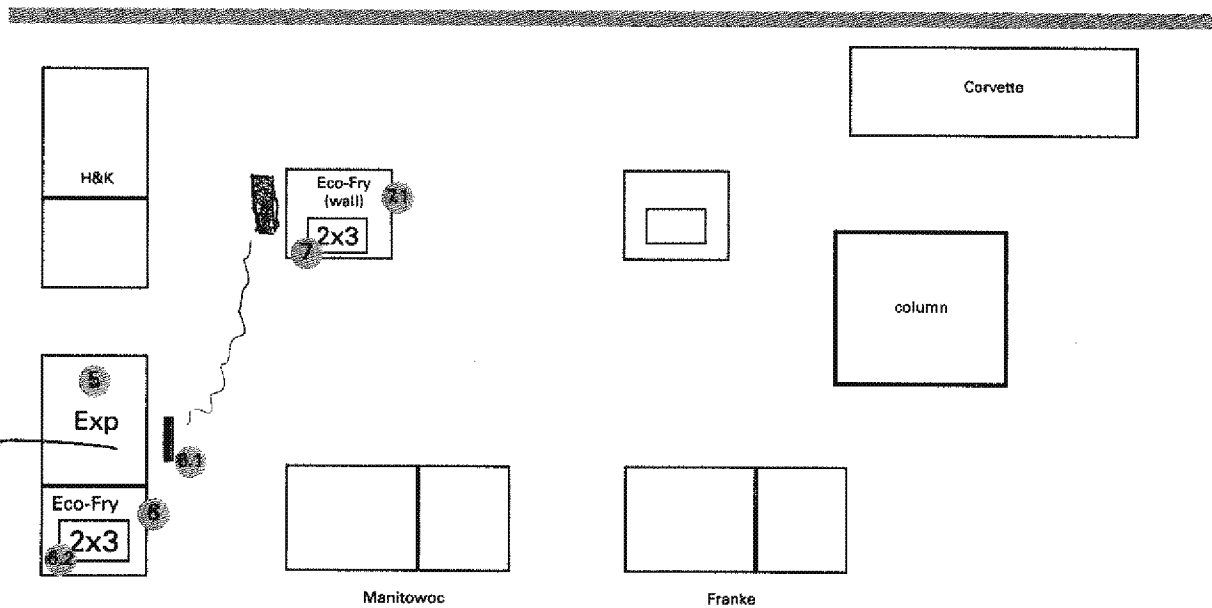
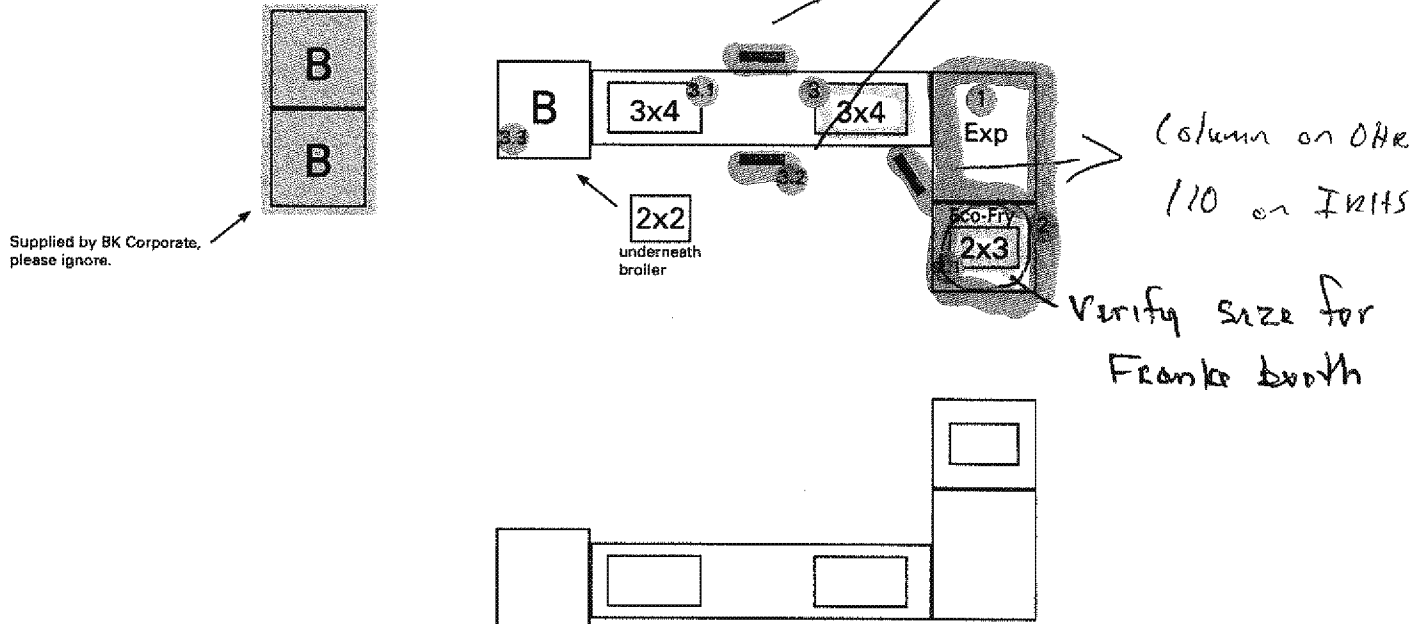
- SEND TO LATAM SHOW
- FOR SALE

(1) 2x3
(1) 2x4 1/2
H&K



5 shuttles?
4 tablets?

BK Convention Center Layout



Burger King Show 2014 Equipment/Electrical Schedule						
Item #	Connection #	Description	Voltage	Phase	NEMA#	Notes
Duke Main Booth						
1	E1	Full Size Right Hand Burger Station (No Offset) w/ Overhead Refrigerated Merchandiser	120V/15A	1	5-15R	Burger Chute Lights Only Lights Only
2	E2	Full Size Fry Station w/ Right Hand PHU Shelf	120V/15A	1	5-15R	PHU Shelf Lights
2.1		2X3 IRHS				Lights Only
6	E5	Full Size Stand-Alone Fry Station w/ PHU Shelf	208V/100A	1	N/A	All Equipment Fully Functional
6.1		2X3 IRHS	208V/15A	1	6-15R	
7		41"x39.5" Prep Table				
7.1	E6	3X4 IRHS	120V/15A	1	5-15R	Lights Only
8		41"x28" Prep Table				
8.1	E7	(3) Monitors	120V/15A	1	5-15R	Powerstrip
9		41"x32.5" Prep Table				
9.1	E8	3X4 IRHS	120V/15A	1	5-15R	Lights Only
13	E14	Broiler (Electric)	120V/9.5A	1	5-15R	Lights Only
14	E15	Column Mounted TV	120V/15A	1	5-15R	
15	E16	Column Mounted TV	120V/15A	1	5-15R	
18	E19	(1) PC & (1) monitor	120V/15A	1	5-15R	
20		(2) Literature stands	N/A	N/A	N/A	
21		Table, order area	N/A	N/A	N/A	
22	E25	Table, for visor displays	120V/15A	1	5-15R	Powerstrip
	E26	TV	120V/15A	1	5-15R	Powerstrip
Duke Private Showing Booth						
23	E27	Table, for visor displays	120V/15A	1	5-15R	Powerstrip
	E28	TV's	120V/15A	1	5-15R	Powerstrip

F R E E M A N

6555 West Sunset Road
Las Vegas, NV 89118
Ph: 702-579-1700 • Fax: 469-621-5604
FreemanLasVegasES@freemanco.com

DISCOUNT PRICE
DEADLINE DATE
SEPTEMBER 5, 2014

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2014 BURGER KING® North America Convention / September 30 - October 2, 2014**

COMPANY NAME: DUKE MANUFACTURING BOOTH#: 355

ADDRESS: 2305 NORTH BROADWAY BOOTH SIZE 20 x 40

CITY/STATE/ZIP: ST. LOUIS, MO 63102 CUSTOMER #

PHONE # 314-231-1130 EXT.: FAX #: 314-231-5074

SIGNATURE: Toni Harrison PRINT NAME: TONI HARRISON

CONTACT'S E-MAIL THARRISON@DUKEMFG.COM

E-MAIL FOR INVOICE THARRISON@DUKEMFG.COM ☐ CHECK IF YOU ARE A NEW FREEMAN CUSTOMER

Invoices will be sent by e-mail, please provide e-mail address of the person who reconciles your invoices if different than above.

METHOD OF PAYMENT

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

☐ COMPANY CHECK

Please make check payable to: Freeman. Checks must be in U.S. funds drawn on a U.S. or Canadian bank. ("U.S. FUNDS" MUST BE PRE-PRINTED on Canadian checks.)

Please reference (312548) on your remittance.

☐ CREDIT/DEBIT CARD

For your convenience, we will use this authorization to charge your credit/debit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative. These charges may include all Freeman companies, or any charges which Freeman may be obligated to pay on behalf of Exhibitor, including without limitation, any shipping charges. Please complete the information requested below:

☐ AMERICAN EXPRESS

☐ MASTERCARD

☒ VISA

FREEMAN NOW ACCEPTS DEBIT CARDS

☐ BANK TRANSFER

Bank Transfer to Bank of America, N.A.; Dallas, TX

Wire Transfer

ABA#: 026009593 ACCT #1252039192 Freeman

International Wire Transfer

Swift Code: BOFAUS3N ACCT #1252039192 Freeman

ACH Direct Deposit

ABA# 111000012 ACCT #1252039192 Freeman

Please reference Name of Show & Booth Number so we can properly credit your account.

Note: Customers are responsible for any bank processing fees.

Account No.: 4807 0732 1848 6326

Exp. Date: 07/17

Cardholder Name (Print): RICHARD ARTHUR Signature: Richard Arthur

Cardholder Billing Address: 2305 North Broadway

City/State/Zip: ST. LOUIS, MO 63102

ENTER TOTALS HERE

FURNISHINGS & ACCESSORIES	CARPET	CLEANING/ SHAMPOOING	PORTER SERVICE	RENTAL EXHIBITS & ACCESSORIES	INSTALLATION LABOR	DISMANTLE LABOR	MATERIAL HANDLING
RIGGING INSTALLATION	RIGGING DISMANTLE	HANGING SIGNS	SIGNS	UTILITIES	EXHIBIT TRANSPORTATION	GRAND TOTAL	

- Remember to order in advance to save time and money. You may place your order by phone, fax, mail, or use our online ordering service at: www.freemanco.com/store.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- Copies of invoices may be picked up from the Service Desk prior to show closing.
- If you have questions or need assistance with any items not listed, please call and ask for your Exhibitor Sales Representative.

TELL US WHAT YOU THINK

Freeman is committed to providing great customer service. To help us serve you more effectively in the future, please visit the URL address below upon the completion of your show to provide feedback. Your input will provide the insight needed to ensure that our customer service is in line with your expectations.

<http://feedback.freemanco.com/7312548>

(312548)

FREEMAN method of payment

Toni Harrison

From: Mandalay Bay Convention Resort <info@mandalaybayexhibitorservices.com>
Sent: Wednesday, September 24, 2014 6:50 PM
To: Toni Harrison
Subject: We've received Order # 59095 for BURGER KING® North America Convention 2014



Dear Toni:

This is your order confirmation for Duke Manufacturing in Booth BK Center for BURGER KING® North America Convention 2014. Please review your order below to ensure the details are accurate. If you need further assistance, please call 855-408-1349 or e-mail [Exhibitor Services](#).

Order Confirmation

Event: BURGER KING® North America Convention 2014
Order Number: 59095
Order Date: Wednesday, September 24, 2014 4:49 PM
Exhibiting Company: Duke Manufacturing
Booth Number: BK Center
Bill To: Toni Harrison
Email Address: tharrison@dukemfg.com
Onsite Contact: Toni Harrison
Onsite Email: tharrison@dukemfg.com
Onsite Phone:

Electrical Outlets

Description	Qty	Price	Unit	Dur	Total
20 AMP 208 Single Phase	1.00	\$399.00	Each		\$399.00
Sub Total:					\$399.00
Tax:					\$0.00
Total:					\$399.00
Grand Total:					\$399.00
Total Tax:					\$0.00
Grand Total:					\$399.00
Payments Received:					\$399.00
Balance Due:					\$0.00

Payment History

Date	Name On Card	Type	Number	Amount
9/24/2014	Toni Harrison	Visa	*****6326	\$399.00

Toni Harrison

From: Mandalay Bay Convention Resort <info@mandalaybayexhibitorservices.com>
Sent: Wednesday, September 24, 2014 4:18 PM
To: Toni Harrison
Subject: [Suspected Spam] Order Detail for Order # 57495 BURGER KING® North America Convention 2014

Importance: Low



Order Detail

Event: BURGER KING® North America Convention 2014

Exhibitor: Duke Manufacturing

Booth Number: 355

Order Number: 57495

Order Date: 9/8/2014 3:11 PM

Order Status: Payment Pending

Main Contact:

Toni Harrison

tharrison@dukemfg.com

Deliver To:

355

Toni Harrison

tharrison@dukemfg.com

None

Bill To:

Toni Harrison

Balance:

Order Total: \$3,806.50

Payments Total: \$5,981.50

Remaining Balance: (\$2,175.00)

Payment Processing:

Processed Payments: \$5,981.50

Unprocessed Payments: \$0.00

Booth Cleaning Services

Description	Qty	Price	Unit	Dur	Total
Periodic Porter Booth Size: 0 - 1000 sq ft	1.00	\$48.00	per day		\$48.00
Delivery: Tuesday, September 30, 2014					
Periodic Porter Booth Size: 0 - 1000 sq ft	1.00	\$48.00	per day		\$48.00
Delivery: Wednesday, October 01, 2014					

Sub Total: \$96.00

Tax: \$0.00

Total: \$96.00

Plant & Floral

Description	Qty	Price	Unit	Dur	Total
Fern Fern Size: 6 inch	2.00	\$56.25	each		\$112.50
Delivery: Tuesday, September 30, 2014 10:00 AM					
Pickup: Thursday, October 02, 2014 3:00 PM					

Sub Total: \$112.50
 Tax: \$0.00
 Total: \$112.50

Electrical Outlets

Description	Qty	Price	Unit	Dur	Total
15 AMP 208 Single Phase	3.00	\$337.00	Each		\$1,011.00
1500 Watt Outlet	8.00	\$197.00	Each		\$1,576.00

Sub Total: \$2,587.00
 Tax: \$0.00
 Total: \$2,587.00

24 Hour Power

Description	Qty	Price	Unit	Dur	Total
24 Hour Power 15 AMP 208 Single Phase	3.00	\$337.00	Each		\$1,011.00

Sub Total: \$1,011.00
 Tax: \$0.00
 Total: \$1,011.00

Grand Total: \$3,806.50
Total Tax: \$0.00
Grand Total: \$3,806.50
Payments Received: \$5,981.50
Balance Due: (\$2,175.00)

Payment History

Date	Name On Card	Type	Number	Amount
9/8/2014	Toni Harrison	Visa	*****6326	\$5,981.50

F R E E M A N

6555 West Sunset Road
Las Vegas, NV 89118
Ph: 702-579-1700 • Fax: 469-621-5604
FreemanLasVegasES@freemanco.com

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **2014 BURGER KING® North America Convention / September 30 - October 2, 2014**

COMPANY NAME: **DUKE Manufacturing** BOOTH #: **355**

CONTACT NAME: **MIKE CARTER** PHONE #: **314-651-5531**

E-MAIL ADDRESS: **tharrison@dukemfg.com**

For Assistance, please call 702-579-1700 to speak with one of our experts.

For fast, easy ordering, go to www.freemanco.com/store

FORKLIFT / RIGGING LABOR

Straight Time: 8:00 A.M. to 5:00 P.M. Monday through Friday

Overtime: 5:00 P.M. to 8:00 A.M. Monday through Friday and all day Saturday, Sunday and Holidays.

- **Show site prices will apply to all labor orders placed at show site**
- Start time guaranteed only at start of working day
- One hour minimum - labor thereafter is charged in half (1/2) hour increments
- Supervisor must check in at Service Desk to pickup labor
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth

Part#	Description	Advance Price	Show Site Price
FORKLIFT LABOR			
304050	Forklift w/operator - up to 5,000 lbs - ST.....	\$ 196.00	\$ 254.80
304051	Forklift w/operator - up to 5,000 lbs - OT.....	311.00	404.30
3040100	Forklift w/operator - up to 10,000 lbs - ST.....	215.00	279.50
3040101	Forklift w/operator - up to 10,000 lbs - OT.....	330.00	429.00
3040150	Forklift w/operator - up to 15,000 lbs - ST.....	242.00	314.60
3040151	Forklift w/operator - up to 15,000 lbs - OT.....	358.00	465.40
304040	Forklift w/operator - 4-Stage - ST.....	291.00	378.30
304041	Forklift w/operator - 4-Stage - OT.....	445.50	579.15

RIGGING LABOR

3020200	Rigger Foreman - ST.....	\$ 102.50	\$ 133.25
3020201	Rigger Foreman - OT.....	168.00	218.40
3020100	Rigger - ST.....	99.50	129.35
3020101	Rigger - OT.....	165.00	214.50

VEHICLE SPOTTING

257024	Vehicle Spotting (Each Way).....	\$ 115.00
--------	----------------------------------	-----------

INSTALLATION

Part #	Description	Date	Start Time	# of Equip/ Person	Approx Hrs per Person	Total Hours	Hourly Rate	Estimated Total Cost
	OVERHEAD GRAPHIC	9-29	10:00	2		1	196.	196.
Describe work to be done: _____							Sub-Total	
_____							Tax	N/A
_____							Total	

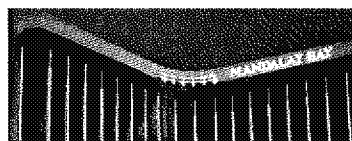
DISMANTLE

Part #	Description	Date	Start Time	# of Equip/ Person	Approx Hrs per Person	Total Hours	Hourly Rate	Estimated Total Cost
	OVERHEAD GRAPHIC	10/2	3:00	2		1	196.	196.
Describe work to be done: _____							Sub-Total	
_____							Tax	N/A
_____							Total	392.



2014 BURGER KING® NORTH AMERICA CONVENTION

PRESENTED BY *Coca-Cola*



REGISTER NOW

(/)

([HTTP://WWW.REGONLINE.COM/BKCONVENTION2014](http://www.regonline.com/BKCONVENTION2014))

BOOK HOTEL

([HTTPS://RESWEB.PASSKEY.COM/GO/BK2014](https://resweb.passkey.com/go/BK2014))

WELCOME (/)

AGENDA (/AGENDA.PHP)

HOTEL & TRAVEL (/HOTELS.PHP)

FOUNDATION EVENTS (EVENTS.PHP)

EXHIBITORS (EXHIBITORS.PHP)

FAQS (FAQS.PHP)

SCHEDULE OF EVENTS

SUNDAY, SEPT. 28

Noon - 6 p.m. Registration Opens

MONDAY, SEPT. 29

7:30 a.m. - 6 p.m. Registration

7 a.m. - 2 p.m.

BURGER KING McLAMORESM Foundation's Golf Classic
We invite you to join the BURGER KING McLAMORESM Foundation team for its annual Golf Classic at **Desert Pines Golf Club**. Recognized as one of the best upscale courses in the country by Golf Digest, Desert Pines is a Perry Dye-designed golf course whose fairways are lined by more than 4,000 pine trees and four beautiful lakes — don't worry, there are no forced carries on this course! Sign up today for a relaxed day on the green benefiting education!

5:30 - 7 p.m.

BURGER KING® System Vendor Reception Sponsored by Restaurant Services, Inc. (RSI)
RSI invites you to mingle with BURGER KING® system vendors and suppliers, along with members of the BKC Executive Team in North America at this welcome reception.

TUESDAY, SEPT. 30

7:30 a.m. - 6:30 p.m. Registration

2 - 3:30 p.m.

BKC/ RSI North America Vendor Awards & Recognition
Join BKC and RSI to recognize the North America suppliers and distributors that have delivered exceptional performance over the past year.

4:15 - 6 p.m.

Opening Session & CEO Keynote Address
The convention kicks off with a warm welcome from CEO Daniel Schwartz.

6:15 - 9 p.m.

Tradeshow Opening Reception Sponsored by Dr Pepper®
Meet with system suppliers from around the world and learn about their latest offerings and be sure not to miss the BK® Center for the latest initiatives in development, operations and marketing.

Venue Details

INFORMATION

Date:
September 29 - October 3, 2014

Venue:
Mandalay Bay Resort & Casino
3950 Las Vegas Blvd. South
Las Vegas, NV 89119

CONVENTION CONTACT

US Only:
1-303-731-1059
1-866-216-8040

Fax:
1-303-530-2691

Call Center Hours:
10:00 a.m. - 7:00 p.m. Eastern time

Email:
BKC_Convention@whopper.com
(mailto:BKC_Convention@whopper.com)

Payment Instructions

Registration Fees (per person)

In order to receive the Early Bird Registration Fee, you must

1. First, book your hotel reservation through the Official Housing website.
2. Then Register for the 2014 BURGER KING® North America Convention and provide your hotel name and Passkey Acknowledgement number from the Official Housing website.

Register by June 30, 2014* - Early Bird Registration Fee - US\$450.00

Register by August 15, 2014* - US\$550.00

Register on or after August 16, 2014* - US\$650.00

*Deadlines are midnight, U.S. Eastern Time.

EVENT TICKETS - BURGER KING MCLAMORESM FOUNDATION

Registration fees and tickets purchased for the **BURGER KING MCLAMORESM** Foundation events are non-refundable,

WEDNESDAY, OCT. 1

7 - 8 a.m.	Continental Breakfast
8:30 a.m. - 12:30 p.m.	North America General Session (ALL) Create your best business year ever with insights and perspectives from our North America leaders. Hear from subject matter experts about the key business initiatives driving our brand forward.
12:45 - 4:15 p.m.	Tradeshow & Lunch The tradeshow continues with lunch, product sampling, and opportunities to connect with members of the BKC leadership team.
4:15 - 5:45 p.m.	DVP Sessions & Workshops Beyond learning key insights, these sessions and workshops offer a great chance to network and share best practices.
7 p.m. - Midnight	BURGER KING McLAMORESM Foundation's 9th Annual Evening Event & Live Auction (Cocktail Reception, Dinner, Auction & Concert) This year we invite you to "bring down the house" at the legendary and notoriously "cool" House of Blues conveniently located at Mandalay Bay Resort. This venue features a "juke joint" atmosphere mixed with a Southern-inspired cuisine. Come ready with your dancing shoes and dollars, as The Blues Brothers take us back to the grittier soul and blues sounds of Chicago and Memphis, all while benefiting education. This will be the place to be on the strip!

however, name changes are permitted.

Payment by credit card is required to complete registration. Accepting Visa, Mastercard, American Express and Discover.

REGISTER NOW

([HTTP://WWW.REGONLINE.COM/BKCC](http://www.regonline.com/BKCC))

THURSDAY, OCT. 2

7 - 8 a.m.	Continental Breakfast
8:30 - 10 a.m.	North America General Session (ALL) Continue to hear about the programs that will give you the industry edge in your business.
10:15 - 11:45 a.m.	DVP Sessions & Workshops Tap into real-world case studies as you network with peers.
11:45 a.m. - 1:30 p.m.	Tradeshow & Lunch The tradeshow re-opens for your last chance to connect with suppliers in their booths plus lunch, and product samplings.
2 - 4 p.m.	North America General Session (CLOSED) Join us in the last session reserved for BURGER KING [®] franchisees.
4:30 - 6 p.m.	NFA Annual Meeting Discover the latest news from your association at the NFA Annual Business Meeting.
7:30 p.m. - 11:30 p.m.	Convention Closing Event Sponsored by Coca-Cola Refreshments The closing party returns this year to cap four days of outstanding development with amazing music, new friends and great drinks at one of the hottest spots on the city.

SERVICE CONTRACTOR CONTACTS/INFORMATION:**FREEMAN**

6555 West Sunset Road
Las Vegas, Nevada 89118
Ph: (702) 579-1700 Fax: (469) 621-5604

FREEMAN EXHIBIT TRANSPORTATION

(800) 995-3579 Toll Free US & Canada
(817) 607-5100 Local & International
(469) 621-5810 Fax

FREEMAN ONLINE

Take advantage of discount pricing by ordering online at www.freemanco.com/store by SEPTEMBER 5, 2014 at 5:00 p.m.

Our Internet online ordering service, Freeman OnLine, is available for your convenience to order all Freeman Services, view show schedule, or print order forms. Once your show is available online, you will receive an email which includes a direct link to Freeman OnLine.

To place online orders, you will be required to enter your unique Login ID and Password. If this is your first time to use Freeman OnLine, click on the "Login" link to create a new account. To access Freeman OnLine without using the email link, visit www.freemanco.com/store and click on the "Login" link. If you need assistance with Freeman OnLine, please call our Customer Support Center at (888) 508-5054 US and Canada or (817) 607-5000 Local and International.

SHIPPING INFORMATION

Warehouse shipping address:

Exhibiting Company Name / Booth # _____
2014 BURGER KING® North America Convention
C/O FREEMAN
6675 West Sunset Road
Las Vegas, NV 89118

FREEMAN will accept crated, boxed or skidded materials beginning **AUGUST 29, 2014** at the above address. Materials arriving after **SEPTEMBER 23, 2014** will be received at the warehouse with an additional after deadline charge. Warehouse freight will be delivered prior to exhibitor set up. If warehouse freight has to be moved in on a weekend in order to be in the exhibitors booth for move-in day, an overtime charge may apply. **Warehouse receiving hours are 8:00 a.m. - 3:30 p.m., Monday-Friday.**

Showsite shipping address:

Exhibiting Company Name / Booth # _____
2014 BURGER KING® North America Convention
C/O FREEMAN
Mandalay Bay Convention Resort
3970 Las Vegas Blvd South
Las Vegas, NV 89119

FREEMAN will receive shipments at the exhibit facility beginning at **8:00 A.M. on SEPTEMBER 29, 2014**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.

Please Note: Overtime rates will apply on all shipments, inbound/outbound, between 5:00 p.m. - 8:00 a.m., Monday - Friday; ALL DAY on Saturdays, Sundays and Holidays.

This show will be marshalled. Please see marshalling yard map in this service manual.

Please note: All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

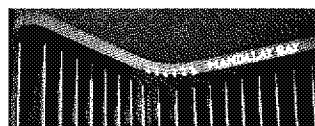
LABOR INFORMATION

Booth Installation & Dismantle: If utilizing Freeman labor, please refer to the Installation & Dismantle order form to place your order for display labor. Straight Time and Overtime hours are also listed on the order form. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Freeman Service Desk.

ASSISTANCE

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at (702) 579-1700.

WE APPRECIATE YOUR BUSINESS.



REGISTER NOW

(1)

(HTTP://WWW.REGONLINE.COM/BKCONVENTION2014)

BOOK HOTEL

(HTTPS://RESWEB.PASSKEY.COM/GO/BK2014)

WELCOME (/)

AGENDA (/AGENDA.PHP)

HOTEL & TRAVEL (/HOTELS.PHP)

FOUNDATION EVENTS (EVENTS.PHP)

EXHIBITORS (EXHIBITORS.PHP)

FAQS (FAQS.PHP)

EXHIBITORS

Burger King Corporation invites you to participate as an exhibitor in the **2014 BURGER KING® North America Convention** to be held September 29-October 3, 2014 in Las Vegas, Nevada at Mandalay Bay Resort & Casino. This year's convention will draw **over 1800 attendees**, including franchise business owners representing **numerous BURGER KING®** restaurants throughout **North America**. **Don't miss this opportunity** that will provide an extraordinary platform for increasing sales, customer awareness, and face-to-face interactions with current and prospective customers as well as other exhibitors. Reserve your exhibit booth today!!!

All Booths are on a first-come first-served basis and include two (2) complimentary* registrations per 10' x 10' booth space. (*Restrictions apply).

- First contract your booth space to receive your unique exhibitor discount code before registering your Booth Participants for badges.
- Then make your hotel reservation through the Official Housing Website.

For further information please contact the Sales Office below:

BURGER KING® Exhibit Sales

Diana Lundie

Office (704) 784-2868

Email: dlundie@aol.com (<mailto:dlundie@aol.com>)

EXHIBITOR DATES

EXHIBIT HALL Move-In

Monday, September 29, 2014	8 am - 5 pm
Tuesday, September 30, 2014	8 am - 12 noon

TRADESHOW HOURS

Tuesday, September 30, 2014	6 p.m. - 9 p.m.
Wednesday, October 1, 2014	Noon - 4:15 p.m.
Thursday, October 2, 2014	11 a.m. - 2 p.m.

EXHIBIT HALL Move-Out

Thursday, October 2, 2014	2 p.m. - 8 p.m.
Friday, October 3, 2014	8 a.m. - 10 a.m.

EXHIBITOR EVENTS

BURGER KING McLAMORE™ Foundation Golf Tournament

Monday, September 29, 2014
8 a.m. - 2 p.m.

BURGER KING® System Vendor Reception Sponsored by RSI

Monday, September 29, 2014
5:30 - 7 p.m.

Venue Details

INFORMATION

Date:
September 29 - October 3, 2014

Venue:
Mandalay Bay Resort & Casino
3950 Las Vegas Blvd. South
Las Vegas, NV 89119

CONVENTION CONTACT

US Only:
1-303-731-1059
1-866-216-8040

Fax:
1-303-530-2691

Call Center Hours:
10:00 a.m. - 7:00 p.m. Eastern time

Email:
BKC_Convention@whopper.com
(mailto:BKC_Convention@whopper.com)

Payment Instructions

Registration Fees (per person)

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1. First, book your hotel reservation through the Official Housing website.
2. Then Register for the 2014 BURGER KING® North America Convention and provide your hotel name and Passkey Acknowledgement number from the Official Housing website.

Register by June 30, 2014* - Early Bird Registration Fee - US\$450.00

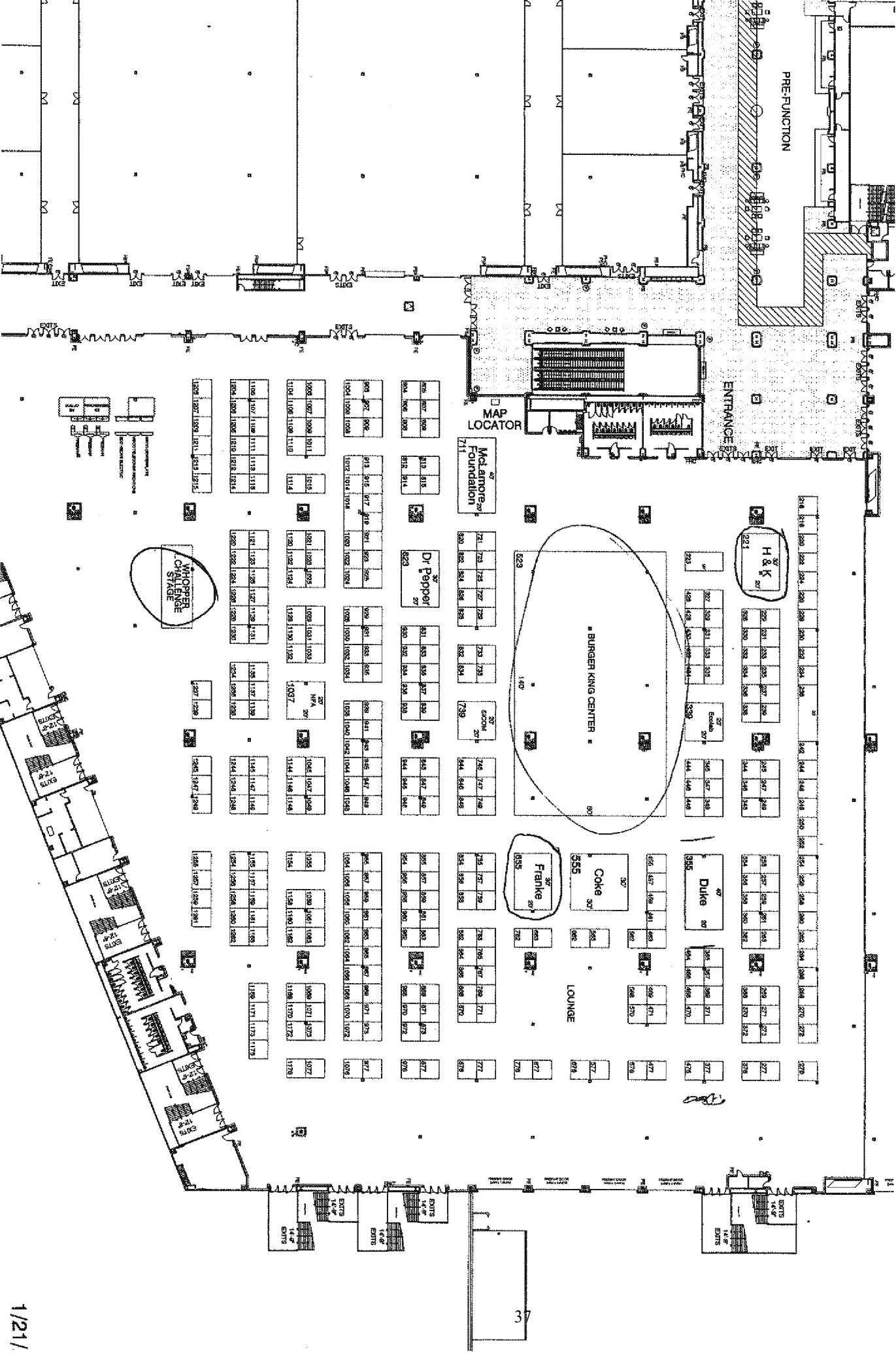
Register by August 15, 2014* - US\$550.00

Register on or after August 16, 2014* - US\$650.00

**Deadlines are midnight, U.S. Eastern Time.*

EVENT TICKETS - BURGER KING McLAMORE™ FOUNDATION

BURGER KING NORTH AMERICA CONVENTION **SEPTEMBER 29 - OCTOBER 3, 2014** **MANDALAY BAY CONVENTION CENTER** **LAS VEGAS, NEVADA**



Toni Harrison

From: Baruch, Robert <rbaruch@smartsourcerentals.com>
Sent: Thursday, September 25, 2014 12:01 PM
To: Baruch, Robert
Subject: BKNA 2014 -- Lead Retrieval -- Equipment Upgrade

Dear BKNA 2014 Exhibitor;

Please be advised we will be upgrading your Lead Retrieval equipment for the upcoming BKNA 2014 Event. You will be supplied with our mLeads APP on an iPad Air as your onsite scanner platform. External printers are not supported (excluding printers.) All other aspects of your order will stay the same; there will be no changes in billing, onsite pickup or post show leads access. Please plan to pick this equipment up at our onsite customer service desk and also to contact us directly for any additional assistance.

Thank you and have a great tradeshow.

Best Regards'

Robert Baruch / Account Manager
Event Data Services

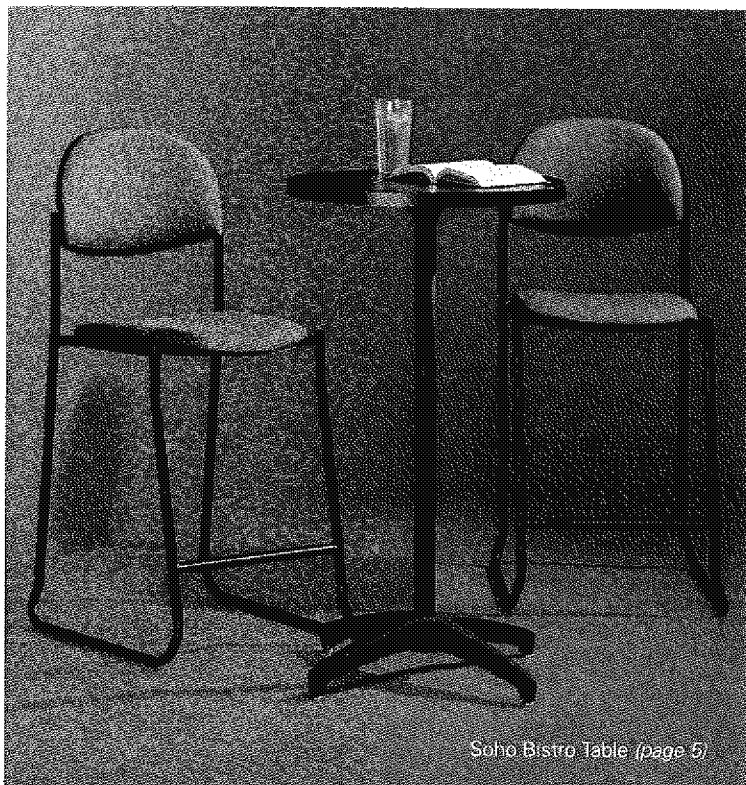
[Connect with me on LinkedIn](#) 



rbaruch@smartsourcerentals.com

877-876-4111 (Phone) -- 917-591-8021 (Fax)

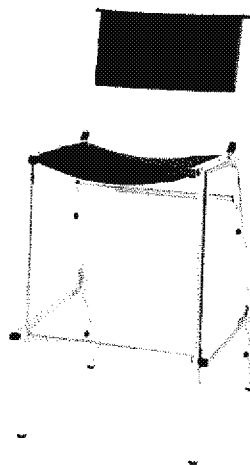
2025 Glen Ellyn Road, Glendale Heights, IL 60139 • www.smartsourcerentals.com



Soho Bistro Table (page 5)

black diamond stool

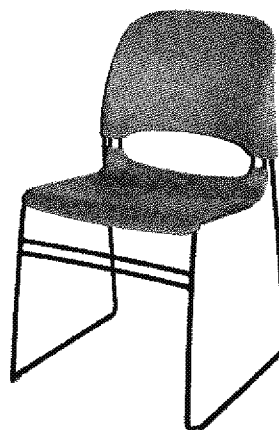
22"W 18"L 46"H – N71088



casey padded stool

Black or Gray Fabric

20"W 21.5"L 42.5"H – C210112

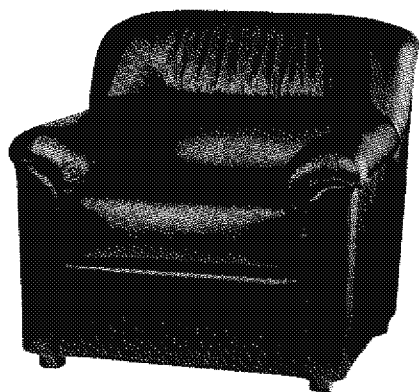


limerick® chair

By Herman Miller

Gray

18"W 18"L 33"H – C210108



signature loveseat

Black

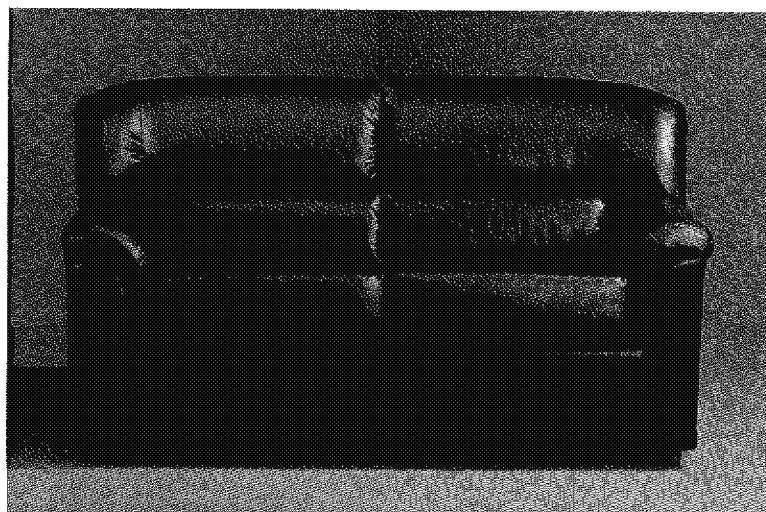
33"W 60"L 33"H – N73091

Deeply comfortable sofa-style seating in a sleek, contemporary shape.

signature chair

Black

33"W 35"L 33"H – N71093



lounge seating

Give your exhibit a casual yet practical look with Freeman's superior lounge seating. Pick from a large selection of couches, loveseats, chairs and barstools that are sure to take your exhibit design to the next level.

Sold To: LIBERTY RESTAURANT GROUP L.P.
24 BRIDGE STREET
METUCHEN, NJ 08840

MBM CONFIDENTIAL/PROPRIETARY PROPERTY

Ship To: BURGER KING #6038
5030 NATURAL BRIDGE ROAD
SAINT LOUIS, MO 63115



Remit To:
P O BOX 800
ROCKY MOUNT, NC 27801-
217-287-7733

DUKE



Invoice#	416905082
Ref Invoice#	
Invoice Date	09/18/2014
Delivery Date	09/19/2014
Customer#	806038-800718-08500
PO# 0	CustomerPhn# 314-385-6215
Shipped From:	MBM CORP - TAYLORVILLE (16) 600 South Spesser TAYLORVILLE, IL 62568

Route: 508 Ship: 2 Special Instructions: SPECIAL INVOICE/CT

Terms: 21 Days

Page 1 of 3

Reason	Qty Shipped	Qty Ordered	Item#	Pack Size	GL Code	Product Description	Cust Item#	Qty Billed	Unit Price	Extended Amount	Codes	GTIN
						CONDIMENTS						
	1	1	63920	300		4020 SAUCE RANCH DIP PKTS	5627	1.00	20.02	20.02		20675258181050
	1	1	63921	100		4020 SAUCE SWEET & SOUR DIP PKTS	5625	1.00	7.16	7.16		20675258056259
	1	1	82099	1500/10G		4020 KETCHUP PACKET	3575	1.00	24.23	24.23		20675258035759
						OPERATING SUPPLIES						
	1	1	65391	24 CT		4040 TRAY SERVING BLACK PLASTIC	8714	1.00	24.33	24.33	T	
						PAPER						
	1	1	75350	6000CT		4050 NAPKIN-XPRESSNAP 100% RECYC	9767	1.00	27.16	27.16		20675258189780
	1	1	78307	1/2000CT		4050 TRAYLINER GENERIC 2012	10275	1.00	19.77	19.77		20675258198959
	1	1	87318	6/150 CT		4050 CARTON CHICKEN STRIPS 2012	10243	1.00	34.32	34.32		20675258198362
	1	1	89740	20/115CT		4050 CARTON FRYPOD SMALL 2012	9931	1.00	44.88	44.88		20675258192964
	1	1	89741	20/75 CT		4050 CARTON FRYPOD MEDIUM 2012	9930	1.00	35.49	35.49		20675258192971
	1	1	89742	20/50 CT		4050 CARTON FRYPOD LARGE 2012	9929	1.00	28.62	28.62		20675258192988
	1	1	93870	2000 CT		4050 BAG 6 LB GENERIC 2014	12225	1.00	31.88	31.88		20675258213645
						CHEM-S-WARE						
						OPERATING SUPPLIES						
	3	3	25297	1EA		4040 TONG, 12" UTILITY BK RED	11954	3.00	5.56	16.68	T	11287219293845
						MISC						
						EARLY PAY DISCOUNT						
S14	1	1	999090	EACH		65 EARLY PAY DISCOUNT	333	1.00	3.22	3.22		

PURCHASER AGREES TO BE RESPONSIBLE FOR ALL COST OF COLLECTION INCLUDING ATTORNEY FEES AND TO PAY INTEREST ASSESSED ON BALANCES OVER 30 DAYS PAST DUE AT 1 1/2% PER MONTH.

"The perishable agricultural commodities listed on this invoice are sold subject to the statutory trust authorized by section 5(c) of the Perishable Agricultural Commodities Act, 1930, (7 U.S.C. 499(c)(c)). The seller of these commodities retains a trust claim over these commodities, all inventories of food or other products derived from these commodities, and any receivables or proceeds from the sale of these commodities until full payment is received."

Code Legend
T - Taxable

CONTINUED ON NEXT PAGE

Sold To LIBERTY RESTAURANT GROUP L.P.
24 BRIDGE STREET
METUCHEN, NJ 08840

MBM CONFIDENTIAL/PROPRIETARY PROPERTY

Ship To BURGER KING #6038

5030 NATURAL BRIDGE ROAD
SAINT LOUIS, MO 63115



Rent To:
P O BOX 800
ROCKY MOUNT, NC 27801-
217-287-7733



Invoice#	416905082
Ref Invoice#	
Invoice Date	09/18/2014
Delivery Date	09/19/2014
Customer#	806038-800718-08500
PO# 0	CustomerPtn# 314-385-6215
Shipped From:	MBM CORP - TAYLORVILLE (16) 600 South Sprusser TAYLORVILLE, IL 62568

Route: 508 Stop: 2 Special Instructions: SPECIAL INVOICE/ CT

Terms: 21 Days

Page 2 of 3

GL Description	GL Code	Case Total	Catch Wgt	Amount
EARLY PAY DISCOUNT	65	1	0.00	3.22-
CONDIMENTS	4020	3	0.00	51.41
OPERATING SUPPLIES	4040	4	0.00	44.30
PAPER	4050	7	0.00	222.12

PURCHASER AGREES TO BE RESPONSIBLE FOR ALL COST OF COLLECTION INCLUDING ATTORNEY FEES AND TO PAY INTEREST ASSESSED ON BALANCES OVER 30 DAYS PAST DUE AT 1 1/2% PER MONTH.

"The perishable agricultural commodities listed on this invoice are sold subject to the statutory trust authorized by section 5(c) of the Perishable Agricultural Commodities Act, 1930, (7 U.S.C. 499e(c)). The seller of these commodities retains a trust claim over these commodities, all inventories of food or other products derived from these commodities, and any receivables or proceeds from the sale of these commodities until full payment is received."

Code Legend
T - Taxable

CONTINUED ON NEXT PAGE

Sold To: LIBERTY RESTAURANT GROUP L.P.
24 BRIDGE STREET
METUCHEN, NJ 08840

MEMB CONFIDENTIAL/PROPRIETARY PROPERTY

Ship To: BURGER KING #6038

5030 NATURAL BRIDGE ROAD
SAINT LOUIS, MO 63115



Remit To:
P O BOX 800
ROCKY MOUNT, NC 27801-
217-287-7753



Invoice#	416905082
Ref Invoice#	
Invoice Date	09/18/2014
Delivery Date	09/19/2014
Customer#	806038-800718-08500
PO# 0	CustomerPln# 314-385-6215
Shipped From: MEMB CORP - TAYLORVILLE (16) 600 South Spreser TAYLORVILLE, IL 62568	

Route: 508 Stop: 2 Special Instructions: SPECIAL INVOICE/ CT

Terms: 21 Days Page 3 of 3

REASON CODES	D1 - Damages	D2 - Damages Partial	P - Pickup	R - Refused	SF - Short Found Later	SKS - Short Key Stop	SL - Short Lost
Claim for	SM - Short Mispick	VC1 - Vendor Credit	VC2 - Vendor Credit Partial	W - Weight Adjustment	D1K - Damages Key Stop	D2K - Damage/Partial Key Stop	
Credit							
Items #	Qty	Catch Wgt	Box #	Reason Code	Delivery Notes		

VENDOR CREDIT INFORMATION
PACK DATE: _____
MFG ID: _____
EXPIRATION _____
BOX # _____

Delivery Verification Record Temperatures Frozen Item: _____ Temp: _____

Refrigerated Item: _____ Temp: _____

Temp: _____

Times

Arrive: _____

Begin Del: _____

Finish Del: _____

Depart: _____

Note: All times should be recorded as military time. If delivery times are not filled in, then delivery is assumed on time.

By signing for these products you are acknowledging that your products were delivered and received in good condition and there were no injuries or damages to restaurant property during the unloading and or delivery process.

Pallets

Pallets Delivered: _____

Pallets Returned: _____

Driver Representative:

Date:

***** CREDITS NOT ISSUED FOR SHORTS OR DAMAGES AFTER DELIVERY *****

Received By:

Date:

Total Weight: 272

Total Pieces: 14

Pay This Amount

314.61

Subtotal 311.32

Sales Tax 3.29

Misc Tax 0.00

PURCHASER AGREES TO BE RESPONSIBLE FOR ALL COST OF COLLECTION INCLUDING ATTORNEY FEES AND TO PAY INTEREST ASSESSED ON BALANCES OVER 30 DAYS PAST DUE AT 1 1/2% PER MONTH.

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T = Taxable

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24 BRIDGE STREET
METUCHEN, NJ 08840

MEMO CONFIDENTIAL/PROPRIETARY PROPERTY

Ship To: BURGER KING #6038
5030 NATURAL BRIDGE ROAD
SAINT LOUIS, MO 63115



Remit To:
P O BOX 800
ROCKY MOUNT, NC 27801-
217-287-7733



Invoice#	416905082
Ref Invoice#	
Invoice Date	09/18/2014
Delivery Date	09/19/2014
Customer#	806038-800718-08500
PO# 0	CustomerPhn# 314-385-6215
Shipped From: MBM CORP - TAYLORVILLE (16) 600 South Sprosser TAYLORVILLE, IL 62568	

Route: 508 Stop: 2 Special Instructions: SPECIAL INVOICE/ CT Terms: 21 Days Page 3 of 3

REASON CODES	D1 - Damages	D2 - Damages	Partial	P - Pickup	R - Refused	SF - Short Found Later	SKS - Short Key Stop	SL - Short Lost
Claim For	SM - Short Mispick	VC1 - Vendor Credit	VC2 - Vendor Credit	Partial	W - Weight Adjustment	DIK - Damages Key Stop	D2K - Damage/Partial Key Stop	
Credit								
Items #	Qty	Catch Wgt	Box #	Reason Code	Delivery Notes			

VENDOR CREDIT INFORMATION
PACK DATE: _____
MFG ID: _____
EXPIRATION: _____
BOX # _____

Delivery Verification	Record Temperatures	Frozen Item:	Temp:	Refrigerated Item:	Temp:
	Times	Arrive:	Begin Del:	Finish Del:	Depart:
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Code Legend
1 = Taxable